

THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

September 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Rachel Bradley	Vice-Pres. - Ashley Whipple
Secretary - Miriam Lopez	Treasurer - Christina Dietzer
Sgt. at Arms - Hope Gilces	Reporter - D.C. Reed
Supply Officer - Sydney Helms	Historian - Ashley Whipple
Recreation - Rebecca Dietzer	Teen Council Rep -
Song Leaders - Katie Raya and Alex Doar	
Clover Buds - Tess Porter and Kelsey Gans	

Community Service Leader's Message -

Hello Jamul Chaparros and potential new Jamul Chaparros!

It was great to see the wonderful turn out for our September kick-off meeting! I'm sorry it got off to such a dark and chaotic start. Unbeknownst to me, there were school budget cuts and the school janitor was not going to be there to open up the multi-purpose room for us. Rest assured, I have worked this problem out with

the school district and future meetings will be in the multipurpose room with lights and seats, and even open bathrooms! We will have access to all the necessary amenities, just as it should be. I promise!

That said, I was very happy to see so many returning members and many first time visitors. If you were a visitor, I hope you'll join us this year. 4-H is a lot of fun! It's a great way to learn new things and make new friends! Please hang with us as we get the beginning of the year kinks worked out. You'll be glad you stayed!

A big thank you to everyone who has completed their online registration, turned in their medical health history, medical release forms, and paid their fees. The fees this year are \$40/youth member and \$10/adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. All volunteer leaders must be enrolled and approved before their projects can be opened up for youth registration and project meetings. If you have any questions regarding this process, please give me a call.

Thank you!
Mary

President's Message

This is my last message as your club President. I really enjoyed being President! The Presidential reins will be turned over to Christina Dietzer at our next club meeting. I hope everyone had a good time last year, and that this coming year will be even better!!! Please give Christina your full support and really get involved this coming year. The more you do, the more fun you can have in 4-H; so don't be afraid, just dive in!

See you in October!
Rachel

End of the Summer/Beginning of New 4-H Year party

No question about it, it was hot, but the breeze made it quite bearable...and as the folks in Phoenix would say, "At least it's a dry heat." Many thanks to the brave souls who left their air conditioned homes and made their way to Patty's place for our end of summer/beginning of the new 4-H year party! Although attendance was somewhat light, we still had a good time playing and eating together and getting to know one another a little better. And then there were the games... Hope Gilces is the undisputed Queen of Twister! We also learned that we have several champion

ice cream eaters who are not afraid to put their all, or their faces, into it! Kudos to the Noah Watts for showing us how it is done! Also sending out kudos to Liam Watts for showing us just how to drink (and burp) a root beer in record time! Pictures to follow on our club website...

Registration and Project Attendance

Attention project leaders, parents, and youth members: Please be sure to check the club's online calendar for project meeting dates and times. **Also, if you have not completed your registration, you will not be covered by 4-H insurance until you do so.** Please complete the registration process as soon as possible! Registration includes the following: Online or paper registration, fees paid in full, medical health history and release forms turned into your club leader, sign up for your projects. You also need to submit a medical health history and release form to each of your project leaders. Ms. Mary cannot complete your registration until all of these steps have been done, so please do them today! Don't delay!

Record Books/Project Reports - **The deadline to turn them in to Mary Bradley is Oct 2nd.** You must turn this in to receive credit for your 2011-2012 projects. If you are working towards earning your stars, please turn in the full record book. We will be holding our awards ceremony during our November business meeting. We want to reward you for all of your hard work, but we can't do it without these important records/project reports. Call Mary if you have any questions. Thank you!

Board Meeting

On Tuesday, Sept. 30th, the Board will meet at the Bradley's home at 7pm. All incoming and outgoing board members are encouraged to attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

Oct. 2nd, Jamul Chaparros 4-H Unit meeting - 7pm Jamul Primary School, we will be installing our new club officers - be sure to attend! Also, turn in your record books to Ms. Mary...

Oct. 13th, Super Saturday at the Vista Antique Gas and Steam Engine Museum from 10am to 2pm.

Oct. 20th, Officer Leader's Training - Location and time TBD

Oct. 20th, Hyslop's Horse Haven - Halloween Fun Horse show - 4447 Montiel Truck Trail, Jamul, 9am until done. This is a not a sanctioned 4-H horse show; however, the proceeds will go to help support Hyslop's Horse Haven Rescue. Please give Ms.

Patty your support in this fun event! There will be lots of games and prizes! Call Patty for more info...

Oct. 20th - Jamul Intermediate School - Fall Festival and Petting Zoo - 2 to 5pm

Oct. 21st, Jamul Parade and Petting Zoo - Participation to be discussed at the October unit meeting

Oct. 27th - San Diego County 4-H Play Day Horse Show at Tumbleweeds Arena in Lakeside. This will be a gymkhana horse show and is open to all 4-H Horse project members. You must be a registered 4-H member and have submitted your horse ID forms to participate in this event. Registration is due by Oct. 16th or a late fee will be incurred. Entry forms will be available online.

Chairpersons and Committee and needed!

Throughout the year our Club holds events and activities that require organization and leadership in the form of "Chairperson" and Committee member roles. These opportunities provide a learning experience for members in organizational skills, teaming and leadership under the guidance of an adult volunteer. As members grow in knowledge and ability they can take on bigger roles and pass on their acquired knowledge with less experienced members. This process has worked well in developing members skills and maintaining the events and activities our Club has come to expect and enjoy year after year. Upcoming events needing Chairs and Committee members will include the Super Saturday Booth, JIS Fall Festival and Petting Zoo, Holiday Party, Super Saturday Booth, ESDCJF Auction, End of Year Potluck and Summer Party. Parents, please encourage your children to participate in Chairing and Committee membership whenever possible. The growth experience is invaluable and members will get a great sense of accomplishment.

Project Info~ Please check the online calendar for dates and times!!!

Advanced Sewing/Fashion Revue - Please contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Archery - Please contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Beginning Sewing & Home Arts - Please contact Mary Bradley to set up an appointment for sewing.

Computers and Webdesign - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on October 7 at the Peterson's house. If you are interested in learning about designing and maintaining

our club's web site at www.jamul4h.org, please contact Gene Peterson, or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Please contact Donna Elkins for more info.

Dog Project- We are still looking for a project leader. Please contact Mary Bradley if you are interested in leading this project.

Dance - Meets at the Darroch Performing Arts Studio on 13910 Lyons Valley Road, please contact Fran Darroch for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch/Hyslop's Horse Haven, 4443 Montiel Truck Trail - Please contact Patty Hyslop for more info.

Knitting - Please contact Suzanne Mapp for more info.

Photography - Please contact Liberty Winn for more info.

Pygmy Goats - Please contact Shannon Whipple for more info,

Scrapbooking - Please contact Mary Bradley for more info.

Sheep - Please contact Margaret Drown for more info. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Please contact Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar at <http://jamul4h.org/calendar>. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Check out **San Diego County 4-H's New Website!** <http://ucanr.org/sites/4HSanDiegoCounty/>. See if you can find the picture of our club's Board Members.

The County 4-H Newsletters (since September 2002) are archived at: http://ucanr.org/sites/4HSanDiegoCounty/4-H_Newsletter_/.

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Song Leaders - Taegan Mason	
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Community Service Leader's Message -

Hello Jamul Chaparros!

It was great to see everyone at our October Unit meeting! I have been away taking care of some family business in wilds of Nebraska and have just recently returned home. I'm happy to say that everything went very smoothly there. Hopefully now we can get down to business and get our 4-H year going!

I'd like to thank our outgoing board members and welcome in our 2012-2013 club board officers. Also, a quick thank you to everyone who helped to make Super Saturday and the JIS Fall Festival petting zoo a success! While I missed Super Saturday due to my NE trip, I was at the JIS Fall Festival. We were in a great location on the school campus and the petting zoo drew a lot of smiles, oohhhs, and aaahhhs from the kids and parents!

If you have not yet completed your registration process for this year, please do so ASAP! You must be registered to be covered by 4-H insurance. This is for your protection and for the protection of your project leaders. You must be registered and signed up for your project groups by 12/31/12 to participate in the fairs next spring and summer. So don't delay, register now! If you have any questions on how to register, or if due to a severe financial situation cannot pay the registration fees, please come to talk to me at the November meeting, or give me a call.

Thank you!
Mary

President's Message

Hello, and welcome to 4-H! I am very proud to be your president for this year. I hope this year will be a great year for meeting new friends and strengthening the friendships we've already started. For those of you who are new to 4-H let me explain how to get involved. We have a meeting once a month as a club to cover old and new business. In these meetings you will learn about what is coming up whether it be events, shows, or parties. The best part about 4-H is the projects. Most projects meet once a month and you will have a chance to learn more about your project as well as meet others who have the same interests. Lastly, get involved, meet new friends, and look for experienced members to answer your questions. Looking forward to a fun filled year!

Thanks,

Christina Dietzer

Record Books/Project Reports – Revised Deadline!!!

Due to a lack of record books and/or project reports, the deadline to turn them in to Mary Bradley has been extended to Friday, Nov 2nd.

You must turn in a record book (if working towards) your stars, or a project report (to earn your yearly membership stripe) in order to receive credit for your 2011-

2012 projects. If you are working towards earning your stars, please turn in the full record book. You can download the record book forms from: <http://www.ca4h.org/Resources/Publications/>. Scroll towards the bottom of the page, there are pdf and Word doc forms for the record book and also for the project reports. Intermediate and Teen members, there are **college scholarships \$\$\$** available to 4-H members, and showing your record book is part of the process. So, please, please, please, take the time to create a record book!

We will be holding our awards ceremony during our November business meeting. We want to reward you for all of your hard work, but we can't do it without these important records/project reports. These are really not that hard to do...call Mary if you have any questions. Thank you!

[Project meetings:](#)

Project leaders - please send an email to our webmaster at jamul4h@gmail.com with the dates and times of your meetings and they will be added to the club online calendar. Also, please call or send a reminder email the members in your project groups to remind them of upcoming meetings.

Youth members and parents - please be sure to check the online calendar for upcoming meetings and contact your project leaders if you have any questions about upcoming meeting dates and times. Communication works best when everyone tries to make sure they are in the loop, please don't leave it all up to the project leaders. And if you have any questions regarding upcoming 4-H events, please ask your leaders or your Community Club Leader, Mary Bradley.

[Registration and Project Attendance](#)

Attention project leaders, parents, and youth members: Please be sure to check the club's online calendar for project meeting dates and times. **Also, if you have not completed your registration, you will not be covered by 4-H insurance until you do so.** Please complete the registration process as soon as possible! Registration includes the following:

Online or paper registration

Registration fees paid in full

Medical health history and release forms (1 set must be turned into your club leader and another set given to your project leaders with original signatures).

Sign up for your projects either online or in your paper registration (part of the registration process).

Ms. Mary cannot complete your registration until all of these steps have been done, so please do them today! Don't delay! You should receive an email confirmation from the county when everything has been completed. If you haven't received an

email, you're not done, please contact Ms. Mary so she can assist you with checking out what is missing in your registration.

Board Meeting

On Tuesday, Oct. 30th, the Board will meet at the Bradley's home at 7pm. All incoming and outgoing board members are encouraged to attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

Oct. 27th - San Diego County 4-H Play Day Horse Show at Tumbleweeds Arena on Willow Dr. in Lakeside. This will be a gymkhana horse show and is open to all 4-H Horse project members. You must be a registered 4-H member and have submitted your horse ID forms to participate in this event. Registration is due by Oct. 16th or a late fee will be incurred. Entry forms will be available online. Check-in starts at 8AM! See you there!

Oct. 30th - Board meeting, 7pm at the Bradley's house.

Nov. 5th - November County Council meeting, 6:30pm, SD County 4-H office

Nov. 6th - November unit meeting, 7pm at the Jamul Primary School multi-purpose room (Awards ceremony tonight!)

Nov. 12th - November Teen Council meeting, 6:30pm, SD County 4-H office, all teens are encouraged to attend!

Nov. 13th - November Horse Advisory meeting, 6:30pm, SD County 4-H office, all members of the Horse and Pony project are encouraged to attend!

Chairpersons and Committee Members are needed!

Throughout the year our Club holds events and activities that require organization and leadership in the form of "Chairperson" and Committee member roles. Please be sure to volunteer to help - without your help, we won't be able to have special events or very much fun! Many hands make the work light!

Project Info~ Please check the online calendar for dates and times!!! LEADERS - Send your project information for the calendar to email@jamul4h.org

Advanced Sewing/Fashion Revue - Please contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H

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Dairy Goats - Please contact Donna Elkins for more info. For the goat projects there will be a youth show and an open show for pygmy goats and a showmanship class open to all goat breeds. It will be held at 9:30am in Jamul. Contact your leader or download more info at www.sdpga.com.

Dog Project- We are still looking for a project leader. Please contact Mary Bradley if you are interested in leading this project.

Dance - Meets at the Darroch Performing Arts Studio on 13910 Lyons Valley Road, please contact Fran Darroch for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch/Hyslop's Horse Haven, 4443 Montiel Truck Trail - Please contact Patty Hyslop for more info.

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Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Please contact Kelli Helms for more info. The cavy and rabbit meetings will be combined and they will start at 2:00. The poultry meeting will begin at 3:15. The meetings will be every 2nd Sunday of the month. The dates will be: Nov. 11, Dec. 9, Jan. 13, Feb. 10, Mar. 10, and Apr. 14.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar at <http://jamul4h.org/calendar>. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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Community Service Leader's Message -

Hello Jamul Chaparros!

It was great to see everyone at our November Unit meeting! I'm so excited to see so many new families this year! If anything comes up at our unit meetings or you have any questions about 4-H, please feel free to ask questions at our meetings or to call me. We try to cover everything and explain what various events are, but

sometimes things are hard to describe until you've actually attended some of them... so please don't be shy, ask us anything! I will also tell you, the more involved you get, the more fun you and your family will have in 4-H. You will also make friends in our club and in the other 4-H clubs around San Diego County! 4-H really is one big family! We even make friends with the kids and families in the county's FFA programs! J

I hope everyone will come to our December unit meeting. We will be having our annual holiday party! Our committee members will be coming up with some fun games for all ages to enjoy! If tradition holds, it will also be a yummy potluck. More info to come...so please be sure to read your emails from the club.

One last reminder, if you have not yet completed your registration process for this year, please do so ASAP! You must be registered to be covered by 4-H insurance. This is for your protection and for the protection of your project leaders. You must be registered and signed up for your project groups by 12/31/12 to participate in the fairs next spring and summer. So don't delay, register now! If you have any questions on how to register, or if due to a severe financial situation cannot pay the registration fees, please come to talk to me at the December meeting, or give me a call.

Thank you!
Mary

President's Message

Hello everyone! I hope everyone is as excited as I am for the cold weather and Christmas season coming up! It was wonderful seeing everyone at our last unit meeting writing letters for the troops! I know they are really going to enjoy it. Don't forget to also bake goodies for the troops and bring them to Mary Bradley's house. (Lets see who can bake the most amount! :)) Lastly, our next meeting will be our Christmas party on December 4th. More specific detail will follow, but some of the traditions of our Christmas party are as follows: We usually start at 6:30, potluck dinner, gift exchange (\$10), and other surprises. I really hope to see you all there!

Happy Thanksgiving,
Christina Dietzer

[Community Service - Baking for the troops!](#)

Baking cookies for the troops - we are going to partner with Operation America Cares to send out cookies to the troops overseas. We need a total of 75 dozen homemade cookies to fulfill this task. If you would like to contribute to this, please let Ms. Mary or Rachel Bradley know what type of cookies you're going to make and how many dozen you can contribute to the cause. Please no cookies with nuts or

frosting. All cookies need to be delivered to the Bradley's home Wednesday evening, November 28th. Cookies will be boxed up that evening and delivered to Operation American Cares by Nov. 30th.

If you would like to help, but are not a baker, please contact Ms. Mary or Rachel. We can figure out a way to include you in this rewarding project!

[Petting Zoo - Community Outreach](#)

Holiday Petting Zoo - Saturday, Dec. 1st from noon to 5pm. We will be hosting a petting zoo on the corner of E St. & 3rd Ave. in Chula Vista. We were invited to do this by the Third Avenue Village Association. There will be: Live Entertainment, Carolers, Crafts, Classic Cars Displayed, Pictures with Santa, Ugliest Sweater Contest, Children's Activities, Annual Lighting Ceremony, and 20th Century Fox "Ice Age" Characters. It promises to be fun for the whole family! So if you are in the Small Animal Projects - Cavies, Rabbits, Poultry, or Pygmy Goats, please be sure come join us and bring your critters! If you're not in the small animal projects, we can still use your help. So come on down and enjoy the fun, and help your club with this important community outreach project. Natalie Helms is the chairperson for this event. For more info, or to volunteer your time, please contact Kelli and/or Natalie.

[Record Books](#)

After talking with some of our returning members, I've decided to hold a couple of record book meetings during the course of the year. We can all work on our record books together. Hopefully it will help more of you to learn how to do them, and to keep your record book on track so you don't have to rush at the end of the year to try and compile one. I will set up dates and put them in the online calendar...they will also be announced in our newsletter and at unit meetings.

This year the county is also starting a new rewards program for kids who turn in their record books. Record books turned into the San Diego 4-H County Office to be judged will compete to win savings bonds. I believe the top 10 books will receive savings bonds, there's no reason why your record book can't be amongst those top 10! So let's get busy and do a good job on them. The added bonus, I can also award you your membership stripes and stars as you earn them! And that would make your club leader very, very happy!!!

Thank you!
Ms. Mary

[Project meetings:](#)

Project leaders - please send an email to our webmaster at jamul4h@gmail.com with the dates and times of your meetings and they will be added to the club online calendar. Also, please call or send a reminder email the members in your project groups to remind them of upcoming meetings.

Youth members and parents - please be sure to check the online calendar for upcoming meetings and contact your project leaders if you have any questions about upcoming meeting dates and times. Communication works best when everyone tries to make sure they are in the loop, please don't leave it all up to the project leaders. And if you have any questions regarding upcoming 4-H events, please ask your leaders or your Community Club Leader, Mary Bradley.

New/Returning Projects

Due to popular demand, the **Arts and Crafts project** will be brought back for this year. Suzanne Mapp and Mary Bradley will be co-leading the group. Please be sure to check the online calendar for upcoming dates and times. The first meeting will be Sunday, Nov. 25th at 2pm. We will be decorating boxes for the cookies that are going to the troops. We will also decorate some boxes that you can use for packaging up Christmas presents. Meeting place: The Bradley's house, in Spring Valley. Call Ms. Mary if you have any questions or need directions.

We will also have a dog project this year. Ms. Debbie Botelho is going to lead our project. She is in the process of becoming a 4-H volunteer, so no meetings until that process is completed. If you would like to participate in it, please let her know at the December meeting, and be sure to update your enrollment to include this project.

All Members/All Projects - Please double check your online enrollment to be sure you are enrolled in all of the projects you would like to participate in and complete this year. If you did a paper enrollment, please send Ms. Mary an email l_mbradley@hotmail.com and she can check to see if you are enrolled in all of your projects.

Board Meeting

On Tuesday, Nov. 27th, the Board will meet at the Bradley's home at 7pm. All incoming and outgoing board members are encouraged to attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

Nov. 22nd - Happy Thanksgiving everyone!

Nov. 23rd - Black Friday shopping for the truly motivated!

Nov. 27th - 7pm, Board meeting at the Bradley's

Nov. 28th - All cookies brought to the Bradley's house

Nov. 29th - Packing up the cookies

Dec. 1st - Petting zoo in Chula Vista - noon to 5pm

Dec. 2nd - Horse Learning Day in Fallbrook, gates open at 8:30am, pre-registration is encouraged!

Dec. 3rd - County Council meeting at the county offices - 6:30pm, everyone is encouraged to attend...see how 4-H works from the county level

Dec 4th - Unit meeting and Holiday party - 6:30pm , starting early due to potluck and party time!

Dec. 10th - Teen Council meeting at the county offices - 6:30pm, all teens are encouraged to attend

Dec. 11th - Horse Advisory meeting at the county offices - 6:30pm, all Horse and Pony families are encouraged to come and participate

Presentation Day

Once again, our club is hosting the Area 5 Presentation Day. It will be held at the Jamul Community Church on Feb. 23rd. We will discuss 4-H Presentations at our next club meeting. There are a wide variety of presentations that can be given at Presentation Day. You must do 4-H presentations to earn your stars. Although it may be hard to get up in front of a group to do this, it usually turns out to be a good experience! Some presenters even said that they "had fun!" So start thinking about what you might like to present at Presentation day. It can be something related to your 4-H projects, or something totally unrelated to 4-H.

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Archery - Please contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts and Crafts - Sunday, Nov. 25th at 2pm Bradley's house in Spring Valley. Please contact Suzanne Mapp or Mary Bradley for more info.

Beginning Sewing & Home Arts - Please contact Mary Bradley to set up an appointment for sewing.

Computers and Webdesign - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on December 9. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for the location and any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - There is a show December 2. More information is in the club's online calendar. Please contact Donna Elkins for more info.

Dog Project- In the works...

Dance - Meets at the Darroch Performing Arts Studio on 13910 Lyons Valley Road, please contact Fran Darroch at for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch/Hyslop's Horse Haven, 4443 Montiel Truck Trail - Please contact Patty Hyslop for more info.

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Check out **San Diego County 4-H's New Website!** <http://ucanr.org/sites/4HSanDiegoCounty/>. See if you can find the picture of our club's Board Members.

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

December 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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President - Christina Dietzer	Vice-Pres. - Ashley Whipple
Secretary - Hope Gilces	Treasurer - Rebecca Dietzer
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Supply Officer - Sydney Helms	Historian - Miriam Lopez
Recreation - DC Reed	Teen Council Rep - Rachel Bradley
Song Leaders - Taegan Mason	
Clover Buds - Natalie Helms & Amanda Whipple	

Community Service Leader's Message – Happy Holidays Jamul Chaparros!

It was so nice to see such a great turn out for our club holiday party! I hope everyone had a great time, I know I did! Sending out a special "Thank you!" to Rebecca Dietzer the party chairperson and to everyone on the planning committee. It's always great when Santa pays us a visit! I hope he remembered to write down the things I had on my wish list...

The New Year is just around the corner and with it come a variety of events. Ag Judging Day is on Saturday, Jan. 12th. This event is a lot of fun and we'll give you more info on it at our next club meeting, Tuesday, Jan. 8th.

We are also hosting a 4-H Gymkhana Horse show on Sunday, Jan. 13th. We need lots of helpers to assist us with this event. You don't have to be in the horse project to help. So please contact Patty Hyslop or me if you are interested in helping us with this.

Junior Leadership Camp at Camp Oliver in Descanso is the last weekend in January. This is a lot of fun for Middle School aged 4-H members. If you would like to attend it the applications are due to the county office by January 11th. The club has some money set aside in the budget to help with the cost of attendance. Please contact me and let me know if you are interested in attending. From what I have been told, it's a lot of fun!!!

Final reminder: If you have not yet completed your registration process for this year, please do so ASAP! You must be registered to be covered by 4-H insurance. This is for your protection and for the protection of your project leaders. You must be registered and signed up for your project groups by 12/31/12 to participate in the fairs next spring and summer. If you are not registered, please do not attend your project meetings as you are not covered by 4-H insurance. If you have any questions on how to register, or if due to a severe financial situation, cannot pay the registration fees, please give me a call.

Thank you!
Mary

President's Message

No message this month – too busy shopping!

Record Books

There will be a record book workshop at the Bradley's house on Sunday, Dec. 28th from 2 to 4pm. Please join us and we'll get you started on your 2012-2013 record book! Rachel and I promise to try and make it fun, and take out some of the mystery and dread of doing a record book. Record books also help to get high school students college scholarships \$\$\$, and the SD 4-H County Council is offering savings bonds as prizes to the top record books! So no excuses – come and start your record book.

Thank you!
Ms. Mary

Project meetings:

Project leaders – please send an email to our webmaster at jamul4h@gmail.com with the dates and times of your meetings and they will be added to the club online calendar. Also, please call or send a reminder email to the members in your project groups to remind them of upcoming meetings.

Youth members and parents – please be sure to check the online calendar for upcoming meetings and contact your project leaders if you have any questions about upcoming meeting dates and times. Communication works best when everyone tries to make sure they are in the loop, please don't leave it all up to the project leaders. And if you have any questions regarding upcoming 4-H events, please ask your leaders or your Community Club Leader, Mary Bradley.

All Members/All Projects – Please double check your online enrollment to be sure you are enrolled in all of the projects you would like to participate in and complete this year. If you did a paper enrollment, please send Ms. Mary an email lmbradley@hotmail.com and she can check to see if you are enrolled in all of your projects.

Board Meeting

Due to the holidays, our next board meeting will be held on Thursday, Jan. 3rd, the Board will meet at the Bradley's home at 7pm. All board members are should attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

Dec. 25th – Merry Christmas to all!

Dec. 30th – Record book meeting at the Bradley's house, everyone is encouraged to attend!

Jan. 1st – Happy New Year! I can't believe 2013 is here!!! (Yes, this is the first Tuesday, but the meeting is moved to next week.)

Jan. 3rd – Board meeting at the Bradley's house – 7pm

Jan. 7th – SD 4-H County Council Meeting – 6:30pm

Jan. 8th – Club Unit meeting at JPS – 7pm

Jan. 11th – Junior Leadership Camp applications due to the county office.

Jan. 12th – AG Judging Day, more info to come – keep your eyes on your email.

Jan. 13th – 4-H Gymkhana Horse show at St. Pius X arena – help needed!

Jan. 14th – Teen Council meeting at the county office, 6:30pm

Jan. 15th – Horse Advisory meeting at the county office, 6:30pm

Jan. 25th- 26th – Junior Leadership Camp at Camp Oliver in Descanso.

Feb 2nd – Applebee's Flapjack Fundraiser, 8 to 10am. Please sell your tickets!

-
Feb. 5th – Club Unit meeting at JPS – 7pm

-
Presentation Day

Once again, our club is hosting the Area 5 Presentation Day. It will be held at the Jamul Community Church on Feb. 23rd. We will discuss 4-H Presentations at our next club meeting. There are a wide variety of presentations that can be given at Presentation Day. You must do 4-H presentations to earn your stars. Although it may be hard to get up in front of a group to do this, it usually turns out to be a good experience! Some presenters even said that they "had fun!" So start thinking about what you might like to present at Presentation day. It can be something related to your 4-H projects, or something totally unrelated to 4-H.

Project Info~ Please check the online calendar (<http://jamul4h.org/calendar>) for dates and times!!! LEADERS – Send your project information for the calendar to email@jamul4h.org.

Advanced Sewing/Fashion Revue – Please contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Archery – Please contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts and Crafts – Sunday, Jan. 6th – Arts and Crafts meeting at 2pm followed by the Knitting meeting at the Bradley's house. A&C will be making recipes in a bottle. If you are planning to attend this meeting please call or email Ms. Mary so we can plan accordingly, thank you!

We will also be meeting Sunday, Jan. 20th at 2pm to 4pm. Project has yet to be determined.

Beginning Sewing & Home Arts – **Please contact Mary Bradley to set up an appointment for sewing at (619)454-2510.**

Computers and Webdesign - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on January 13. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for the location and any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats – Please contact Donna Elkins for more info.

Dog Project- Has been cancelled. If you would like to participate in a dog project, we can crossover to the Japatul 4-H Club. They have 2 new dog leaders who have lots of experience training dogs. Please contact Jaime Dyer for more info. She can put you in touch with the dog leaders.

Dance – Meets at the Darroch Performing Arts Studio on 13910 Lyons Valley Road, please contact Fran Darroch for more info.

Horse and Pony Project – Meets at the Nunn Family Ranch/Hyslop's Horse Haven, 4443 Montiel Truck Trail – Please contact Patty Hyslop for more info.

Knitting – Please contact Suzanne Mapp for more info.

Photography – Please contact Liberty Winn for more info.

Pygmy Goats – Please contact Shannon Whipple for more info,

Scrapbooking – Please contact Mary Bradley for more info.

Sheep – Please contact Margaret Drown for more info. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles – Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) – Please contact Kelli Helms for more info.

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JAMUL CHAPARROS 4-H CLUB NEWSLETTER

January 2013

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Newsletter articles need to be submitted by Friday following the Unit Meeting

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Community Service Leader's Message

Happy New Year Jamul Chaparros!

I hope everyone enjoyed the holidays, and now it's time to welcome in the New Year! Winter will soon be over and before you know it, it will be Spring! Some of the really fun and exciting events of 4-H are just around the corner, so please be sure to jot down dates, attend your project meetings, and join in the fun! Some events that are coming up are: Applebee's

Flapjack Fundraiser, Area Presentation Day (followed by the County Presentation Day), Home Art and Design Day, the Eastern San Diego County Jr. Fair BBQ & Auction, Area Field Day, and that just takes us into the first part of April. The more you put into 4-H, the more you'll get out of it!

Thank you!

Mary

-
President's Message

Hey everyone! So sorry I wasn't able to make our unit meeting. At about the time you're reading this I'll be down in the Caribbean visiting one of the islands :) I trust the meeting went well! Don't forget about our upcoming fundraiser! Such a fun event! How can you pass up a breakfast served by your club members? I hope to see you all there. I missed seeing all of your faces. I will see you next month! :)

Christina

NOTE: Ms. Mary is slow to write the January Acornicle, so Christina and family have already returned to sunny San Diego County...hopefully tanned, rested, and ready for some fun!

-
Applebee's Flapjack Fundraiser

Reminder – our Applebee's Flapjack Fundraiser is Saturday, Feb. 2nd from 8am to 10pm. Please be sure to sell your tickets and bring the money to the Fundraiser, or contact Ms. Mary to turn it in ahead of time. We need to sell all of the tickets so we can make a good profit from this fundraiser. If you would like to volunteer to work the event, please contact Ms. Mary by email at lmbradley@hotmail.com. We need a few adults and our Sr. 4-H members to work this. Some of our more mature Intermediate age 4-H members may also be allowed to work the event. Volunteers get to eat breakfast for free! Volunteers need to be at the restaurant by 7:15 am for a quick orientation by the Applebee's manager. We had a blast last year, and I hope this year's event will be even better! If you run out of tickets, just invite people to show up at the event. We will sell more tickets at the door. Thank you!!!

-
Club T-shirts

We are taking pre-orders for our new club t-shirts. We need to get an approximate amount and know what sizes to order. If we have orders for at least 50 shirts, we will be able to sell the shirts for approximately \$12 each. Pre-orders were taken at the January unit meeting. If you were not at the meeting, but would like to order a shirt, please contact Ms. Mary and let her know how many shirts you would like to order, and what size to order them in. We will send out to have the t-shirts made after our February unit meeting. The t-shirts will be a royal blue with our Kelly Green 4-H clover and special design silkscreened on them! They will be really great looking shirts and we will stand out, in a very good way, at 4-H events! J

Record Books & Community Club Leader

By popular request, there was a record book meeting on Dec. 28th. However, only 1 person, other than my own daughter, showed up for it. While I was VERY HAPPY to help that person, and I was! It would have been nice to have had more participation. I will not schedule any more “group” record book meetings. If you would like my help with your record book, please call me and we’ll set up a time to meet and work on your record book together.

I will also take this time to let those who do not already know, this is definitely going to be my last year as the Jamul Chaparros Community Club Leader. Last year was going to be my last year, but Rachel decided to do her alumni year, and since no one had stepped up, I committed to one more year as the club leader. I hope one or more of the parents in our club will take on the task of Community Club Leader for the 2013-2014 year. If no one does, the county will be forced to disband the Jamul Chaparros 4-H Club. So if you enjoy 4-H, and can see the value in keeping it going, I hope you’ll step up to the task. It has really enriched my daughter’s life, and my own, beyond measure. When this 4-H year wraps up, I am looking forward to getting back to some personal goals that I have put on a back burner for the past 4 years. And no, you don’t have to be a 4-H expert to be the Community Club Leader. I jumped in after my daughter’s first year in 4-H...yeah, the waters were a little rough at first, but I figured out how to swim and there were lots of 4-H veterans who had my back! If I could do it, so can you! The support is there, so don’t be afraid to take on this task. I’ll be standing by with the life preserver... J If you’d like to consider taking over the club, please let me know. I am willing to stay on in the background as the Asst. Community Club leader to help ease the transition period.

Thank you! Ms. Mary

Project meetings:

Project leaders – please send an email to our webmaster at jamul4h@gmail.com with the dates and times of your meetings and they will be added to the club online calendar. Also, please call or send a reminder email the members in your project groups to remind them of upcoming meetings.

Youth members and parents – please be sure to check the online calendar for upcoming meetings and contact your project leaders if you have any questions about upcoming meeting dates and times. Communication works best when everyone tries to make sure they are in the loop, please don’t leave it all up to the project leaders. And if you have any questions regarding upcoming 4-H events, please ask your leaders or your Community Club Leader, Mary Bradley.

All Members/All Projects – Please double check your online enrollment to be sure you are enrolled in all of the projects you would like to participate in and complete this year. If you did a paper enrollment, please send Ms. Mary an email mbradley@hotmail.com and she can check to see if you are enrolled in all of your projects.

Board Meeting

Our next board meeting will be held on Tuesday, Jan. 29th, the Board will meet at the Bradley's home at 7pm. All board members should attend. All members are welcome and encouraged to attend! Please call Mary for information and directions. ***All board meetings this spring will be held on Tuesday nights.***

Upcoming Events

Feb 2nd – Applebee's Flapjack Fundraiser, 8 to 10am. Please sell your tickets! More tickets will be available at the door!

Feb. 5th – Unit meeting – 7pm, Jamul Primary School

Feb. 23rd – Area Presentation Day, starts at 9am sharp. This will be held at the Jamul Community Church, 14058 Jamul Dr.

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March 16th – SD 4-H County Home Art & Design Day – more info to come!

March 17th – Eastern San Diego County Jr. Fair BBQ and Auction! We will be hosting the bake sale at it. Need volunteers to help run the booth and also to bake goodies to be sold at it. We also need donations of items to sell at the auction. Items can be just about anything you can imagine, new or used (in good condition). Please come support this event, and enjoy a delicious BBQ luncheon! Location – Lakeside Rodeo Hall/Grounds

March 23rd – SD 4-H County Presentation Day – more info to come!

Presentation Day

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February 2013

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Community Service Leader's Message

Hello Jamul Chaparros!

Spring is just around the corner and we are gearing up for the best time of the year! I hope everyone will participate in the upcoming events and fairs.

Please be sure to come to the March unit meeting as we will have lots to discuss and much to do to prepare for the fairs!

Our new club t-shirts have been ordered and should be here in time to be distributed at our March meeting. I ordered the shirts per the pre-order list, plus a few extras for those of you who did not pre-order a shirt. They are going to look really awesome!

Thank you to everyone who participated in our Applebee's fundraiser by selling tickets and/or working the event. We could not have been successful without you! We still have some ticket money outstanding. I hope to give you a final accounting of the funds raised in March after the money has been turned in.

Thank you!

Mary

President's Message

Hey everyone!

I hope you been able to stay dry lately with all this rain we are getting! Thank you to those who came to our Applebee's fundraiser and helped support us! Don't forget, we have new club t-shirts! See you all very soon! :)

- Christina Dietzer

[San Diego 4-H County Council's Applebee's Flapjack Fundraiser](#)

The San Diego 4-H County Council is going to hold an Applebee's Flapjack Fundraiser on Saturday, March 2nd from 8am to 10am at the Applebee's located at Parkway Plaza in El Cajon. Please come eat breakfast in support of the County Council. They use the money they raise to help fund a wide variety of events and trainings to help run 4-H throughout the county. Also, if any senior 4-H members would like to work this event to get credit for community service; please let me know. The County Council needs your help and your help will be greatly appreciated! The cost of breakfast remains at \$10, so please bring your family and friends! Thank you!

[4-H Night at Petco Park](#)

2013 marks 100 years of 4-H in California! To celebrate this there will be a 4-H night at Petco Park on May 4th. Come watch the Padres play and join in the special 4-H festivities with other 4-H families from throughout the county. There will be copies of the ticket order form at the March meeting. These need to be submitted with payment to either Mary Bradley at the March unit meeting, or sent to the SD County Council prior to March 15th. The County Council will be purchasing the tickets in bulk and they have to guarantee 100 seats for this event.

Tickets are:

\$12.50 for the View/Upper Deck

\$20.00 for Toyota Terrace

This will be an evening game and I believe it is against the Arizona Diamondbacks, so please come join in the fun!

Presentation Day

Just a quick reminder this Saturday, Feb. 23rd, is Area Presentation Day. It will be held at the Jamul Community Church on Jamul Drive. We are hosting this event. Check-in starts at 8:30am and presentations should start around 9am. If you were too shy to do a presentation this year, but would like to come see what this is all about, you are welcome to come watch it. Area Presentation Day is a good way to learn how to do presentations in a relatively low-stress environment. Blue ribbon presenters will be eligible to go on to County Presentation Day. County Medalists can go on to compete at the State level event! J

Home Art & Design Day

Just a quick reminder that Home Art and Design Day will be March 16th at Tierra Bonita Elementary School located at 14678 Tierra Bonita Road in Poway. Registration deadline for this event is March 1st. Check-in starts at 8:30 am and the opening ceremonies will be at 9:30am. So all you young seamstresses, future engineers, crafty crafters, and future chefs, please fill the online registration or the paper registration form and join in this annual event. If you did not receive the pdf file regarding this event in your email, please let Ms. Mary know and she will forward it to you, or download a copy from our club's website www.jamul4h.org/ArtAndDesignDay2013.pdf. Home Art & Design Day is a lot of fun!!!

P.S. We will be hosting a snack bar at Home Art & Design Day – still looking for a few good volunteers to help run it.

Eastern San Diego County Jr. Fair BBQ & Auction

Mark your calendars - March 17th – Eastern San Diego County Jr. Fair BBQ and Auction! Once again we will be hosting the bake sale at it. We need volunteers to help run the booth and also to bake goodies to be sold at it. Volunteers can sign up for a 2 hour time slot, so no one will have to spend the entire day there. We also need donations of items to sell at the auction. Items can be just about anything you can imagine, new or used (in good, clean condition). Please come support this event, and enjoy a delicious

BBQ luncheon! The BBQ lunch is \$8/person. The Lakeside Rodeo Hall/Grounds is located at 12584 Mapleview Street in Lakeside. It is just 1 block off of the 67 Hwy. Lots of free parking available! The proceeds go to help run the ESDCJF in May, and also towards college scholarships that are given to eligible high school seniors. It's all good – so come out and support this annual event! The auction can also be very entertaining!!!

4-H Field Day

Want to practice your animal showmanship skills prior to the fairs – then come to 4-H Field Day! It is a good time to see just how good your showmanship skills are, and where you need to improve.

When: April 6th

Where: Riverview Elementary School on 9308 Wintergardens Blvd., Lakeside

Check-in: 7:30am

Show starts: 8:30am

Pre-registration is required – please see your February County Newsletter for the registration form.

[Project meetings:](#)

[Project leaders](#) – please send an email to our webmaster at jamul4h@gmail.com with the dates and times of your meetings and they will be added to the club online calendar. Also, please call or send a reminder email the members in your project groups to remind them of upcoming meetings.

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[Board Meeting](#)

Our next board meeting will be held on Tuesday, March 19th, the Board will meet at the Bradley's home at 7pm. All board members should attend. All members are welcome and encouraged to attend! Please call Mary for information and directions. *****All board meetings this spring will be held on Tuesday nights. The February and March meetings are the 3rd week of the month due to schedule conflicts and spring break!*****

[Upcoming Events](#)

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March 5th – Club Unit meeting – 7pm at Jamul Primary School – pick up your T-shirts and ESDCJF Premium books and entry forms!

March 9th – 4-H Flat Class Horse Show at Tumbleweeds Arena on Willow Drive in Lakeside

March 16th – SD 4-H County Home Art & Design Day – see info earlier in this newsletter

March 17th – Eastern San Diego County Jr. Fair BBQ and Auction! See info earlier in this newsletter

March 19th – Board meeting, 7pm at the Bradley's house

March 23rd – SD 4-H County Presentation Day – more info to come!

April 2nd – Club Unit Meeting – 7pm at Jamul Primary School – Eastern San Diego County Jr. Fair entries are due at this meeting! If possible, please get your project leaders to sign your entries forms prior to coming to this meeting. Bring checkbooks or cash to pay for your entries – thank you!!!

April 6th – Area Field Day at Riverview Elementary School in Lakeside – see info earlier in this newsletter

April 13th – Kiwanis Car Show and Chili Cook-off/4-H Bake Sale – We will be hosting a bake sale booth at the Kiwanis Car Show and Chili Cook-off. This will be held at Thousand Trails/Pio Pico, 14615 Otay Lakes Road, Jamul. It will be from 10am to 3pm.

April 13th – 4-H Flat Class Horse Show in Ramona – more info to come

Project Info~ Please check the online calendar (<http://jamul4h.org/calendar>) for dates and times!!! LEADERS – Send your project information for the calendar to email@jamul4h.org.

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Archery – Please contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts and Crafts/Knitting – Sunday, March 24th – Arts and Crafts meeting at 2pm followed by the Knitting meeting at the Bradley's house. If you are planning to attend these meetings please call or email Ms. Mary or Ms. Suzanne Mapp so we can plan accordingly, thank you!

Beginning Sewing & Home Arts – Please contact Mary Bradley to set up an appointment for sewing.

Computers and Webdesign - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on March 10. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for the location and any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats – Please contact Donna Elkins for more info.

Horse and Pony Project – Meets at the Nunn Family Ranch/Hyslop's Horse Haven, 4443 Montiel Truck Trail – Please contact Patty Hyslop for more info.

Pygmy Goats – Please contact Shannon Whipple for more info,

Scrapbooking – Please contact Mary Bradley for more info.

Small Animals (Cavies, Rabbits, and Poultry) – Please contact Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar at <http://jamul4h.org/calendar>. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Check out [San Diego County 4-H's New Website!](http://ucanr.org/sites/4HSanDiegoCounty/) <http://ucanr.org/sites/4HSanDiegoCounty/>. See if you can find the picture of our club's Board Members.

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

March 2013

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

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Community Service Leader's Message

Hello Jamul Chaparros!

Spring has sprung and fair season is rapidly approaching! So hang on to your hats because the best part of the 4-H year is just about here!!!

Congrats to all of our Home Art and Design Day participants! I'm so VERY PROUD of all of you! You did a super good job, and there were several County winners from our club. J Those of you who participated, please be sure to get up at our next club meeting and tell everyone about your experience at Home Art & Design Day. I also want to thank those who helped to run the snack booth. I was asked to help judge at the very last minute, so I'm glad we had some awesome parents to run it!

The Eastern San Diego County Jr. Fair (ESDCJF) Auction and BBQ was a big success! Thank you to all of our club bakers, and to those who helped to run the bake sale booth! Everything ran very smoothly this year and we sold out of baked goodies by 3PM...hurray! Your help was greatly appreciated by those who run the ESDCJF and by me!

Our new club t-shirts have arrived and will be available at our next unit meeting on Tuesday, April 2nd. Adult sizes are \$12/each, youth sizes are \$11/each, and if you purchased a t-shirt and have a toddler in your family, we have some child sizes, 2-3 and 4-5, that are free for the asking.

We will also be turning in our ESDCJF entries on April 2nd. So please bring your fair entry forms and checks (or correct amount of cash) to our April 2nd meeting. I have to turn in the entries on Thursday, April 4th, so I really need everything turned in on the 2nd. Be sure to have your project leaders sign off on your entry forms. If you did a home arts project on your own at home, please come see me and I will sign off on it for you.

One last thing, the San Diego 4-H County Council is having an Applebee's Flapjack Fundraiser on March 30th, at the Applebee's located at Parkway Plaza. Please come support your 4-H County Council. Breakfast will be served from 8am to 10am, and the cost is \$10. Any senior 4-H member who would like to help serve, please let me know. It counts as Community Service and can be used towards earning your stars.

Thank you!

Mary

President's Message

Hi everyone!

I hope you all are doing well. Congrats to those who competed at our presentation day! Great job! Good luck on the upcoming county presentation competition. This past month has flown by! Keep preparing those animals and getting your entries ready for the Eastern San Diego County Junior Fair! I know you all will do wonderful!!!

See you soon!

-Christina Dietzer

San Diego 4-H County Council's Applebee's Flapjack Fundraiser

The San Diego 4-H County Council is going to hold an Applebee's Flapjack Fundraiser on Saturday, March 30th from 8am to 10am at the Applebee's located at Parkway Plaza in El Cajon. Please come eat breakfast in support of the County Council. They use the money they raise to help fund a wide variety of events and trainings to help run 4-H throughout the county. Also, if any senior 4-H members would like to work this event to get credit for community service, please let me know. The County Council needs your help and your help will be greatly appreciated! The cost of breakfast remains at \$10, so please bring your family and friends! Thank you!

(Note: The original event date of March 2nd was rescheduled to March 30th.)

Jamul Kiwanis Easter Egg Hunt and Petting Zoo

Saturday, March 30th, the Jamul Kiwanis is hosting an Easter Egg Hunt and would like our help with a petting zoo. If you're available, please plan to arrive by 8:30am at Jamul Primary school. There will be a Continental Breakfast at 9:00am and the Easter Egg Hunt will be start at 10am. They hope to wrap everything up by noon time. Thank you!

4-H Field Day

Want to practice your animal showmanship skills prior to the fairs – then come to 4-H Field Day! It is a good time to see just how good your showmanship skills are, and where you need to improve.

When: April 6th

Where: Riverview Elementary School on 9308 Wintergardens Blvd., Lakeside

Check-in: 7:30am

Show starts: 8:30am

***Pre-registration is required – please see your February County Newsletter for the registration form.

Kiwanis Chili Cook-off, Car Show, and 4-H Bake Sale

We will be hosting a bake sale booth at the Kiwanis Car Show and Chili Cook-off. This will be held at Thousand Trails/Pio Pico, 14615 Otay Lakes Road, Jamul. It will be April 13th from 10am to 3pm. Wendy Teasdale and Carter will be your chairpersons for this event. Please give them your full support! Sign up to help at our April meeting! Thank you!

Board Meeting

Our next board meeting will be held on Tuesday, April 30th. The Board will meet at the Bradley's home at 7pm. All board members should attend. All members are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

March 23rd – SD 4-H County Presentation Day – more info to come!

April 2nd – Club Unit Meeting – 7pm at Jamul Primary School – Eastern San Diego County Jr. Fair entries are due at this meeting! If possible, please get your project leaders to sign your entry forms prior to coming to this meeting. Bring checkbooks or cash to pay for your entries – thank you!!! Club t-shirts will also be available to be picked up and paid for! J And, per the club Bylaws, next year's officers shall be nominated at the April Unit meeting. A busy meeting – don't miss it!

April 6th – Area Field Day at Riverview Elementary School in Lakeside.

April 13th – Kiwanis Car Show and Chili Cook-off/4-H Bake Sale – We will be hosting a bake sale booth at the Kiwanis Car Show and Chili Cook-off. This will be held at Thousand Trails/Pio Pico, 14615 Otay Lakes Road, Jamul. It will be from 10am to 3pm.

April 13th – 4-H English, Western, & Gymkhana Horse Show in Ramona – Mountain Valley Ranch at 842 Highway 78. Gates open at 6:30am, show starts at 8am.

Online Learning Environment

The San Diego Technology Leadership Team has several presentations on the County 4-H website for club officers. It is recommended that they be reviewed before the nominations. http://ucanr.edu/sites/4HSanDiegoCounty/Tech_Support_-_E-School/

- [Historian.ppt](#)
- [OfficeofEditor.pptx](#)
- [ParliamentaryProcedure.ppt](#)
- [President-VP-Committees.ppt](#)
- [Reporter-CommunicationsOfficer.ppt](#)
- [Sergeant_At_Arms.ppt](#)
- [Secretary.ppt](#)
- [Song_and_Rec.ppt](#)
- [TreasurerTraining2011-12.ppt](#)

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Small Animals (Cavies, Rabbits, and Poultry) – Please contact Kelli Helms for more info.

Project leaders – please send an email to our webmaster at jamul4h@gmail.com with the dates and times of your meetings and they will be added to the club online calendar. Also, please call or send a reminder email the members in your project groups to remind them of upcoming meetings.

Youth members and parents – please be sure to check the online calendar for upcoming meetings and contact your project leaders if you have any questions about upcoming meeting dates and times. Communication works best when everyone tries to make sure they are in the loop, please don't leave it all up to the project leaders. And if you have any questions regarding upcoming 4-H events, please ask your leaders or your Community Club Leader, Mary Bradley.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar at <http://jamul4h.org/calendar>. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

April 2013

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

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Community Service Leader's Message

Hello Jamul Chaparros!

Easter has come and gone, the jelly beans and chocolate bunnies consumed, and now it is on to spring and fair season! In case you haven't guessed by now, this is my favorite time of the 4-H year! Our youth members get to showcase what they have accomplished, and they get to

test their animal showmanship skills. It's the thrill of competition, and the camaraderie of the events. If you've never shown at the fairs before, you'll quickly learn that there are a lot of very friendly and helpful people involved in both 4-H and FFA. We are part of something very special and it is much bigger than just our club!

As most of you already know, this is my last year as your Community Club Leader. If you haven't heard already, we have not 1, but 2, volunteers who are stepping up to take on the role of Community Club Leader of the Jamul Chaparros. They are Kelli Helms and Wendy Teasdale. They will lead the club as Co-Community Club Leaders.

Kelli has been involved with 4-H for several years now and has a lot of small animal and livestock knowledge. She is a very dependable, creative, and meticulous. She's been one of my right hand people for the past couple of years and her help has been greatly appreciated! I know she'll make a great club leader!

This is Wendy's first year as a 4-H parent. Although she is still relatively new to the program, she comes with lots of energy and enthusiasm! I feel a little déjà-vu coming on, as I took over as club leader after my first year as a 4-H parent. (I was such a greenhorn!) Wendy also has a lot of Equine knowledge and she will also be leading the Horse and Pony project next year. She has shown competitively in English, Western, and Dressage riding disciplines. Our current Horse and Pony Project Leader, Patty Hyslop, is retiring as the project leader at the end of this year due to a variety of personal reasons. We will miss Patty's involvement, and appreciate the time she has given to our Horsey project members over the past 10 years. With that said, we look forward to Wendy's leadership with the Horse and Pony project, her arrival has been a timely blessing. Wendy has stepped up to the plate to help our club out with several events this year, and I am confident she will be a great leader too!

I feel good about turning over the reins of the club to these two volunteers. I know they will do their very best to make sure the club runs smoothly and will continue on for many years to come! Please give them your support as they transition into their new roles.

Thank you!

Mary

President's Message

Christina is currently on a trip visiting various colleges throughout the state of California. Hope she is doing well and enjoying the experience! She'll write more to you next month. We'll expect a full report of her college tour experience at our next unit meeting. Hee! Hee!

Community Service Project

This year is Rachel Bradley's last year as a youth member of 4-H. She would like to do a

special Community Service project as the finale to her 5 years in 4-H. There is a small not-for-profit pre-school in Spring Valley that caters to low-income, underprivileged children and their families. The school is known as, "The Higher Learning Academy". We became aware of this pre-school through some of our friends.

The school is in need of playground equipment, art and craft supplies, and other disposable items. Rachel will be writing a grant proposal as part of the California 4-H Revolution of Responsibility program to try and obtain a \$1000 grant to help purchase playground equipment for them. What she would like your help with is donations of art and craft supplies, and other disposable items. Rachel will be bringing a donation box to our May unit meeting. If you could donate one or more items from the following list, it would be greatly appreciated! They need: Poster boards, paints, glue, scissors, construction paper, foam letters and numbers, scotch tape, boxes of Kleenex, hand sanitizer, Pull-ups diapers, disposable hand wipes, paper towels, printer paper, and just about any other type of craft or office supplies that you can think of.

The Higher Learning Academy tries to instill a lot of the same values in the minds of their young students that we try to instill into our 4-H youth. Values of showing respect for our peers, our community, and our world. They try to create an atmosphere where the children can learn and feel safe. It was because of their similar goals that Rachel felt this was a good match with 4-H, and it is why she wants to help them to acquire the items they could really put to good use. So please, if you have any of these items or can afford to purchase something from the list and can bring them to the May meeting, it would be awesome!

Rachel and I went to visit the school a few weeks ago, and were really impressed with the kids and the staff at this pre-school. The kids were sweet, friendly, and very respectful. The staff has expressed their sincere appreciation that we would even attempt to do something to help their little school. Your donations will be greatly appreciated!

Thank you!
Mary and Rachel

[Did you know?](#)

If you read your 4-H San Diego County newsletter this will come as no surprise. Our very own club webmaster, and Computer Science project leader, Gene Peterson was honored by the San Diego County Board of Supervisors as one of San Diego County's Volunteers of the Year. The ceremony was held on Wednesday, April 10th, at the Board of Supervisor's Chambers at the County Administration Building. They honored Gene for his 30+ years of service to San Diego County 4-H. It was a really nice ceremony and we're very happy that he received the recognition for all his years of service to San Diego County 4-H, and to our club.

[Eastern San Diego County Jr. Fair, a.k.a. ESDCJF, May 11th thru May 19th](#)

Home Arts entries are checked in Saturday, May 11th from 9am to noon at the Lakeside Rodeo Hall.

There is a mandatory exhibitor's meeting Sunday, May 12th, at 1pm (or after all livestock has been checked-in). This will be followed up by a Family Fun Time event!

Monday – Poultry show – check-in starts at 7:30am, show starts at 9am.

Tuesday – Rabbits & Cavies – check-in starts at 7:30am, show starts at 9am.

Tuesday - We are cooking dinner at the fairgrounds that night for approximate 150 people. Need helpers!!! We will start cooking around 3pm and will start to serve dinner at approx. 5pm. This is work, but it is also a lot of fun!!!

Wednesday – Pygmy Goats – check-in starts at 7:30, show starts at 9am.

Thursday – Dairy Goats – check-in starts at 7:30am, show starts at 9am.

Friday – 10am – Large Animal Master Showmanship

Friday – 1pm – Small Animal Round Robin Showmanship

Friday – 5:30-7pm – Family Night Dinner followed by a dance – come for the fun!

Saturday – 12 noon – Auction of the market animals – please invite your family and friends to attend if they are interested in purchasing an animal.

Saturday – 6 to 7pm – Home Arts items are available to be picked up.

Saturday – 7:30pm – Awards Ceremony!!! Be there to receive your awards and/or to cheer on your fellow club members.

Sunday – 6am until finished – Market animals moved out and large animal pens are torn down.

Sunday – 9am to 11am – Any remaining Home Arts items must be picked up!

[San Diego County Fair](#)

Please check the fair's website: www.sdfair.com for information.

All large animal and meat pen entries must be done through our club. They are due to the fair by May 3rd. I need them by Tuesday, April 30th. Badging forms for those showing large animals, meat pens, breed animals, and small animals (those doing online registration) are also due at this time. If you plan to camp out at the fairgrounds while you are showing breed animals or market animals, I will also need your camping forms by April 30th.

Breed show info is not yet available on the fair's website. This should be available in the next few days.

Small animal entries can be done either online or with a paper form that is filled out and mailed in no later than Friday, May 10th. If you are showing small animals and are going to mail in the form, you can submit your badging form with it.

Creative Youth – This is for Home Arts, Arts & Crafts, Photography, etc. All entries are done online – entries are due Wednesday, May 8th.

Please call Ms. Mary if you have any questions. Thank you!

Clover Bud Point Forms

Turn in your completed points forms at our May unit meeting!

Board Meeting

Our next board meeting will be held on Tuesday, April 30th. The Board will meet at the Bradley's home at 7pm. All board members should attend. All members are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

April 13th – Kiwanis Car Show and Chili Cook-off/4-H Bake Sale – We will be hosting a bake sale booth at the Kiwanis Car Show and Chili Cook-off. This will be held at Thousand Trails/Pio Pico, 14615 Otay Lakes Road, Jamul. It will be from 9am to 3pm.

April 13th – 4-H English, Western, & Gymkhana Horse Show in Ramona – Mountain Valley Ranch at 842 Highway 78. Gates open at 6:30am, show starts at 8am.

April 30th – Large animal, meat pens, camping and badging paperwork for San Diego County Fair at Del Mar is due to Ms. Mary. Call to set up time to bring them to her.

May 7th – Club Unit Meeting – 7pm at Jamul Primary School – We will be electing our officers for 2013-2014.

May 11th to May 19th – ESDCJF

June 4th – Last unit meeting for 2012-2013! More info to come!

June 8th to July 4th – San Diego County Fair at Del Mar – Woo-who!!!

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Arts and Crafts/Knitting – Sunday, April 21st – Arts and Crafts meeting at 2pm followed by the Knitting meeting at the Bradley's house. Last meeting for this year – we will be painting!

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Pygmy Goats – Please contact Shannon Whipple for more info,

Scrapbooking – Sunday, April 28th from 2 – 4pm. Please contact Mary Bradley for more info.

Small Animals (Cavies, Rabbits, and Poultry) – Please contact Kelli Helms for more info.

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Mary Bradley.

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Community Service Leader's Message

Hello Jamul Chaparros!

May is almost over and June is knocking on our door! The Eastern San Diego County Jr. Fair is but a sweet memory, and the San Diego County Fair is almost here. I'd like to thank everyone who helped to prepare and serve the dinner at the ESDCJF with me. It went VERY

smoothly this year and we served up approximately 175 dinners in 45 minutes. We received lots of compliments on the dinner! It took a great team effort to get everything ready and cleaned up afterwards, and you were a great team! I can't thank you enough for being there to help out.

I hope everyone will come out, Tuesday, June 4th, for our final unit meeting for the 2012-2013 4-H year. We will be having a potluck dinner and we will be doing something a little special for our active project leaders. I hope everyone will be there! There is more info on the potluck in the calendar portion of this newsletter, so please read on...

As our 4-H year winds down, I hope everyone will have a great time at the San Diego County Fair, and also at the Ramona Jr. Fair. Keep safe, keep hydrated, and use that sunscreen!

See you at the June unit meeting!

Ms. Mary

President's Message

Hey everyone! I trust you are all doing well! Are you getting excited summer is coming soon? I know I'm counting down the days until I'm out of school! I've been hearing wonderful things about how everyone did at the East County Junior Fair despite the insufferable heat! I hope you enjoyed the dinner we served. I know I had fun meeting all the new faces coming to get dinner. Don't forget, this coming meeting is the last one of our 4-H year! Make sure you know what food to bring :) I hope to see you all there!

Christina Dietzer

San Diego County Fair

Badging for the fair is in progress... If you signed up to get a badge, please be sure to go down to the Livestock office at the fairgrounds to get your picture taken and to receive your badge. The cost is \$15 per badge and this must be paid in cash. The last day to get your badge prior to the start of the fair is June 7th. Please check the fair's website: www.sdfair.com for more information.

Clover Bud Point Forms

If you haven't already done so, please turn in your completed points forms at our June unit meeting. Ms. Mary will figure out how much \$\$\$ your points are worth and then you can go shopping in the 4-H Mall catalog for some fun 4-H stuff! (She likes to shop there too!)

Board Meeting

Our next board meeting will be in August prior to the start of the 2013-2014 4-H year! Both the old board members and newly elected board members should attend this first board meeting for the new year. Have a great summer!

Upcoming Events

June 4th 6:30 pm – Last Unit Meeting for 2012-2013! Potluck dinner and family fun time. Please bring a dinner item to share based on the first letter of your last name:

A – K Side dishes and desserts

L – Z Main dishes

Please make a large quantity so there is plenty to share! Thanks!

June 8th to July 4th – San Diego County Fair at Del Mar - www.sdfair.com

July 27th to August 4th – Ramona Jr. Fair – more info to come...

Summer party - TBD

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Project Meetings Wrap up for 2012-2013 - Check with your project leaders about any meetings planned for June, during the fair, and over the summer.

Beginning Sewing & Home Arts – If you haven't finished sewing your pajama bottoms, please contact Mary Bradley to set up an appointment for sewing.

Computers and Web design - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on June 9. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for the location and any last minute changes at <http://jamul4h.org/calendar>.

Scrapbooking – We will hold a couple of scrapbook meetings this summer after the SD County Fair is over. Emails will be sent out, all club members and parents are invited to our scrapbook meetings. The more, the merrier! Please contact Mary Bradley for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar at <http://jamul4h.org/calendar>. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Check out **San Diego County 4-H's New Website!** <http://ucanr.org/sites/4HSanDiegoCounty/>.
See if you can find the picture of our club's Board Members.

The County 4-H Newsletters (since September 2002) are archived at: http://ucanr.org/sites/4HSanDiegoCounty/4-H_Newsletter_/.

HAVE AN ENJOYABLE AND SAFE SUMMER.
The new 4-H Year starts in September.

THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

June 2013

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Christina Dietzer	Vice-Pres. - Ashley Whipple
Secretary - Hope Gilces	Treasurer - Rebecca Dietzer
Sgt. at Arms - Kiarra Mapp	Reporter - D.C. Reed
Supply Officer - Sydney Helms	Historian - Anna Watts
Recreation - DC Reed	Teen Council Rep - Rachel Bradley
Song Leaders - Taegan Mason	
Clover Buds - Natalie Helms & Amanda Whipple	

Community Service Leader's Message

Hello Jamul Chaparros!

The San Diego County Fair at Del Mar is in full swing! Yee-ha! I hope everyone who entered it is having a great time! And for those of you who didn't enter this year, I hope you will next year. It would really be great if our club members would keep track of how they placed and

what special honors they received and report them back to me. We'd like to tell our friends and neighbors in Eastern San Diego County just what a great bunch of kids we have in the Jamul Chaparros 4-H Club, and invite them to come join the club in the fall. And remember, it's not whether you win first place or last place; it's what you learn and how well you conduct yourself that is the best prize of all! I'm personally so proud of all of our club members and their families, you are the best!

Speaking of which, I was totally surprised at the wonderful send off you gave me at our June unit meeting! I wasn't expecting anything more than a hug good-bye. Thank you so much for everything! I was actually speechless for a few moments and humbled by your outpouring of appreciation. It's been my honor to help lead you these last 4 years as your club leader. Thank you for all the help and support you've given to me, I couldn't have done it without you, and our club couldn't have survived without all of your efforts too!

My love to all of you,
Ms. Mary

President's Message

Hey everyone! Hope you are having a great summer! I'm looking forward to our summer party and to seeing all of you in the fall!

Christina Dietzer

Ramona Jr. Fair

The Ramona Jr. Fair info is finally available! They have posted their premium book and entry forms at their website: www.RamonaJuniorFair.com. Please be sure to fill out your entry forms and get them with your entry fees to Ms. Mary by Wednesday, July 11th. She needs to fill out the club entry form and get it in the mail by the 13th. We are eligible to participate in pretty much everything except the market animals. So come join the fun in Ramona! It's a great little fair, and it's totally laid back! It is usually on the warm side, but there are lots of shady areas to sit in. So bring your small animals, home arts, a camp chair, and join the fun! The fair runs from July 27th thru August 4th.

Board Meeting

Our next board meeting will be in August prior to the start of the 2013-2014 4-H year! Have a great summer!

Upcoming Events

June 8th to July 4th – San Diego County Fair at Del Mar

July 27th to August 4th – Ramona Jr. Fair – more info to come...

Summer party - TBD

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Computers and Web design – If anyone has pictures or information they would like to share on our club's web site at www.jamul4h.org, please contact Gene Peterson, or email to webmasters@jamul4h.org . Also check the web calendar for any changes at jamul4h.org/calendar.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar at <http://jamul4h.org/calendar>.

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