

# THE ACORNICLE

## JAMUL CHAPARROS 4-H CLUB NEWSLETTER

September 2015

Editor: Wendy Teasdale - e-mail – [wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leaders Kelli Helms <[tkhelms@hughes.net](mailto:tkhelms@hughes.net)> and Wendy Teasdale <[wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)>

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org) and [jamul4h@gmail.com](mailto:jamul4h@gmail.com)

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

### Club Officers

President - Anna Watts	Vice-Pres.- Amanda Whipple & Symeon Elkins
Secretary - Caitlin Sullivan	Treasurer - Jack Sullivan
Sgt. at Arms - Jane Clark	Reporter - Sydney Helms
Supply Officer - Natalie Helms	Historian - Jane Clark & Miriam Shuler
Recreation - Branden Jackel	Song Leader - Lydia Elkins
Teen Council Rep - Anna Watts and Andrew Hendrix	

### Community Club Leaders Message:

Hello Jamul Chaparros!

Well, the summer is over and a new school year has started! We officially kicked off our 4-H year last Tuesday at our first Unit Meeting. It was so fun seeing all of our returning members and quite a few new members as well.

These newsletters serve to summarize our Unit Meetings, as well as provide you with reminders of upcoming events!

Please get those enrollments completed! As we mentioned at our Unit Meeting, members may not attend their project meetings without an approved enrollment. Enrollment information can be found below.

Projects will slowly begin starting this year. Don't worry if you haven't been contacted by a project leader. They are in the process of getting your sign up sheets and will be contacting you shortly about meetings.

You will notice that our upcoming events are all fall-themed. It sure doesn't feel like fall yet, but it is around the corner. Please remember that this is a community group and we want you all to feel that you are an important part of our community. The best way to do that is to join us at events. Our October events are lots of fun!

Please don't hesitate to contact Wendy or Kelli, or any of your project leaders, with any questions. There are no dumb questions in 4-H!

*Wendy and Kelli*

## President's Message

*(Didn't make the deadline.)*

## Enrollment

First things first! Let's get those enrollments in. Here are the easy steps to enrollment:

1. Enrollment can be done online at [www.ca.4honline.com](http://www.ca.4honline.com). You will create a profile for your member and select Jamul Chaparros as your club. You may then add the projects your member is interested in.
2. Download, print, and sign the Youth Treatment Authorization and the Health History forms. These forms must be handed into Kelli or Wendy prior to your enrollment being approved. Copies of these forms must also go to EACH of your project leaders.
3. Pay your enrollment fee. Fees are \$45 per member. You may pay in cash or check (made out to Jamul Chaparros). You may pay at the next Unit Meeting or if you have a project meeting you would like to attend, please contact Kelli or Wendy to determine how to best complete your payment. (We have fee waivers for those families needing assistance. Please contact us for details.)
4. The county is finalizing some of our project names, so you may not find the exact project you were wanting. Please complete your enrollment. Projects can be added at a later date.
5. If you are interested in a project that another club offers, you will add that club also and add the project you are interested in. You must fill out a cross-over form that will be signed off by Kelli or Wendy and provided to the project leader. We can provide you with a crossover form if you need one.

## Records Books

For all of you returning members: Please don't forget to get your record books/project reports in by October 13th to earn your pin and stripe for next year! Our primary members have an easier time of it. They only need to fill out the Primary Member report! Wendy and Kelli both have copies of these, as does Molly, one of our Cloverbuds leaders. Please contact us with further questions.

## Fun Stuff!

Now on to the fun stuff! Our next Unit Meeting is October 6th at 6:30 p.m. Shortly after that we have the following events:

County Achievement Night is October 10th at the Del Mar Turf Club. This is a free event to include a taco bar and a night of celebrating San Diego County 4-H achievements. If you would like to attend this evening, please let Kelli or Wendy know by September 17th, as we need to get our club RSVPs in by then. Also, our club is being asked to donate a gift basket or item for an opportunity drawing that evening. If you have any items you think would make a great raffle item, please let us know. We will also be providing photos of our events and members for the evening. If you have any favorite photos of last year's events, please send them our way!

Jamul Fall Festival: October 16th at the Jamul Intermediate School. This is a fun carnival with food, games, and music. We host a petting zoo every year. We'd love to have your help! You may come for the entire time or just a short time and with or without an animal to pet! Please contact Natalie, [tkhelms@hughes.net](mailto:tkhelms@hughes.net) to offer your help. This is an evening event. Exact times will be announced.

Jamul Fest Parade: The morning of October 18th is the Jamul Fest Parade that starts at the Jamul Primary School and ends at St. Pius Church. This is a fun event for our members! Wear your 4-H green or your Jamul Chaparros t-shirts (yes, we have them for sale!) and show your Jamul Chaparros 4-H pride by marching in the parade with your fellow members. We always have a number of animals accompanying us and we need members and parents to get out there and have fun! Please contact Kelli for more information.

Jamul Community Church Harvest Festival Petting Zoo: The church has asked us if we would provide a petting zoo to their Harvest Festival on October 31st from 1pm to 4pm. The church kindly offers us use of their space for our Presentation Day every year, so we are happy to help them! Please join us in supporting them! You may contact Donna Elkins if you can help.

## Project Leaders

Please continue to send Gene Peterson, [webmasters@jamul4h.org](mailto:webmasters@jamul4h.org) your upcoming project dates. We'd like to keep our website updated for our members. We would also love to get updated photos of your projects.

## Project Meetings:

Please keep your eyes open for emails from your project leaders. Additionally, Gene keeps our online calendar updated with the information provided by our project leaders. <http://www.jamul4h.org/calendar> .

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Debbie Botelho: [hawknhorse@yahoo.com](mailto:hawknhorse@yahoo.com)

Molly Given: [given.m.molly@gmail.com](mailto:given.m.molly@gmail.com)

Iris Hix: [irishix@hotmail.com](mailto:irishix@hotmail.com)

Nira Clark: [nclark@swccd.edu](mailto:nclark@swccd.edu)

Catherine Rodman: [rodman.catherine@gmail.com](mailto:rodman.catherine@gmail.com)

Jamie Dyer (Japatul 4-H Club): [jdyer445@gmail.com](mailto:jdyer445@gmail.com)

Charla Cranor (Alpine Amigos 4-H Club): [arabian@nethere.net](mailto:arabian@nethere.net)

Jason Groce (Sagebrush 4-H Club): [jasongroce@live.com](mailto:jasongroce@live.com), [Sagebrush4HRobotics.blogspot.com](http://Sagebrush4HRobotics.blogspot.com)

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Teen Council Rep -	

### Community Club Leaders Message:

Hello Jamul Chaparros!

Well the weather, while hovering between 90 and 100 degrees lately, seems to be cooling off in the evenings and we've got some fun fall events coming up! Please support our awesome Jamul Chaparros club and join in on these fun events!

Before we dive right into business, let's take some time to recognize Anna Watts and Kelli Helms! Anna was recognized as the Jamul Chaparros member of the year at last weekend's All Stars County Achievement Night! Congratulations Anna! Kelli was also recognized as volunteer of the year for Jamul Chaparros! Congratulations Kelli!

At our last Unit Meeting we welcomed our new board members for the 2015/15 4-H year! We congratulate all of them and are grateful to have them on board this year! Please see below for a

complete list of our board members.

Our November meeting is always a fun one as we recognize our “old” board members and hand out those well-earned pins and stripes to our members and volunteers! Make sure you are at our next meeting to help support our members!

Also, the board voted to bring back the raffle! We will be drawing names at the beginning of the meetings to reward those that attend and can make it on time!

We wish you all a cool fall and a Happy Halloween! Hope to see you at some of our upcoming events!

Please don't hesitate to contact Wendy or Kelli, or any of your project leaders, with any questions.

*Wendy and Kelli*

### President's Message

I'm excited for this new 4-H year and my new role as president. There are several fun events coming up in the next few weeks. They are a great way to get to know the other families in our club. I hope to see you there. Don't forget to come to the next Unit meeting because we will be having our yearly awards ceremony for our members and volunteers!

*Natalie*

### Enrollment

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### Fun Stuff!

Now on to the fun stuff! Our next Unit Meeting is November 3rd at 6:30 p.m.

Jamul Fall Festival: October 16<sup>th</sup>, 4-7pm at the Jamul Intermediate School. This is a fun carnival with food, games, and music. We host a petting zoo every year. We'd love to have your

help! You may come for the entire time or just a short time and with or without an animal to pet! Please contact Natalie, [tkhelms@hughes.net](mailto:tkhelms@hughes.net) to offer your help.

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Vice President: Amanda Whipple  
Treasurer: Jack Sullivan  
Secretary: Sam Botelho  
Sergeant at Arms: Jane Clark  
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Reporter: Sam Botelho  
Activity Leader: Sydney Helms  
Song Leader: Lydia Elkins  
Supply Officer: Jason Morris

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Debbie Botelho: [hawknhorse@yahoo.com](mailto:hawknhorse@yahoo.com)

Molly Given: [given.m.molly@gmail.com](mailto:given.m.molly@gmail.com)

Iris Hix: [irishix@hotmail.com](mailto:irishix@hotmail.com)

Nira Clark: [nclark@swccd.edu](mailto:nclark@swccd.edu)

Catherine Rodman: [rodman.catherine@gmail.com](mailto:rodman.catherine@gmail.com)

Jamie Dyer (Japatul 4-H Club): [jdyer445@gmail.com](mailto:jdyer445@gmail.com)

Charla Cranor (Alpine Amigos 4-H Club): [arabian@nethere.net](mailto:arabian@nethere.net)

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### Community Club Leaders Message:

Hello Jamul Chaparros!

We made it through Halloween and are racing towards Thanksgiving! At least we have enjoyed some cooler temperatures lately!

Thank you to those of you who turned out to volunteer at the Fall Festival at the school and at the church, as well as those members and parents who joined us at the Jamul Parade. We had a great turnout!

At our last Unit Meeting we had our awards ceremony. It is always a fun night watching our members accepting their awards for all of their hard work! Congratulations to all of our members.

We've got Cookies for the Troops coming up! Please get baking! You may drop off any cookies (make sure they are sturdy!) at Wendy's house before Wednesday at 4pm. At 4pm we will be packaging up those cookies and would appreciate any help we can get! The more the merrier! Please see below for location.

Don't forget that our next Unit Meeting, December 1st., is also our holiday party, and will start at **6:00 p.m.** The club will provide pizza and drinks. If your last name begins with A-M please bring a salad and names with N-Z will bring a dessert. We will be having a gift exchange among members. Please bring a wrapped gift of up to \$10 in value.

Please don't hesitate to contact Wendy or Kelli, or any of your project leaders, with any questions.

*Wendy and Kelli*

### President's Message

I was so happy to see so many of our members get their year pins and stripes and quite a few earned stars for their hard work. Remember to keep recording all of your activities in 4-H. I'm really excited for the next Unit Meeting because it is our holiday party. We always have yummy food and lots of fun so you don't want to miss it!

*Natalie*

### To the Watts Family:

The Jamul Chaparros would like to officially say "good-bye" to you. We wish you well as you embark on a new adventure in England and look forward to welcoming you back when you return. Our club has enjoyed having you as members and volunteers. We've appreciated your many contributions ... you will be missed!

### Enrollment

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## Fun Stuff!

Now on to the fun stuff! Our next Unit Meeting is December 1<sup>st</sup>. This is our holiday party!!!, starting at 6:00 p.m.

## Save these dates!

January 9: Area 5 Ag. Judging Day

January 30: Small Animal Learning Day

February 20: Area 5 Presentation Day

## 2015/16 Board Members:

President: Natalie Helms

Vice President: Amanda Whipple

Treasurer: Jack Sullivan

Secretary: Sam Botelho

Sergeant at Arms: Sara Clark (correction from last newsletter)

Historian: Caitlin Sullivan

Reporter: Sam Botelho

Activity Leader: Sydney Helms

Song Leader: Lydia Elkins

Supply Officer: Jason Morris

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Molly Given: [given.m.molly@gmail.com](mailto:given.m.molly@gmail.com)

Iris Hix: [irishix@hotmail.com](mailto:irishix@hotmail.com)

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### Community Club Leaders Message:

Hello Jamul Chaparros!

We hope that you had a wonderful Thanksgiving and are looking forward to a peaceful Christmas and New Year! It was nice to see everyone at our December meeting and to finally get a chance to visit over all of the good food! Our members certainly seemed to enjoy the desserts and gift exchange!

Thanks to the help of our baking families, we were able to put together 96 boxes of cookies for the troops! Thank you to all of you who volunteered your time to bake and/or package cookies.

Please continue reading for lots of information on the events happening in the New Year! Once you've

recovered from the holidays, the 4-H events will start filling your calendars!

Please don't hesitate to contact Wendy or Kelli, or any of your project leaders, with any questions.

*Wendy and Kelli*

### President's Message

I think our holiday party was a big success. It looked like everyone had fun! I hope everyone enjoys their winter break and gets a lot of rest and relaxation. We have the busiest part of the 4-H year coming up. Now is also a good time to start thinking about the fairs if you haven't already. If you would like to participate don't wait until the last minute to prepare!

*Natalie*

### Enrollment Report

This year we have 34 Youth and 10 Adults who have completed registration in our club. Additionally, there are 3 Youth and 2 Adults that need to complete registration. To be eligible to participate in the county fairs, the member must complete their registration with the 4-H Office before December 20. If you have any questions, contact Kelli or Wendy.

### Upcoming Events:

Officer Training Day: December 19th from 9am to 3pm at the County Office, 9335 Hazard Way, San Diego, CA. 92123. Registration deadline is December 10th! Please contact Kelli or Wendy if you need a registration form.

Unit Meeting: January 5th at 6:30pm: This is our monthly Unit Meeting at the Jamul Primary School. Please plan on attending!

Ag. Judging Day: January 9th at 8:30am: Ag Judging Day at El Capitan High School

Junior Leadership Camp: January 22nd - 24th Junior Leadership camp is for 4-H members ages 11-13 years old for Delegates, and Teen Leaders ages 14-18. It will be held at Indian Hills Camp in Jamul. Older members may participate as volunteers. Jamul Chaparros has been able to cover the fees for our attendees depending on numbers. Please let us know by December 28th if your member plans to attend. We must get all of the applications to the county by January 1st. Look for the email with the Registration Packet sent out Thursday 12/10!!

Small Animal Learning Day: January 30th from 8am to noon at the Del Mar Fairgrounds - Wyland Building. Please arrive by 7:30am to avoid parking fees.

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Nira Clark: [nclark@swccd.edu](mailto:nclark@swccd.edu)

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Teen Council Rep -	

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### Community Club Leaders Message:

Hello Jamul Chaparros!

Wow! That was certainly quite the storm we had! We are sorry that we cancelled our meeting with such short notice, but with the flood warnings and information from many families that properties were flooding, we thought it was safer for everyone to stay home that night! Hope to see you at our February meeting on the 2nd!

We are already getting emails from the County regarding fair season. Hard to believe that we are already starting to think about the fairs! We have lots of upcoming events, so please continue



reading for dates and information. We will provide you all of the details as we get them, but do not hesitate to ask for clarification if you need any.

Uniforms go hand in hand with fair season. Here are two links advising on uniforms and where to buy them. We will also have uniform examples available at our February meeting. [http://4h.ucanr.edu/About/ Uniform/](http://4h.ucanr.edu/About/Uniform/) and <http://www.4hsupplies.com/>

Last weekend was Area V Ag Judging Day at El Capitan and we were happy to see Natalie and Sydney Helms, Jason Morris, Gilbert and Serenity Smith, and Wyatt and Carter Teasdale come out to represent Jamul Chaparros! Way to go members!

\*\* Congrats to Natalie and Sydney for winning the Jr. and Intermediate "Other" category and earning pins for their hats!

Please don't hesitate to contact Wendy or Kelli, or any of your project leaders, with any questions.

*Wendy and Kelli*

### President's Message

I hope everyone enjoyed the crazy storms we had. I love the rain! This Friday I will be heading off to Jr. Leadership Camp with Samantha Botelho and Jason Morris. I'm excited to have fun learning new leadership skills.

The 4-H year is about to get VERY busy with activities. Please look out for more information about attending and volunteering for these events.

*Natalie*

### Upcoming Events:

January 30th Small Animal Learning Day from 8am to noon at the Del Mar Fairgrounds - Wyland Building. Please arrive by 7:30am to avoid parking fees. We will send out an email with further details as we get closer to the event.

February 2nd at 6:30 pm is our next Unit Meeting at the Jamul Primary School located in the Multi Purpose Room, 14567 Lyons Valley Road, Jamul.

February 20th at 9:00 am is Area V Presentation Day sponsored by the Jamul Chaparros at the Jamul Community Church. Details and forms will be sent out as we get closer. This is a fun event where all ages can present on a variety of topics. Here is a link to the manual with all of the information on presentations: [http://4h.ucanr.edu/files/ 2193.pdf](http://4h.ucanr.edu/files/2193.pdf)

March 19th is Art and Design Day at the Lakeside Fairgrounds. The deadline for applications is March 16th at 5:00pm. Please find the application at this link. <http://ucanr.edu/survey/survey.cfm?surveynumber=16805>

**\*\* We will be hosting a snack table as a fundraiser for the club. Snack donations would be appreciated and we also need help selling from members and parents. Please let Kelli or Wendy know if you are interested.**

March 20th is the Eastern San Diego County Junior Fair BBQ and Auction. We host the baked goods table at this event, so we will be asking for baked goods and volunteers for this.

\* Any members that are Jr., Int., or Sr. that would like to be on the Jr. Fair Board for the ESDCJF this year need to attend the first meeting, Jan.25 @7pm, Lakeside Fairgrounds

\*\* Jr. Fair Board members help out with serving the BBQ and showing auction items during bidding. They also plan games for the kids.

\*\*\* More information on the fair, held in May, can be found at [www.esdcjf.org](http://www.esdcjf.org)

### Project Leaders

Please continue to send Gene Peterson, [webmasters@jamul4h.org](mailto:webmasters@jamul4h.org) your upcoming project dates. We'd like to keep our website updated for our members. We would also love to get updated photos of your projects.

### Project Meetings:

Please keep your eyes open for emails from your project leaders. Additionally, Gene keeps our online calendar updated with the information provided by our project leaders. <http://www.jamul4h.org/calendar> .

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Donna Elkins: [donna@jamul.org](mailto:donna@jamul.org)

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Molly Given: [given.m.molly@gmail.com](mailto:given.m.molly@gmail.com)

Iris Hix: [irishix@hotmail.com](mailto:irishix@hotmail.com)

Nira Clark: [nclark@swccd.edu](mailto:nclark@swccd.edu)

Catherine Rodman: [rodman.catherine@gmail.com](mailto:rodman.catherine@gmail.com)

Jamie Dyer (Japatul 4-H Club): [jdyer445@gmail.com](mailto:jdyer445@gmail.com)

Charla Cranor (Alpine Amigos 4-H Club): [arabian@nethere.net](mailto:arabian@nethere.net)

Jason Groce (Sagebrush 4-H Club): [jasongroce@live.com](mailto:jasongroce@live.com), [Sagebrush4HRobotics.blogspot.com](http://Sagebrush4HRobotics.blogspot.com)

San Diego County 4-H's Website: <http://ucanr.edu/sites/4HSanDiegoCounty/>.

# THE ACORNICLE

## JAMUL CHAPARROS 4-H CLUB NEWSLETTER

February 2016

Editor: Wendy Teasdale - e-mail – [wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leaders Kelli Helms <[tkhelms@hughes.net](mailto:tkhelms@hughes.net)> and Wendy Teasdale <[wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)>

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org) and [jamul4h@gmail.com](mailto:jamul4h@gmail.com)

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Teen Council Rep -	

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### Community Club Leaders Message:

Hello Jamul Chaparros!

Well, it looks like we have some summer weather to enjoy this week! Hope you are all able to enjoy it a bit.

We are gearing up for lots of activities! This newsletter has all of the details that we have, but we will email you any missing details that we get.

If you are planning on getting a 4-H uniform, please take a look at these sites. One is an

informational site and the other a site from which you can purchase items. <http://4h.ucanr.edu/About/Uniform/> and <http://www.4hsupplies.com/>

Another good resource is the California 4-H website. It has recently been updated. Check it out at <http://4h.ucanr.edu/>.

Our first upcoming event is Area V Presentation Day sponsored by our club on February 20th at the Jamul Community Church. Please note that there is a location change this year. The event begins at 9am (check-in at 8:30) at the JCC Ministry Center, 14866 Lyons Valley Road, Jamul.

Molly and Iris have been awesome Cloverbud leaders, but we are losing Molly to Northern California! We will certainly miss the Givens family! Iris is looking for an adult volunteer to help her with Cloverbud activities at the meetings. Please let us know if you are interested.

Please keep reading for dates and details of more upcoming events! See you soon and don't forget: please don't hesitate to contact Wendy or Kelli, or any of your project leaders, with any questions.

*Wendy and Kelli*

### President's Message

I highly recommend stopping by and watching some of Presentation Day this Saturday. You don't have to stay for the whole thing or get there early in the morning when it starts. You will be surprised at the skills some of the 4-H members have!

ALSO, don't forget to mark your calendars for the ESDCJF BBQ & Auction on March 20th. The food is yummy and it's pretty fun too.

I hope to see you at the next meeting!

*Natalie*

### Upcoming Events:

February 20th at 9:00 am is Area V Presentation Day sponsored by the Jamul Chaparros at the Jamul Community Church. Please see above for more information. This is a fun event where all ages can present on a variety of topics. Here is a link to the manual with all of the information on presentations: <http://4h.ucanr.edu/files/2193.pdf>

March 1st at 6:30 pm is our next Unit Meeting at the Jamul Primary School at 14567 Lyons Valley Rd, Jamul, CA 91935.

March 19th is Art and Design Day at the Lakeside Fairgrounds. The deadline for applications is March 16th at 5:00pm. Please find the application at this link. <http://ucanr.edu/survey/survey.cfm?surveynumber=16805>

**\*\*\* We will NOT be hosting the snack table this year. \*\*\***

March 20th is the Eastern San Diego County Junior Fair BBQ and Auction. We host the baked goods table at this event, so we will be asking for baked goods and volunteers for this. \*\*\* More information on the BBQ and Auction can be found at <http://esdcjf.org/wp-content/uploads/2011/11/2016-BBQ.pdf>. Information about the ESDCJ Fair is at <http://esdcjf.org/>

**BBQ meal \$10:** deep pit cooked beef, coleslaw, roll and a drink. Served 11:00 am to 4:00 pm, or until they run out of food.

**The club needs to assemble an auction basket of donated items. At our last unit meeting we decided to have a "s'mores/camp out" theme. Any items you can think of to donate would be greatly appreciated. You can bring them to the next unit meeting or drop them off at Wendy's house.**

If you have any other items or services you would to donate for the auction they can be dropped off at Carter's Hay & Grain in Lakeside.

### Activities from the Past

The Computer Project is scanning some of the archived Acornicle Newsletters and adding them to the club web site. We started with some from 1986 -- 30 years ago! Take a look at what the club was doing then. [www.jamul4h.org/AcornArchive.html](http://www.jamul4h.org/AcornArchive.html). More to come as time permits.

### Project Leaders

Please continue to send Gene Peterson, [webmasters@jamul4h.org](mailto:webmasters@jamul4h.org) your upcoming project dates. We'd like to keep our website updated for our members. We would also love to get updated photos of your projects.

### Project Meetings:

Please keep your eyes open for emails from your project leaders. Additionally, Gene keeps our online calendar updated with the information provided by our project leaders. <http://www.jamul4h.org/calendar> .

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Molly Given: [given.m.molly@gmail.com](mailto:given.m.molly@gmail.com)

Iris Hix: [irishix@hotmail.com](mailto:irishix@hotmail.com)

Nira Clark: [nclark@swccd.edu](mailto:nclark@swccd.edu)

Catherine Rodman: [rodman.catherine@gmail.com](mailto:rodman.catherine@gmail.com)

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# THE ACORNICLE

## JAMUL CHAPARROS 4-H CLUB NEWSLETTER

March 2016

Editor: Wendy Teasdale - e-mail – [wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leaders Kelli Helms <[tkhelms@hughes.net](mailto:tkhelms@hughes.net)> and Wendy Teasdale <[wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)>

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Teen Council Rep -	

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### Community Club Leaders Message:

Hello Jamul Chaparros!

We are well into all of our Spring events and we have a lot of deadlines approaching, so please pay careful attention to this newsletter and any e-mails you receive from us.

Congratulations to our Jamul Chaparros who participated in Area V Presentation Day. Carter Teasdale received ribbons in two divisions for Primary participation. Sara and Jane Clark both participated in the Interpretive Reading divisions and both received a gold medal, qualifying them for County Presentation Day!

Coming up is Art and Design Day! If you didn't sign up to participate, please consider coming as a spectator.

It is a great morning with lots of creative items and kids! It is Saturday, March 19th, 9am, at the Lakeside Rodeo Grounds!

That same weekend is the Eastern San Diego County Junior Fair (ESDCJF) BBQ and Auction on Sunday, March 20th beginning at 11am. Our club will be responsible for the Bake Sale! Please get baking and drop any items off that day at the bake sale or to Wendy or Kelli on Saturday. We also need volunteers to be "runners" for the auction. Please contact Kelli if your member is interested in being a runner.

Speaking of ESDCJF! Here are a few deadlines:

- March 22nd: Entry forms online to be reviewed by Kelli. (While the online entries are not due until Midnight, March 31st, we ask that you get your entries in early, so that we can assist you with any issues.
- March 28th: Annual Project Reports (APR) are due! We recently sent out an email reminding your member to get their Annual Project Report in to Wendy or Kelli. Your non-primary (ages 10 and up) member MUST turn in an APR for any animal or non-animal project that oversees any fair event. Your member may not participate in the fairs as a 4-H member without a complete APR. Please contact Kelli or Wendy with any questions. You will find an APR attached to the email sent March 7.
- March 31st at midnight: ESDCJF online will close!

Another event to get on the calendar is our [Applebee's Flapjack Fundraiser on April 23rd](#) from 8am to 10am. This is our main fundraiser every year and a lot of fun! We will continue to provide you with information, as we get closer! Tickets are \$10 and give you a full breakfast with juice or coffee! This is a lot of fun for our members, so hit up your family members and friends! We will have tickets available at our next Unit Meeting on April 5th!

If you are planning on getting a 4-H uniform, please take a look at these sites. One is an informational site and the other a site from which you can purchase items. <http://4h.ucanr.edu/About/Uniform/> and <http://www.4hsupplies.com/>

Another good resource is the California 4-H website. It has recently been updated. Check it out at <http://4h.ucanr.edu/>.

*Wendy and Kelli*

### President's Message

I would like to personally congratulate Carter, Sara and Jane for their awesome presentations at our Area 5 Presentation Day. I know it took a lot of preparation. YOU ROCK!

I want to remind everyone to get busy on their entries for the fair. Start practicing with your animals, studying showmanship information and working on finishing up those Home Arts projects. It takes time and effort to do well.

*Natalie*

### Upcoming Events:

March 19th is Art and Design Day at the Lakeside Fairgrounds.



March 20th is the Eastern San Diego County Junior Fair BBQ and Auction. We host the baked goods table at this event, so we will be asking for baked goods and volunteers for this.

\*\*\* More information on the fair can be found below

BBQ meal \$10: deep pit cooked beef, coleslaw, roll and a drink

If you have any other items or services you would to donate for the auction they can be dropped off at Carter's Hay & Grain in Lakeside.

March 22nd: Club deadline for ESDCJF online entries! Please get your entries in on time, so that we may help you with any issues!

March 28th: This is the deadline to submit your Annual Project Report to us!

March 31st: Deadline for ESDCJF online enrollment.

April 2nd: Area 5 Field Day, Riverview Elementary, Lakeside

April 5th at 6:30 pm will be our next Unit Meeting at the Jamul Primary School, 14567 Lyons Valley Road, Jamul, CA. Nominations for next year's club officers will be taken.

April 23rd, 8am to 10am is the Applebee's Flapjack Fundraiser!

## >>>>>> Fair Information and Updates <<<<<<<

ESDCJF (May 15-22):

- Entries will be online this year, however there will still be something you need to turn into the club along with your fees.
- Entry info. will need to be turned in by March 28
- The updated entry book is already online at [esdcjf.org](http://esdcjf.org), just click on Download Premium Book
- Hopefully we will have some hard copies at the next meeting
- DOG SHOW: (a week before the fair) SATURDAY, May 7, 8:00am - check in at rodeo arena. 8:30am - Dog show starts
- HOME ARTS TURN IN: May 14, 2016 - 9:00am to 12:00 Noon
- MARKET ANIMAL WEIGH-IN: May 15, 2016 - 7:00am to 12:00pm
- JUNIOR LIVESTOCK AUCTION: May 21, 2016 - 12:00 pm
- Fair move out and clean up: May 22, 2016
- 2016 Fair Theme: Ag. Around the World

Eastern San Diego County Jr. Fair Online Entry - Helpful Tips

Website: [www.esdcjf.org](http://www.esdcjf.org)

1. Click on the blue link titled "Online Entry Registration"
2. First you need to sign up by creating a username and password for each exhibitor
3. Sign in and click on "Exhibitor\_tbl" and complete the form then click "save new"
4. You must print, read, sign and turn-in the "ESDCJF Code of Ethics"
5. Go up to "Main menu" and choose the category (from the dropdown menu) that you would like to enter (Showmanship, Breed, Home Arts)

**\*\*\* REMEMBER:** Make sure you pay attention to which exhibitor you are entering information for. For example, if you are finished entering info for Sally and want to enter info for Joe, you need to sign in for Joe

### Entries...

- can be added or changed at any time in the month of March
- need to be approved by each project leader
- need to be given to your project leader for approval no later than March 22

San Diego County Fair (June 4 - July 5):

- Creative Youth: updated entry info. will be posted sometime between mid-Feb. and mid-March
- Entry deadline for Creative Youth is May 4
- Small Animals: updated entry info. will be posted in mid-Feb. and mid-March
- Entry deadline for small animals is May 13
- 2016 Fair Theme: Mad About the Fair (Alice & Wonderland)

### Project Leaders

Please continue to send Gene Peterson, [webmasters@jamul4h.org](mailto:webmasters@jamul4h.org) your upcoming project dates. We'd like to keep our website updated for our members. We would also love to get updated photos of your projects.

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April 2016

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### Community Club Leaders Message:

Hi Jamul Chaparros!

First off, there is no newsletter for the month of April.

Congratulations to our kiddos who went to County Presentation! Sara and Jane Clark both..... Carter Teasdale participated as a primary.

The deadline for San Diego County Fair Creative Youth is coming up on May 4th. Please don't forget to enroll if you are interested in participating.

[http://www.sdfair.com/index.php?fuseaction=exhibits.creative\\_youth](http://www.sdfair.com/index.php?fuseaction=exhibits.creative_youth)

Our Unit Meeting is NEXT Tuesday, May 3rd at 6:30 pm at the Jamul Primary School.

Unfortunately, as you know, we had to cancel our Applebees Flapjack Fundraiser. Please come to the next unit meeting ready to discuss how we can encourage more volunteers and participation in this club. This is a small club, but we are still bound to participate in events that the county sponsors, as well as maintain the health of our own club. We are grateful to the parents who get their kids to board meetings, unit meetings, and assist in our events. However, please consider how you can volunteer in other ways. We find that there is a very small group of members and parents who participate in these events.

We appreciate any insight you have. We understand that everyone has a lot on their plates, but 4-H is a definite labor of love and relies on volunteers to keep going. You may contact Kelli or I privately or we welcome your comments at the next unit meeting.

Hope to see you ALL there!

Wendy and Kelli.

# THE ACORNICLE

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May 2016

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### Community Club Leaders Message:

Hello Jamul Chaparros!

I can't believe that fair season has already started! Congratulations to our **Eastern San Diego County Junior Fair** winners:

Katy Dick: Intermediate High Point in Home Arts, 2 Grand Champion trophies

Jane Clark: Jr. Grand Champion in Photography

Sara Clark: Jr. Grand Champion in Crafts

Natalie Helms: Grand Champion Poultry Meat Pen

Sydney Helms: 1<sup>st</sup> place in Cavy and Rabbit Showmanship

1<sup>st</sup> place in Round Robin

Miriam Elkins: Junior and Grand champion Unregistered Pygmy doe

Reserve Junior Champion buck.

Violet Korn: Grand Champion Nubian Doe

Our next, and LAST, **Unit Meeting is June 7th at 6pm!** PLEASE NOTE THE EARLIER START TIME! This is to allow us to have our end of the year potluck party! The club will provide pizza and beverages. If your last name begins with A-M, please bring a side dish. If it begins with N-Z, please bring a dessert.

We had a lot of good information at our May meeting and our board members asked you to do some thinking on important Jamul Chaparros issues for next year!

The one important item to note is the **CHANGE OF MEETING DAY for next 4-H year** from the 1st to the 2nd Tuesday of the month. The meeting time will remain at 6:30 pm.

Other issues include:

- **Volunteering!** This club only runs on volunteers! As a small club, we rely on EVERY family to participate in an event each year! And the more involved you are, the more you will learn the ins and outs of 4-H.

- **Fundraising!** We had to cancel the Applebee's fundraiser last month due to lack of interest. We need to ask ourselves as a club the following: What kinds of fundraisers do we want to do? Or is an increase in membership fees the easiest answer? Please bring your ideas to the next meeting. And speaking of the next meeting....

- **Unit Meeting Attendance**....is, well, poor! Our information all goes out at Unit Meetings. Yes, it is followed up by newsletters and emails and project leader information, but the best source of information remains the unit meetings. It is one time a month. Many clubs make unit meeting attendance mandatory.

- **Project Leaders New and Old:** If you have a project you would like to see offered, please consider becoming a project leader. You do not need to be an expert and we can make just about anything into a project. Kelli or I can lead you through the process. The earlier you tell us the better, as the county will hold leader training at the end of the summer.

We want to congratulate our new Board Members for next year! They are as follows!

President- Natalie Helms

Vice President- Jack Sullivan

Secretaries- Jane & Sara Clark

Treasurer- Sydney Helms

Sergeant-at-Arms- Sara Clark

Historian- Melody Hix

Reporter- Sydney Helms

Recreation Leader- Carter Teasdale

Supply Officer- Jason Morris

*Wendy and Kelli*

### President's Message

Well the Eastern San Diego County Jr. Fair has finally come to an end. It was an exhausting week but very fun. Our club didn't have a lot of participants but the ones who did participate did very well. I'm so proud of all of you!

I would like to thank Mary and Rachel Bradley for prepping the dinner that we served at the fair. We are really going to miss you!!!! Also thank you to Shannon and Amanda Whipple, Iris and Melody Hix, Reese Trussell, Tom, Kelli and Sydney Helms for getting all 180 meals served. That's the most we have ever served!

*Natalie*

### Upcoming Events:

June 7th: 6pm, Unit Meeting! Please bring a side dish or dessert to share. Please see above for details.

June 3rd - July 4th: San Diego County Fair. Come check out your fellow members showing their animals and/or their Creative Youth entries.

### Project Leaders

Please continue to send Gene Peterson, [webmasters@jamul4h.org](mailto:webmasters@jamul4h.org) your upcoming project dates. We'd like to keep our website updated for our members. We would also love to get updated photos of your projects.

### Project Meetings:

Please keep your eyes open for emails from your project leaders. Additionally, Gene keeps our online calendar updated with the information provided by our project leaders. <http://www.jamul4h.org/calendar> .

Project Leader e-mails:

Wendy Teasdale: [wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)

Kelli and Tom Helms: [grundymom@gmail.com](mailto:grundymom@gmail.com)

Donna Elkins: [donna@jamul.org](mailto:donna@jamul.org)

Gene Peterson: [jamul4h@gmail.com](mailto:jamul4h@gmail.com)

Dave Whipple: [davidwhippleii@yahoo.com](mailto:davidwhippleii@yahoo.com)

Debbie Botelho: [hawknhorse@yahoo.com](mailto:hawknhorse@yahoo.com)

Molly Given: [given.m.molly@gmail.com](mailto:given.m.molly@gmail.com)

Iris Hix: [irishix@hotmail.com](mailto:irishix@hotmail.com)

Nira Clark: [nclark@swccd.edu](mailto:nclark@swccd.edu)

Catherine Rodman: [rodman.catherine@gmail.com](mailto:rodman.catherine@gmail.com)

Jamie Dyer (Japatul 4-H Club): [jdyer445@gmail.com](mailto:jdyer445@gmail.com)

Charla Cranor (Alpine Amigos 4-H Club): [arabian@nethere.net](mailto:arabian@nethere.net)

Jason Groce (Sagebrush 4-H Club): [jasongroce@live.com](mailto:jasongroce@live.com), [Sagebrush4HRobotics.blogspot.com](http://Sagebrush4HRobotics.blogspot.com)

San Diego County 4-H's Website: <http://ucanr.edu/sites/4HSanDiegoCounty/>.



# THE ACORNICLE

## JAMUL CHAPARROS 4-H CLUB NEWSLETTER

Summer 2016

Editor: Wendy Teasdale - e-mail – [wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leaders Kelli Helms <[tkhelms@hughes.net](mailto:tkhelms@hughes.net)> and Wendy Teasdale <[wendyerin17@gmail.com](mailto:wendyerin17@gmail.com)>

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org) and [jamul4h@gmail.com](mailto:jamul4h@gmail.com)

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

### Club Officers

President - Natalie Helms	Vice-Pres.- Amanda Whipple
Secretary - Sydney Helms	Treasurer - Jack Sullivan
Sgt. at Arms - Sara Clark	Reporter - Sam Botelho
Supply Officer - Jason Morris	Historian - Caitlin Sullivan
Recreation - Sydney Helms	Song Leader - Lydia Elkins
Teen Council Rep -	

### Jamul Chaparros 2016/2017 Kickoff Newsletter

#### Community Club Leaders Message:

Hi Jamul Chaparros and families!

I cannot believe that we are already planning the details of our next 4-H year. I hope that this newsletter finds each of you happy and healthy and ready for the new year to start.

Many of our members were busy during fair season and we've included as many results as we could track

down! Please take a minute to check out how awesome our members are!

Last year we voted to change our meeting day to the SECOND TUESDAY of the month which means that our first meeting is Tuesday, September 13th at 6:30 p.m. at the Jamul Primary School. Please find details of this first meeting below.

Kelli and I attended our Area V meeting recently and have some tentative dates for your calendars below.

We look forward to this being another successful 4-H year. As always, please contact us with any questions you may have!

Enjoy the rest of your summer!

*Wendy and Kelli*

#### President's Message:

I'm looking forward to getting the new 4-H year started! I've missed my 4-H friends. I hope everyone had a safe and fun filled summer. I'm so proud of the members that participated in the fairs. Your hard work and dedication really paid off. You all did great!

#### First Meeting Information:

Don't forget! Our first meeting is Tuesday, September 13th at 6:30pm, at the Jamul Primary School.

6:30pm ALL new and returning members will have an opportunity to sign up for projects and meet project leaders. We will also have an interest list available. Is there a project you are interested in that we don't offer? We will try to either offer it or match you up with a cross-over project that does offer it.

7:00pm NEW members are asked to stay for a Jamul Chaparros and 4-H 101 course! This will give our leaders an opportunity to present our program and for new families to ask questions. Our project leaders and board members will be asked to attend. Returning families are also welcome to attend, however there will be no business meeting on this date.

Board Meeting: Our first board meeting will be combined with a project leader meeting. September 4 @ 4:00pm, at Wendy Teasdale's house.

#### Enrollment

First things first! Let's get those enrollments in. Here are the easy steps to enrollment:

1. Enrollment can be done online at [www.ca.4honline.com](http://www.ca.4honline.com). There are new, fairly user-friendly, instructions on this webpage. You do NOT need to create a profile for your member if you are a returning family. Only new members and leaders will have to set up a new profile. Once you have a profile, please select Jamul Chaparros as your club. You may then add the projects your member is interested in.
2. Download, print, and sign the Youth Treatment Authorization and the Health History forms. These forms must be handed into Kelli or Wendy prior to your enrollment being approved. Copies of these forms must also go to EACH of your project leaders.
3. Pay your enrollment fee. Fees are \$45 per member. You may pay in cash or check (made out to Jamul Chaparros). You may pay at the first Unit Meeting or if you have a project meeting you would

like to attend, please contact Kelli or Wendy to determine how to best complete your payment. (We have fee waivers for those families needing assistance. Please contact us for details.)

4. The county is finalizing some of our project names, so you may not find the exact project you were wanting. Please complete your enrollment. Projects can be added at a later date.
5. If you are interested in a project that another club offers, you will add that club also and add the project you are interested in. You must fill out a cross-over form that will be signed off by Kelli or Wendy and provided to the project leader. We can provide you with a crossover form if you need one.

### Records Books:

For all of you returning members: Please don't forget to get your record books/project reports in by October 20<sup>th</sup> to earn your pin and stripe for last year! Our primary members have an easier time of it. They only need to fill out the Primary Member report! Wendy and Kelli both have copies of these, as does Iris, one of our Cloverbuds leaders. Please contact us with further questions.

### Tentative Dates:

Area V has scheduled (tentatively) a few events already if you want to add them to your calendars:

Area V Judging Day will be at El Capitan High School, Ag Department on January 7th. This is appropriate for both primaries and older members.

Area V Presentation Day will be held at the Jamul Community Church on February 25th. This is an event open to all ages.

Area V Field Day will be on March 4th. Location to be determined.

### Fundraising:

This is one of our least favorite topics. In order to keep membership fees low, offer fee waivers to members in need, and help support our club members at county and beyond events, we do need to fundraise as a club. Please understand that your leaders are not trying to add any more to your schedules, as we are busy as well. However, if you enjoy 4-H and your members are benefiting from it, then we ask that you be available to volunteer at AT LEAST ONE event or fundraiser.

San Diego County 4-H had a great year of fundraising with the county rummage sale, golf tournament, and selfie booth at the San Diego County Fair. Our club did NOT support any of these events. The county has indicated that they expect EVERY club to support these fundraisers. These fundraisers, like ours, also keep membership fees low and offer financial support to members and clubs interested in attending and hosting events.

### Volunteering:

Outreach is an important part of 4-H and while hosting a petting zoo is a fun event, it is also an important tool for outreach. Again, we ask you and your family be available to volunteer at AT LEAST ONE event or fundraiser.

### Fun Events:

Speaking of fun events, here are a few dates to plan for!

Jamul Fall Festival: October 14, 2016 (this has not been verified yet)

Jamul Fest Parade: October 16, 2016

Healthy Living:

How to Practice Safe Pokémon Catching



*By Andrew Hendrix, Healthy Living Officer*

This year I am the healthy living officer for the club and I hope to include some thoughts on the topic every month in the newsletter. I thought a great topic for this month would be how to safely hunt Pokémon. The newest game app took the world by storm a couple weeks ago and people of all ages have been chasing the virtual creatures ever since. There are warnings every time the application opens and for good reason because people have been seriously injured. Don't be one of them. Here are some pointers to avoid problems. Like any outdoor physical activity, always wear sunscreen and stay hydrated. Going with a buddy is always a good idea and more fun too. Also important is to stay alert and aware. One of the first days my brother and I talked my mother into going to Balboa Park. There were literally hundreds of people walking around staring at their phones and really paying no attention to where they were walking. Make sure you always know where you are and where you are going, and stay in populated areas. Finally, even though it is a video game with exercise involved it still is important to limit screen time and not play too much. Those are some of my thoughts. Have you experienced the Pokémon craze? What are your thoughts?

Fair Results:

Jane Clark:

ESDCJF

Grand Champion Watercolor

Special Award Ceramics

Special Award Photography

San Diego County Fair

3rd place rabbit showmanship

Sara Clark:

ESDCJF

2nd place rabbit showmanship

Grand Champion Photography

Reserve Grand Champion Ceramics

Special Award String Art

San Diego County Fair

2nd place rabbit showmanship  
Best in Show Arts and Crafts String Art

Katy Dick:

ESDCJF

Grand Champion, Home Arts for her baby quilt  
Grand Champion, Home Arts for her hand sewn felt dolls  
Reserve Grand, Home Arts for her knitted poncho  
Reserve Grand, Home Arts for her pajama set  
She also earned Intermediate High Point for Home Arts.

Sydney Helms:

ESDCJF:

1<sup>st</sup> place Rabbit Showmanship  
Best of Breed: Polish  
1<sup>st</sup> place Cavy Showmanship  
Best Opposite: American Satin

San Diego County Fair:

1<sup>st</sup> place Rabbit Showmanship  
Best of Breed: Polish  
1<sup>st</sup> place Cavy Showmanship  
Best of Breed: American Satin

Ramona Jr. Fair

1<sup>st</sup> place Rabbit Showmanship  
Best of Breed: Polish  
1<sup>st</sup> place Cavy Showmanship  
Best Opposite: American Satin

In addition, Sydney won Round Robin/Small Animal Master Showmanship at all three fairs!

Natalie Helms:

ESDCJF:

3<sup>rd</sup> place Rabbit Showmanship  
Best of Breed: Misc. Lightweight  
4<sup>rd</sup> place Pygmy Goat Showmanship

San Diego County Fair:

2<sup>nd</sup> place Rabbit Showmanship  
Best of Breed: Harlequin

Ramona Jr. Fair

1<sup>st</sup> place Rabbit Showmanship  
Best of Breed: Harlequin  
Best Opposite: Polish

1<sup>st</sup> place Small Animal Master Showmanship

In Home Economics, Natalie and Sydney also won the Senior Group Entry Division and Senior Reserve Best in Show. They aren't even Seniors yet!

Matthew and Andrew Hendrix:

In addition to the usual complement of blue, red, and white ribbons they had some special awards.

### Del Mar

Matthew Hendrix won Best of Show for his Photography

Andrew Hendrix won a Coordinator's Special Award in Needlework for his Crochet

### Ramona

Both boys entered a variety of things including woodworking, horticulture, baking, and food preservation.

Andrew also entered his pygmy goats and received a 2nd, a 5th, and a 6th place on them.

Matthew won Best of Division for his white grape jelly while Andrew won Best of Division for his white chocolate chip macadamia nut cookies and Best of Division for his Needlework (crochet)

### State Fair

Andrew received a 1st and a Special Award for his Needlework (2 crochet pieces) and a 3rd and a 4th place in Photography. Matthew received two 2nd place ribbons, as well as 3rd and 4th place ribbons on his Photography. But more than the ribbons, the boys were able to attend the fair in person. It was a great weekend trip and they got to see projects made by 4-Hers from all over the state of California.

Violet Korn:

### ESDCJF:

Grand Champion Nubian Goat

Jason Morris:

### ESDCJF:

Blue ribbon for Lego Design

Carter Teasdale:

### ESDCJF

Multiple primary ribbons for Home Arts and Rabbit Showmanship.

### San Diego County Fair:

Blue ribbons for painting, clay, sock puppet, and recycled art.

Best in Show and Donated Award for a polymer clay bird sculpture.

Wyatt Teasdale:

### ESDCJF

Multiple primary ribbons for Home Arts and Rabbit Showmanship.

### San Diego County Fair:

Blue ribbons for clay and a sock puppet.

Coordinator's Award for his Recycled Snowman

San Diego County 4-H's Website: <http://ucanr.edu/sites/4HSanDiegoCounty/>.