

THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

August 2011

Editors: needed – Contact Mary - e-mail – mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Haley Grigsby	Vice-Pres. - Chelsea Smith & Safari Fabrizio
Secretary - Rachel Bradley	Corresponding Sec. - Jessie Krempp
Treasurer - Christina Dietzer	Reporter - Jannettie Krempp
Supply Officer - Rachel Bradley	Historian - Chelsea Smith & Forest Sallee
Teen Council Rep - Haley Grigsby	Recreation - Lindsey Smith
Sgt. at Arms - Savannah Donston	Clover Buds - Jessie Krempp
Song Leaders - Jack Sullivan, Liam Sullivan, & Adam Madla	

Community Service Leader's Message - August 2011

Hello Jamul Chaparros,

It is almost time to start our 2011-2012 4-H club year.

There will be a Board Meeting on Thursday, Sept. 1st at 7PM at my house. If you are a current board member or will be a new board member please make every effort to attend this important planning session meeting.

Our first Unit Meeting for all returning members and potential new club members will be Tuesday, Sept. 6th at 7PM at the Jamul Primary School in the multi-purpose room.

Also, please take the time to create your Record Books. If you want to earn your stars you will need to create the entire record book - a Personal Development Report and Project Reports for each of your club projects. If you just want to earn a membership stripe for last year you only need to create your project reports. If you have any questions regarding the project reports and personal development report, please call me, or send me an email at l_mbradley@hotmail.com and put 4-H project report in the email subject line. I'll be happy to try and help you out.

The following is a list of events that our club participated in this past year. Use it as a reference for filling out your Record Book. The list doesn't contain project meeting dates and the various dog or horse shows. I hope this will help you to fill our your personal development report.

Last Year's JAMUL CHAPARROS 4-H CLUB DATES 2010-2011

- Sept. 7, 2010 Unit Meeting at Jamul Primary School (JPS) - 7:00PM
- Sept. 18 Treasurer's Workshop
- Sept. 25 Decorate float for the Jamul Parade
- Sept. 26 Jamul Parade and Petting Zoo at St. Pius X
- Sept. 30 Board Meeting at the Bradley's -
- Oct. 2 Officer Learning Day
- Oct. 5 Unit Meeting at JPS - 7:00PM General meeting and installation of new club officers
- Oct. 22 JIS Carnival and Petting Zoo
- Oct. 28 Board Meeting at the Bradley's
- Nov. 2 Unit Meeting at JPS - Awards Ceremony
- Nov. 18 Board Meeting at the Bradley's
- Nov. 20 Bake Sale & Mistletoe Fundraiser at Darroch's Dance Studio
- Dec. 7 Unit Meeting at JPS - Holiday party
- Dec. 11 Small Animal Learning Day at the SD County 4-H Office
- Dec. 30 Board Meeting at the Bradley's
- Jan. 4, 2011 Unit Meeting at JPS
- Jan. 8 Area Judging Day - El Capitan HS
- Jan. 17 Board Meeting at the Bradley's
- Jan. 28-30 JLC (Junior Leadership Camp) at Camp Oliver
- Feb. 1 Unit Meeting at JPS

- Feb. 5 Area Presentation Day - Hosted by the Jamul Chaparros - Jamul Community Church
- Feb. 12 Super Saturday at the Antique Tractor/Steam Engine Museum in Vista
- Feb. 21 Board Meeting at the Bradley's
- Feb. 27 Dog Learning Day - County event
- Mar. 1 Unit Meeting at JPS
- Mar. 5 Area Field Day - Eastern SD County Jr. Fairgrounds
- Mar. 20 ESDCJF BBQ and Auction
- Mar. 21 Board Meeting at the Bradley's
- Mar. 26 Home Art and Design Day
- April 5 Unit Meeting at JPS
- April 9 Avian Bowl
- April 9 Cuyamaca College Spring Festival & 4-H Petting Zoo
- April 10 Gran Fondo Bike Ride - Community Service event - food & water rest stop
- April 16 Kiwanis Chili Cook-off & Car Show/4-H Fundraiser event
- April 21 Kiwanis Dinner
- April 18 Board Meeting at the Bradley's
- May 1 Breast Cancer Awareness Horse Show Fundraiser
- May 3 Unit Meeting at JPS - Election of Officers
- May 7 Assembled pens for the ESDCJF
- May 14-22 Eastern San Diego County Junior Fair at Lakeside
- May 23 Board Meeting at the Bradley's
- June 7 Unit Meeting at JPS - End of the year potluck/party
- June 10-July 4 San Diego County Fair at Del Mar
- July 30-Aug. 7 Ramona Jr. Fair
- Aug. 13 Summer Party

See you in September!

Mary

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September 2011

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Community Service Leader's Message - September 2011

It was great to see the wonderful turn out for our September kick-off meeting! I was very happy to see so many returning members and many first time visitors. If you were a visitor, I hope you'll join us this year. 4-H is a lot of fun! It's a great way to learn new things and make new friends!

A big thank you to everyone who has completed their online registration, turned in their medical health history, medical release forms, and paid their fees. The fees this year are \$35/youth member and \$10/adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. If you have any questions regarding this process, please give me a call.

Thank you!
Mary

President's Message

Welcome everybody to a new 4-H year! Our first meeting of the year was a success! There were a lot of new faces, and I hope to keep seeing you guys at our meetings. Remember to watch deadlines for enrollment, they come quicker than you think! ***Remember that you may not attend your project meeting until you are enrolled in 4-H***. Be thinking about being a chairperson for the Jamul Parade. We really need someone to step up and be chairperson for this! Hope to see you all at our next unit meeting, which is October 4th!

-Haley Grigsby

Installation Ceremony

The 2011-2012 board members will be installed at the next meeting. Please wear your 4-H best for the installation ceremony. Also, make sure Mr. Peterson takes your picture for the Club Board Members pictures on the web site.

President - Chelsea Smith.
Vice President - Rachel Bradley.
Treasurer - Christina Dietzer.
Secretary - Miriam Lopez.
Sgt. at Arms - Hope Gilces.
Historian - Ashley Whipple.
Reporter - Damian Reed.
Supply Officer - [open position](#).
Recreation Leader -Rebecca Dietzer.
Song Leaders - Katie Raya and Alex Doar.
Cloverbuds Leaders - Tess Porter and Kelsey Gans.

Registration and Project Attendance

Attention project leaders, parents, and youth members: Please be sure to check the club's online calendar for project meeting dates and times. **Also, if you have not completed your registration, you will not be covered by 4-H insurance until you do so.** Please complete the registration process as soon as possible!

Record Books/Project Reports

The deadline to turn them in to Mary Bradley is Oct 4th. You must turn this in to receive credit for your 2010-2011 projects. If you are working towards earning your stars, please turn in the full record book. We will be holding our awards ceremony during our November business meeting. We want to reward you for all of your hard work, but we can't do it without these important records/project reports. Call Mary if you have any questions. Thank you!

County Council Fundraiser for 2011-2012

This year the San Diego 4-H County Council is going to be putting together a cookbook. This will be the County Council's big fundraiser and it is taking the place of calendar sales. They promise the cookbook will be out in time to purchase them and sell them for Christmas presents! They would like all recipes submitted to Robbie Cranor by Sept. 30th. The recipe forms were available at the September unit meeting. If you would like to submit a recipe and did not pick up a form, please email your recipe directly to Robbie at FORD67@netmail.com, or contact Mary Bradley and she will email you a copy of the form. If you did pick up a form, please fill it out and mail it to:

San Diego County 4-H Office, Attn: Carol Hrigora, 9335 Hazard Way, Suite 201, San Diego, Ca 92123. The County Council would really like to get at least 6 recipes per club, so please take the time to submit one of your family favorites to them!

Communication

With a club of our size, communication is very important so all members are kept informed. When my wife and I were the Acornicle Newsletter editors in the 1980's, the club members communicated with hand-written notes, telephone calls, and mailed letters. With today's technology, we have email, cell phones, voice-mail, the club's website, and on-line calendar to communicate with. Even with all this technology, good club communication does not happen without help.

- The club Reporter(s) should be reporting on the club activities and information presented at the Board and Unit meetings. The reports should be sent to the Editor to be included in the Acornicle.
- The club President should be sending a President's Message to the Editor each month.

- The club Leader should be sending a Community Service Leader's Message to the Editor each month.
- The Project Leaders should be sending project meeting information to the Editor each month.
- The Project Leader should encourage their Junior and Teen Project Leaders to send in project activity reports to the Editor each month.
- The Editor cross-checks the information and assembles it into the Acornicle newsletter.
- The Webmaster sends the newsletter out as an email to the club's email list, and adds the Acornicle to the club's website www.jamul4h.org. The on-line calendar is also updated with information from the newsletter.

If you, or someone you know, would prefer a printed and mailed copy of the Acornicle, give me 10 self-addressed, stamped (with Forever stamps) business-sized envelopes. I will print and mail the newsletter to you/them each month.

Webmaster, Gene Peterson

webmasters@jamul4h.org

Upcoming Events

Sept. 20th - **Webinar** for the new online record book program. Please contact Carol Hrigora at the county office for more info...[858-614-7614](tel:858-614-7614).

Officer Leader's Training - Oct. 8th - Twin Peaks Middle School, 14640 Twin Peaks Road, Poway, at 9am to noon. If you are a new officer, or will be holding a new office within the club, please be sure to attend this special training session. They will also be conducting training for new project leaders and volunteers. If you need a ride to it, please contact Mary Bradley, and we will see if we can form some car pools to go to it. See you there!

Teen Rock Climbing Event - sponsored by the SD 4-H Teen Council, please see your county newsletter for more info.

Decorating for the Jamul Parade - Sat. Oct. 15th at the Smith's house, more info to come - time TBD.

Jamul Parade and Petting Zoo - Oct. 16th - Meet at Jamul Primary School before 8:30am.

Jamul Fall Festival - Oct. TBD - Jamul Intermediate School 5:00-8:00pm

I hope to see all of you at the Fall Festival to be held at JIS on Friday, Oct. TBD! We will host a petting zoo and community outreach. This is a great way to promote our club and you can have a fun time at the festival too!

Board Meeting

On September 22nd, the Board will meet at the Bradley's home at 7pm. All incoming and outgoing board members are encouraged to attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

Chairpersons and Committee and needed!

Throughout the year our Club holds events and activities that require organization and leadership in the form of "Chairperson" and Committee member roles. These opportunities provide a learning experience for members in organizational skills, teaming and leadership under the guidance of an adult volunteer. As members grow in knowledge and ability they can take on bigger roles and pass on their acquired knowledge with less experienced members. This process has worked well in developing members skills and maintaining the events and activities our Club has come to expect and enjoy year after year. Upcoming events needing Chairs and Committee members will include the Holiday Party, Super Saturday Booth, ESDCJF Auction, Kiwanis Car Show, End of Year Potluck and Summer Party. Parents, please encourage your children to participate in Chairing and Committee membership whenever possible. The growth experience is invaluable and members will get a great sense of accomplishment.

Attention Project Leaders

Please be sure to check the online calendar <www.jamul4h.org/calendar> to make sure your meeting dates and times are listed and correct. Please send any corrections to our webmasters at: webmasters@jamul4h.org.

Project Info~ Please check the online calendar for the latest changes:

Dates to remember~

Sept. 22nd - Board meeting at the Bradley's

Sept. 25th - Horse Tack sale in Descanso to raise funds for the County Horse Advisory

Oct. 3rd -County Council meeting at the County office, 6:30PM

Oct. 4th - Unit meeting at JPS 7PM, installation of new officers!

Oct. 8th - Officer's Training Day at Twin Peaks Middle School, 9am-noon

Oct 10th -Teen Council at the County office, 6:30PM All teens are encouraged to attend and become involved in the Teen Council!

Oct. 15th - Decorating the float for the Jamul Parade, meet at the Smith's house, Jamul, call for more info

Oct. 15th - Teen Fun Day - Location and time - TBD

Oct. 16th - Jamul Parade, Meet at JPS at 8:30 AM

Oct TBD - JIS Fall Festival Petting Zoo

Oct. 22nd - Noble Steeds Halloween Horse Show to raise money to feed rescue horses. This is not a 4-H event, but it is hosted by our 4-H assistant horse leader Patty Hyslop. It will be at the Nunn Family Ranch, Jamul. Please call Patty for more info.

Oct. 29th - 4-H Horse Playday - Halloween Costume Contest -Time and location - TBD

Project Info~ Please check the online calendar for dates and times!!!

Archery - Contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/ Woodworking/Horticulture/ Leatherwork - Meets at the Dulzura Community Center 6pm - contact Dana Mottola for more info or Mary Bradley.

Leadership and Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computer and Website Design Project - At this month's meeting, Adam learned how to update information about the Dog Project and enter captions for the Photos of the Month. The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on October 9, 2011 and held at the Peterson's house in Deerhorn Valley. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meet at Smith's Ranch at 4:30 pm. Call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch. - Contact Nancy Grigsby for more info.

Performing Arts - Meets at the Darroch Performing Arts Studio on 13910 Lyons Valley Road, please contact Fran Darroch for more info. (Jamul School of Performing arts is having a Rummage sale on Sat. Oct. 1st. They are asking for donations to sell to help keep the studio going.)

Pygmy Goats - Please contact Kelli Helms for more info.

Sheep - Contact Margaret Drown for more info. This is a crossover project with the Japatul 4-H Club.

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at:
http://cesandiego.ucdavis.edu/news_988/4-H_Memos_Newsletter/

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October 2011

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Song Leaders - Katie Raya and Alex Doar	
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[Community Service Leader's Message -](#)

Community Service Leader's Message

Hello Jamul Chaparros!

It was so nice to see everyone at the October meeting. I really enjoy installing the new club leaders, it is like the changing of the guard and it truly signals the start of

our new club year. There is one thing I forgot to do at our unit meeting and that was to recognize and thank the club officers who served us so faithfully during our 2010-2011 club year; and so, I'd like to take this opportunity to say a BIG, **"THANK YOU!"** to:

Haley Grigsby, President and Teen Council Representative
Chelsea Smith and Safari Fabrizio, Vice Presidents
Rachel Bradley, Secretary and Supply Officer
Christina Dietzer, Treasurer
Jannettie Krempp, Reporter
Chelsea Smith and Forrest Sallee, Historians
Lindsey Smith, Recreation
Savannah Donston, Sgt at Arms
Jessie Krempp, Clover Buds
Jack Sullivan, Liam Sullivan, and Adam Madla, Song Leaders

Job well done!

At our November meeting, we will have our awards ceremony to honor those club members who completed their projects and created either a project report or a full personal development report. If you completed a project report or PDR and didn't submit it to me, please call me and make arrangements to drop it off at my house. I'm currently reviewing the reports that were turned into me at the October meeting. I really enjoy rewarding people for the work they did in their projects and hate to see anyone not get their membership stripes or stars, so please call me and turn in your reports ASAP! Don't deny me the pleasure of handing you your stripes or/ and stars!

If you have not yet finished your registration, please do so as soon as possible. It is also not too late to bring a friend and have them share in the fun of 4-H. A big thank you to everyone who has completed their online registration turned in their medical health history, medical release forms, and paid their fees. The fees this year are \$35/youth member and \$10/adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. If you have any questions regarding this process, please give me a call.

New members and parents, please be sure to come to my home on Sunday, Oct. 23rd at 2pm for the new parent 4-H program and safety orientation. Immediately following this meeting there will be a new volunteer's orientation training for those parents who have already volunteered to become adult leaders.

Thank you!
Mary

–
President's Message

Hello New & Returning 4Hers!!!

Welcome to another new and GREAT 4H year. I'm really looking forward to this year as your new club president. I have been a part of the Jamul Chaparros 4H club for 6 years and I have been involved in just about every project, so if you ever have any questions, I have a lot of experience to share. I am hoping to make this year the best yet, so if you have any ideas how to make it better please let me know!

For all our new members the Jamul Chaparros 4H club has many great projects and I hope you can find the one you enjoy doing. The dog project is still looking for members, so if you have a dog and would like to learn some basic obedience skills consider attending one of the dog project meetings.

I hope to see you all at our Jamul Parade and Petting Zoo. It's a lot of fun getting to create the float and travel down the road throwing candy and sharing the fun of 4H!

As your new president I will try and become the best, most efficient leader I can. However I am currently taking a night college class on Tuesday evening, so I will not be able to attend all of the unit meetings between now and December. So I will leave you in the capable hands of the Vice President Rachel. I will be back in December and will hopefully be able to attend some meetings between then.

So let's get this year off to with a Big Bang and hit the ground running. I look forward to getting to know everyone personally and having a fabulous year.

~Chelsea Smith~

Feel free to contact me with any questions or concerns

Registration and Project Attendance

Attention project leaders, parents, and youth members: Please be sure to check the club's online calendar for project meeting dates and times. **Also, if you have not completed your registration, you will not be covered by 4-H insurance until you do so.** Please complete the registration process as soon as possible!

–
County Council Fundraiser for 2011-2012

This year the San Diego 4-H County Council is going to be putting together a cookbook. This will be the County Council's big fundraiser and it is taking the place of

calendar sales. They promise the cookbook will be out in time to purchase them to give or sell as Christmas presents! They would like all recipes submitted to Robbie Cranor ASAP! They are **desperately seeking more recipes**, so please send your favorite recipes to Robbie at: 67FORD@nethere.com, If you picked up an official recipe form at the unit meeting, please fill it out and mail it to: San Diego County 4-H Office, Attn: Carol Hrigora, 9335 Hazard Way, Suite 201, San Diego, Ca 92123. The County Council would really like to get at least 6 recipes per club, so please take the time to submit one of your family favorites to them!

Upcoming Events

Decorating the float for the Jamul Parade - Sat. Oct. 15th, 10am at the Smith's house, lunch to follow... yum!

Jamul Parade and Petting Zoo - Oct. 16th - 10AM Meet at Jamul Primary School before 8:30am. NOTE: Last year we met at the Jamul Intermediate School, and the previous year at the Primary School. So if you don't find us at one school, try the other one! We will be there, I promise!

Jamul Fall Festival - Oct.29th - Jamul Intermediate School 2 to 6pm
I hope to see all of you at the Fall Festival to be held at JIS on Saturday, Oct. 29th. We will host a petting zoo and community outreach. This is a great way to promote our club and you can have a fun time at the festival too! Please contact Rachel Bradley for more info.

Board Meeting

On Oct. 27th, the Board will meet at the Bradley's home at 7pm. All board members are encouraged to attend. All members and parents are welcome and encouraged to attend! Please call Mary for information and directions.

Dates to remember~

- Oct. 15th - Decorating the float for the Jamul Parade, meet at the Smith's house.
- Oct. 16th - Jamul Parade, Meet at JPS or JIS no later than 8:30 AM
- Oct. 22nd - Noble Steeds Halloween Horse Show to raise money to feed rescue horses. This is not a 4-H event, but it is hosted by our 4-H assistant horse leader Patty Hyslop. It will be at the Nunn Family Ranch. Please call Patty for more info...
- Oct. 29th - JIS Fall Festival Petting Zoo, 2 to 6pm
- Oct. 29th - 4-H Horse Playday - Halloween Costume Contest - See county calendar for more info
- Nov. 1st - Unit meeting at JPS, 7PM Award Ceremony!!!

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Leadership and Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computers - At this month's meeting, Adam learned how to crop and resize photos. He added photos of the new board members on the [Club Activity Pictures page](#). Adam wanted to learn how to make his own web page, so he did it, complete with his cropped and resized picture! Here is [Adams webpage](#). After the meeting, he virtually zoomed down Lyons Valley Road with Google Earth. The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on November 6, 2011 and held at the Peterson's house in Deerhorn Valley. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

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Have a Safe and Happy Halloween!

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Community Service Leader's Message -

Hello Jamul Chaparros!

Oh my goodness, it's Thanksgiving morning and the turkey is in the oven. The Acornicle is late this month, and the holiday rush is upon us. Better late than never, it was really nice to see everyone at the November meeting! I hope everyone enjoyed the awards ceremony. Next year, I would love to see more club members getting their membership stripes and stars!

At the State level, 4-H is rolling out a program called, "Thrive". It is a program

that is designed to help our club members become better leaders and to help them to find the projects and interests that really spark their interests! I would like to hold a Thrive project that is in conjunction with a Record Book project. If you are interested in doing this, please let me know! The added bonus for participating in this is that the state will be able to use the results of the Thrive project as a way of showcasing just what 4-H is all about, and how it has a positive effect on our youth. With the anticipated results, they hope to be able to get more grants to make 4-H even better and be able to reach more youth in our state. I hope you'll join me in this worthwhile project!

Registration is coming to a close. If you wish to participate in the 2012 fairs and other competitive special events you need to be a fully registered member by 12/31/11. I'm sending out emails to those members who still have not completed their registration. If you have any questions regarding this process, please give me a call.

Thank you!
Mary

Vice President's Message

Chelsea is very busy with college classes, so this letter is from your V.P., Rachel Bradley. I just want to congratulate everyone who earned their membership stripes and stars last year. Please be sure to track your hard work on your project reports and on your Clover Points forms. Those of us who did it got some really cool gifts from the 4-H Mall catalog.

Please be sure to keep your eyes on your emails for information on our upcoming holiday party! What we know at this point is that it will be a potluck, there will be a gift exchange and fun games, and it will be held at our Dec. 6th meeting. Hope to see 100% participation at this meeting!

Also, our first Bake Sale fundraiser of the year is coming up fast! It will be Dec. 2nd at the Darroch's Jamul Dance Studio which is located at: 13910 Lyons Valley Road, Jamul. The bake sale starts at 4pm and ends at 8pm. Please bring some yummy baked goodies to sell at it. If you can stay and help run it for a few hours that would be great!!!

Please come to our unit meetings - we love to see your smiling faces! And bring a friend who might be interested in 4-H too!

Vice President Rachel

Leader of the Year Awards

At the Awards Ceremony, Cindy Hamberg and Britney Grigsby were awarded the Leader of the Year awards for their project leadership efforts. Unfortunately, they were not present at the November Unit meeting to accept their awards, however, they sent thank you's to the club:

Thank you so much for the honor of being named Leader of the Year with my cohort, Britney Grigsby! Both of us truly enjoyed all of the fun-filled hours working with the horse project!!! The young people who showed up for their Friday lessons were truly involved in all aspects of horsemanship. The shows were a blast as well--portraying awesome sportsmanship and conduct. I truly miss those days since I have gone back to work as a full-time teacher (I am teaching 7th and 8th grade science). I must thank you all, too, for the extremely generous gift card to Applebee's and the beautiful 4H necklace! They will definitely be used and enjoyed.

--Miss you all!

Take Care,

Cindy Hamberg

Thank you so much for voting for me and Cindy to be your leader of the year. I have loved leading and sharing what I have learned from 4h on to you all. I would also like to thank all of the wonderful youth members and volunteers; therefore, without you I would not be able to get this award!!!! I feel greatly appreciated to receive this award!!!

Thanks again,

Britney Grigsby

Avian Bowl Team

Congratulations to Haley Grigsby and the SD County's Avian Bowl Team! They placed 6th out of 14 teams at the National Avian Bowl competition. Way to go! Hopefully Haley will share some of her memories with us at a future unit meeting!

County Council Cookbook Fundraiser for 2011-2012

This year the San Diego 4-H County Council is going to be putting together a cookbook. This will be the County Council's big fundraiser and it is taking the place of calendar sales. Proceeds from the cookbook fundraiser help the county council to be able to support various 4-H projects and area events around the county. They also help with scholarships to Jr. Leadership Camp, State Leadership Camp, and the State Leaders Forum.

The county wanted to be able to have the cookbooks published in time to be sold as

Christmas presents; however, due to a lack of recipes they won't be able to do this. They still need recipes for main dishes, side dishes, beverages, and salads. If every 4-H family just sends 1 recipe they would have plenty of recipes for the cookbook. So please send your favorite recipes to Robbie Cranor at: 67FORD@nethere.com, If you picked up an official recipe form at the unit meeting, please fill it out and mail it to: San Diego County 4-H Office, Attn: Carol Hrigora, 9335 Hazard Way, Suite 201, San Diego, Ca 92123. The County Council would really like to get at least 6 recipes per club, so please take the time to submit one of your family favorites to them!

Leather Crafting at Tandy Leather in La Mesa

On Friday, Nov. 18th our club had the opportunity to do a leather crafting project at Tandy Leather in La Mesa, We had 3 members show up and they stamped, dyed, and blinged a leather belt. The belts looked fabulous and the members had a great time!

On Friday, Dec. 2nd, there will be another opportunity to do a leather crafting project at Tandy's and this time the project will be a dog collar. This is designed for our younger youth members; however, if you didn't get a chance to go to the Nov. 18th lesson, please contact Mary Bradley to see if there is space available for you to attend this meeting. You will need to pay for the cost of the leather and any extra accessories for it. The manager at Tandy's will lead the craft and you get to use all of their tools and dyes for free!

*** This took the place of our Arts and Crafts meeting that was cancelled due to the rain storm earlier this month. The Leather Crafting Project special event is open to all club members. ***

Upcoming Events

Friday, Dec. 2nd, 4pm to 8pm, Bake Sale Fundraiser at the Darroch's Jamul Dance Studio which is located at: 13910 Lyons Valley Road, Jamul. Bring some baked goodies to sell, and stay to help if you can!

Saturday, Dec. 3rd, 9am to 1pm, Small Animal Learning Day, SD County 4-H Office, 9335 Hazard Way, Suite 201, San Diego, 92123

Tuesday, Dec. 6th, 7pm Unit Meeting and Holiday Party!!! Bring a potluck dish to share and gift for the gift exchange (\$5 to \$10 range)

Friday thru Sunday, Jan. 27-29, 2012, Junior Leadership Camp at Camp Oliver in

Descanso, CA. Open to all youth members in 6th, 7th, and 8th grade. See Mary Bradley for more info!_

Board Meeting

On Thursday, Dec. 1st, the Board will meet at the Bradley's home at 7pm. All board members are encouraged to attend. All members and parents are welcome and encouraged to attend! Please call Mary for information and directions.

Project Info~ Please check the online calendar for dates and times!!!

Archery - Contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

Meets at the Dulzura Community Center, Friday, Dec. 9th at 6pm - **Bring a wire coat hanger with you to this meeting.** We will be making cloth wreaths. Contact Mary Bradley for more info.

Leadership/Thrive/Project Reports/Community Service -

January 11th, 6pm at the Bradley's house, Spring Valley. **We will have Baked Potato bar, we will furnish the baked potatoes, please bring your favorite potato topping. Please RSVP to Mary Bradley, by 1/10/12 if you are planning to attend this meeting! Thanks!**

Computers - Adam learned how to add some games to his web page. He also helped add comments to the Photos of the Month. He had fun with the computer, playing the games he added to his web page.

The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on December 11, 2011 and held at the Peterson's house in Deerhorn Valley. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meets at the Smith's house, call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch. Contact Nancy Grigsby for more info.

Pygmy Goats - Please contact Kelli Helms for more info.

Sheep - Contact Margaret Drown for more info. This is a crossover project with the Japatul 4-H Club.

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at:
http://cesandiego.ucdavis.edu/news_988/4-H_Memos_Newsletter/

Happy Holidays!

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

December 2011

Editor: Carl Reed - e-mail – reedc2004@cox.net

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Rachel Bradley	Vice-Pres. - (position open)
Secretary - Miriam Lopez	Treasurer - Christina Dietzer
Sgt. at Arms - Hope Gilces	Reporter - D.C. Reed
Supply Officer - Sydney Helms	Historian - Ashley Whipple
Recreation - Rebecca Dietzer	Teen Council Rep -
Song Leaders - Katie Raya and Alex Doar	
Clover Buds - Tess Porter and Kelsey Gans	

Community Service Leader's Message -

Hello Jamul Chaparros!

Christmas is over and New Year's Day is coming up fast and with it comes our busiest time of the year. For those of you who are new to 4-H, I hope you'll enjoy all of the events to come! We have Area Judging Day on Saturday, January 7th, at El Capitan High School. I believe it will be in room 1500, check-in time is 8:30am, and start time is 9am, keep an eye out for emails from the San Diego County 4-H Office to confirm this info. We'll do a mock judging day at our next unit meeting on Tuesday, January 3rd. I hope everyone will try to attend the unit meeting as

there things to discuss and there are a lot of fun and educational events coming up! You won't want to miss out!

On a more solemn note, I have to tell you that Chelsea Smith has decided that being the club President is too much with her college schedule and she has stepped down from her position. After researching through Robert's Rules of Order, it has been determined that our Vice-President, Rachel Bradley, is now your club President. We do need to elect a Vice-President to assist Rachel and to run the meetings if she is not able to attend for any reason. If you are interested in becoming the club Vice-President, please let me know. We will be holding an election for our new VP at the January meeting. The nomination board consists of our current club officers, so I would like all club officers to attend the board meeting this Thursday evening, Dec. 29th at 7PM if at all possible. I hope everyone will support Rachel in her new position, and our VP to be as well!

Registration is coming to a close. If you wish to participate in the 2012 fairs and other competitive special events you need to be a fully registered member by 12/31/11. This also applies to anyone who wants to ride in the 4-H horse shows. The county has deleted any registrations that were not complete prior to 12/28/11. If you didn't complete it by then, you will need to resubmit your electronic registration and get your medical forms and registrations fees to me by this Saturday, 12/31/11. If you have any questions regarding this process, please give me a call.

Thank you!
Mary

President's Message

Hi Everyone! I was not expecting to be the club President this year. I was really looking forward to being the VP and assisting Chelsea, but Chelsea discovered that college is very demanding, and she could not dedicate the time the presidential office requires. So I hope you'll give me your support as we move forward into 2012.

The best part of the 4-H year is just around the corner! I love participating in the fairs and I hope you will too! It's a lot of fun and you get to showcase your projects and your animals. If you have any questions about the fairs, please be sure to ask me. If I don't know the answer, I'll find someone who can answer your questions.

Please come to our Unit Meetings - we love to see your smiling faces!

Rachel

Presentation Day

Just what is Presentation Day? Presentation Day is your opportunity to get up in front of a small group of judges and other 4-H members and make an oral presentation. The presentations can be on just about anything, and they can be done in a number of different ways. You can give a prepared speech, you can demonstrate how to do something, you can read a short story or book, or you can do a skit with friends! Your presentation can include storyboards or displays.

If you're wondering "why" should I do this? There are many rewards to doing a presentation. If you want to earn your stars in 4-H, you have to do 4-H presentations, there is no way around this requirement. In 4-H, we give gentle constructive criticism and we want to help you to succeed - there's no better environment to do this! Getting up in front of a crowd and giving a presentation is the #1 fear of people, but the more times you do it, the easier it becomes. So why not get a jumpstart on your classmates - participate in 4-H Presentation Day and start to overcome your fear of public speaking!

For more info on Presentation Day - check out this link to the state website:

<http://www.ca4h.org/Programs/Events/SFD/PD/>

Sign up forms will be available at our unit meeting. Giving presentations will help to build your self-confidence and you will also earn extra Clover Bud points for participating - so start working on your presentation now!

County Council Cookbook Fundraiser for 2011-2012

This year the San Diego 4-H County Council is going to be putting together a cookbook. This will be the County Council's big fundraiser and it is taking the place of calendar sales. Proceeds from the cookbook fundraiser help the county council to be able to support various 4-H projects and area events around the county. They also help with scholarships to Jr. Leadership Camp, State Leadership Camp, and the State Leaders Forum.

The county wanted to be able to have the cookbooks published in time to be sold as Christmas presents; however, due to a lack of recipes they won't be able to do this. They still need recipes for main dishes, side dishes, beverages, and salads. If every 4-H family just sends 1 recipe they would have plenty of recipes for the cookbook. So please send your favorite recipes to Robbie Cranor at: 67FORD@nethere.com, If you picked up an official recipe form at the unit meeting, please fill it out and mail it to: San Diego County 4-H Office, Attn: Carol Hrigora, 9335 Hazard Way, Suite 201, San Diego, Ca 92123. The County Council would really like to get at

least 6 recipes per club, so please take the time to submit one of your family favorites to them!

Home Arts and Crafts

At our December Home Arts and Crafts meeting our club members made cloth wreaths using wire coat hangers and strips of Holiday designed material. We also learned that there are a lot of different varieties of apples and some are better for eating raw and some are better when baked into apple pie! If the noise level of the meeting was any indication of how much fun we had, we had a LOT of FUN!

Board Meeting

On Thursday, Dec. 29th, the Board will meet at the Bradley's home at 7pm. All board members are encouraged to attend. All members and parents are welcome and encouraged to attend! Please call Mary for information and directions.

Upcoming Events

Unit Meeting - January 3rd, Jamul Primary School, 7pm

Area Judging Day - Saturday, January 7th, 8:30am check-in, El Capitan H.S. room 1500 - the County will be sending out more info.

Horse Learning Day - Sunday, January 15th, time and location TBD

Junior Leadership Camp - Registration deadline - January 13th. Camp is held Friday thru Sunday, Jan. 27-29, 2012, at Camp Oliver in Descanso, CA. Open to all youth member in 6th, 7th, and 8th grade. See Mary Bradley for more info!

Area Presentation Day - Feb. 4th, at the Jamul Community Church, check-in time, 8:30am. Our club is hosting this event - so please participate and help with it!

Area 5 Field Day - March 3. Area 5 Field Day and Small Animal Learning Day have been combined. It will be held at the Lakeside Jr Fair Grounds. Area 5 Field Day information and Livestock Entry Forms are in the County 4-H December Newsletter. The fair grounds will open at 7:30 A.M. to receive animals, and set up for the events. At 9:00 A.M. the classes should be ready to start. Contact Margaret Drown, for more information.

Project Info~ Please check the online calendar for dates and times!!! <<http://jamul4h.org/calendar>>

Archery - Contact Charla Cranor. This is a crossover project with the Alpine

Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

We will be meeting at the Dulzura Community Center this month. We will start our mosaic trivet project, and our bonsai trees. Contact Mary Bradley for more info.

Leadership/Thrive/Project Reports/Community Service -

Due to a change in your community club leader's personal circumstances, I will not be leading a Thrive project for our club. I will be doing quite a bit of traveling this spring and do not have sufficient time available to devote to this project. If there is a parent or other project leader who would like to lead this project, please let me know. We will try to do a community service project this spring, and hold a record book workshop, TBD.

Computers - Adam learned how to use a spreadsheet. He also updated his web page with more games and learned how to add a table to his web page.

The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on January 8, 2011 and held at the Fletcher's house, off Olive Vista Drive. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meet at the Smith's house, call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch, Montiel Truck Trail - Contact Nancy Grigsby for more info.

Pygmy Goats - Please contact Kelli Helms for more info.

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or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at:
http://cesandiego.ucdavis.edu/news_988/4-H_Memos_Newsletter/

Happy New Year!

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

January 2012

Editor: Carl Reed - e-mail – [_reedc2004@cox.net](mailto:reedc2004@cox.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l_mbradley@hotmail.com](mailto:mbradley@hotmail.com)

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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Recreation - Rebecca Dietzer	Teen Council Rep -
Song Leaders - Katie Raya and Alex Doar	
Clover Buds - Tess Porter and Kelsey Gans	

Community Service Leader's Message -

Hello Jamul Chaparros!

January got off to a bumpy start, but we are in full swing and heading towards the best part of the 4-H year - the fairs! I hope everyone is attending their project meetings and working on, or with, their entries to the fairs. This is the time to get those arts and crafts, photography, home arts, and horticulture projects going! It's also a good time to practice showmanship with your animals and study to increase your knowledge of your animals.

At our January meeting we discussed our club's big fundraiser for the year. Through

the generous help of Applebee's on Jamacha Road in Rancho San Diego, we will be hosting a Flapjack Breakfast on Saturday, March 10th from 8am to 10am. We need every club member to sell a minimum of 4 tickets to the fundraiser. The tickets are \$10/each and the meal includes pancakes, syrup, butter, scrambled eggs, bacon, juice, coffee, and water. We also need 10 to 12 volunteers, age 16 and up, to help serve the breakfast and bus the tables. Applebee's will provide the food and the cook staff. Volunteers get breakfast for free! So if you are interested in volunteering, please let me know. If you haven't already picked up your tickets to sell, please come see me if I don't see you first. We will get 50% of the proceeds for each ticket sold, and we had to guarantee to sell a minimum of 100 tickets. This is the only fundraiser we are planning for this spring, so we really need everyone's help to make it a success!

Thank you!
Mary

President's Message

Hi Everyone!

I was happy to see those who came to Area Judging Day! I would love to see more of you at future events! Presentation Day is almost here and I cannot wait to see what my fellow 4-H'ers are going to present. As the fairs and get closer I know that it can get stressful on all of us, so take time to relax every once in a while and remember that everything we do is to ensure learning and that we are having a fun experience while doing so.

Rachel

[Presentation Day - It's almost here!](#)

If you haven't already sent in your registration forms for Presentation Day please do so ASAP! I will accept entries up until 2/2/12. So far the only entry I have from our club is Rachel's...come on Jamul Chaparros - this is fun, you can do it!

For more info on Presentation Day - check out this link to the state website:
<http://www.ca4h.org/Programs/Events/SFD/PD/>

Giving presentations will help to build your self-confidence and you will also earn extra Clover Bud points for participating - so start working on your presentation now! Please feel free to call me if you have questions.

Thanks!

Mary

Home Arts and Crafts

At our January Home Arts and Crafts meeting our club members potted and started to trim Bonsai plants. It was a lot of fun and we learned a lot about Bonsai's. Sending out a special "Thank you!" to Marshall and Tracey Murphy for leading this project!

Eastern San Diego County Jr. Fair - BBQ and Auction, and Fair books

March 18th, it's just around the corner - the annual BBQ and Auction to help raise money for the Eastern San Diego County Jr. Fair. Every year the fair holds a BBQ lunch and auction at the Lakeside Rodeo/Jr. Fair grounds to raise money to help run the fair and to provide scholarships for college bound 4-H and FFA youth members. The BBQ lunch is just \$8/person, and it's a good meal! Once again, our club will also help support the fair by hosting the dessert booth during the BBQ and auction, it's a tradition! So, if you like to bake, please sign up to bring some goodies to the bake sale booth, and if you can work the booth for an hour or two, that would also be great!

As for the auction, it would be really great if we could get a gift basket or other items to donate from each project group. Donations from individuals and companies are also gladly accepted! And yes, they are tax deductible!!!

This may seem like a lot to ask, but it all goes to help a really great cause, and it is just 1 day of the year. Please give the fair your support, come have lunch, get some dessert, and check out the auction items. You never know just what they have and they do get some really great items donated to them!_

Upcoming Events

Area Presentation Day - Feb. 4th, at the Jamul Community Church, check-in time, 8:30am. Our club is hosting this event - so please participate and help with it!

Unit Meeting - February 7th, Jamul Primary School, 7pm

March 3rd - Area Field Day and Small Animal Learning Day - Lakeside Jr. Fairgrounds (next to the Lakeside Rodeo grounds)

March 18th - ESDCJF BBQ and Auction to be held at the Lakeside Jr. Fairgrounds - We will be hosting the dessert/bake sale for this fundraiser._

Board Meeting

On Thursday, January 26th, the Board met at the Bradley's home at 7pm. The next Board Meeting will be February 23rd, same time, same place. All board

members are encouraged to attend. All members and parents are welcome and encouraged to attend! Please call Mary for information and directions.

Project Info~ Please check the online calendar for dates and times!!! <<http://jamul4h.org/calendar>>

Archery - Contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork - We will be meeting at the Dulzura Community Center this month. We will start our mosaic trivet project. Contact Mary Bradley for more info. If you have been taking photos, please bring them!

Computers - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on February 12. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson, or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

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Also please visit the County Newsletter for more information at:
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Happy Valentine's Day!

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

February 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

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Community Service Leader's Message -

Hello Jamul Chaparros!

It was a dark and stormy night, the wind howled, and the rain poured, but it was not enough to deter some of our Jamul Chaparros. The numbers were few, but they were the bravest of the brave, and somehow they weathered the storm and came to our February unit meeting. A special "Thank you" to everyone who came out for the meeting! I know this is cold and flu season too, so if you stayed home because you were sick, thank you for not bringing your sicky-poo germs to us.

At our February meeting we distributed tickets to sell for our big fundraiser at

Applebee's. Please try to sell your tickets between now and the next unit meeting. I'd like to collect the money at the meeting on March 6th, if possible. Just as a recap - through the generous help of Applebee's on Jamacha Road in Rancho San Diego, we will be hosting a **Flapjack Breakfast on Saturday, March 10th from 8am to 10am.** **We need every club member to sell a minimum of 4 tickets to the fundraiser.** The tickets are \$10/each and the meal includes pancakes, syrup, butter, scrambled eggs, bacon, juice, coffee, and water. We also need 10 to 12 volunteers, age 16 and up, to help serve the breakfast and bus the tables. Applebee's will provide the food and the cook staff. Volunteers get breakfast for free! So if you are interested in volunteering, please let me know.

If you haven't already picked up your tickets to sell, I will try to contact you to get tickets to you to sell. We will get 50% of the proceeds for each ticket sold, and we had to guarantee to sell a minimum of 100 tickets. This is the only fundraiser we are planning for this spring, so we really need everyone's help to make it a success!

Also, please be sure to attend Area 5 Field Day, Saturday, March 3rd at the Eastern San Diego County Jr. Fairgrounds. It is right next to the Lakeside Rodeo grounds. Check-in starts around 7:30 a.m. and the event starts around 9:00 a.m. Small Animal Learning Day will be held immediately following the conclusion of the Field Day events. I hope everyone showing animals will be able to attend, especially those who are new to 4-H. It's a great time to practice showmanship and to learn!

Thank you!
Mary

President's Message

Hi Everyone!

Thanks to all who came to Presentation Day either as a presenter, or just to help out. Your participation and help was greatly appreciated! I hope to see more people presenting next year, it's actually a lot of fun.

Please continue to go to your project meetings, there is still a lot to learn and do before fair time. Practice your showmanship, it will help you and your animals to be ready for the fairs.

I hope everyone will be able to come to the Flapjack Fundraiser - please sell those tickets and come out for a great breakfast! We still need a few volunteers to help that morning, so if you can, please sign up to help out. We also need helpers for the horse show - it's a very busy month...but it will be fun!

Also, I hope we can get our good 4-H bakers to make some goodies for the ESDCJF BBQ & Auction's bake sale booth. I will be there helping the Junior Fair board with their game booths. It's a great event for the whole family, so I hope you'll come and have lunch, play some games, eat some goodies, and sign up to bid on some of the auction items. You never know what people will donate to it and we've gotten some great deals in the past! :^)

Thank you!
Rachel

[Presentation Day - It Was Great!](#)

Congrats to Kiarra Mapp and Rachel Bradley! Both earned blue ribbons for their presentations and are eligible to attend County Presentation Day on March 24th. Kiarra gave an illustrated talk on Greyhound dogs. It was very informative and interesting! Rachel presented a short story she wrote and illustrated for her Senior Creative Writing class at SCHS. It was inspired by her loveable Corgi dog, Midget. She also demonstrated basic tap dancing steps. Despite dancing on carpet, it was entertaining!

[Horse and Pony Project](#)

Calling all Horse and Pony project members and anyone else who would like to help! On Sunday, March 11th, our club is sponsoring a Gymkhana Horse Show at the St. Pius X Arena. Our club has not sponsored a San Diego County 4-H Horse Show in a few years. If the horse projects are to continue and have shows for our members to participate in, we need to step up and help run at least 1 show per year. Members and parents not in the Horse and Pony project can also help run the show. We will be running a food booth, and there are other things to be done at a show that do not involve direct contact with the horses and riders. So please consider helping at this event. It will count as community service which is one of the hallmarks of the 4-H organization. Thank you! Thank you! Thank you!_

[Home Arts and Crafts](#)

At our February Home Arts and Crafts meeting our club members started work on mosaic trivets. No two trivets look alike! We will be finishing them at our March meeting and we will also be pruning our bonsai trees. So if you're in the Arts and Crafts group, please be sure to bring both items with you to the Dulzura Community Center. Thanks! Mary

[Eastern San Diego County Jr. Fair - Fairbooks and Entry Forms](#)

The ESDCJF will be here before you know it! I have the fair premium books and entry forms. Please come see me at the meeting and I will gladly give them to

you. I hope everyone will be able to participate in the fair in some way - it's a lot of fun! We will be cooking dinner one night of the fair - night and food to be determined. Last year we had a great turn out of helpers from the club and we had a blast!!! I hope this year will be just as much fun!

Thank you!
Mary

Eastern San Diego County Jr. Fair - BBQ and Auction

It's coming up soon!!! March 18th, it's just around the corner - the annual BBQ and Auction to help raise money for the Eastern San Diego County Jr. Fair. Every year the fair holds a BBQ lunch and auction at the Lakeside Rodeo/Jr. Fair grounds to raise money to help run the fair and to provide scholarships for college bound 4-H and FFA youth members. The BBQ lunch is just \$8/person, and it's a good meal! Please see Mary if you would like to purchase your BBQ lunch ticket in advance.

Once again, our club will also help support the fair by hosting the dessert booth during the BBQ and auction, it's a tradition! So, if you like to bake, please sign up to bring some goodies to the bake sale booth, and if you can work the booth for an hour or two, that would also be great! We will be signing up volunteers at our March meeting.

As for the auction, it would be really great if we could get a gift basket or other items to donate from each project group. Donations from individuals and companies are also gladly accepted! And yes, they are tax deductible!!!

Upcoming Events

March Unit Meeting - March 6th, Jamul Primary School, 7pm

And

April Unit Meeting - March 27th (before Spring Break), Jamul Primary School, 7pm - Eastern San Diego County Jr. Fair entries are due at this meeting. Please come with your forms filled out and check books or cash in hand to pay for your entries. All project leaders need to attend this to review their project member's entry forms - thank you!!!

March 3rd - Area Field Day and Small Animal Learning Day - Lakeside Jr. Fairgrounds (next to the Lakeside Rodeo grounds)

March 10th - Applebee's Flapjack Fundraiser - volunteers please arrive by 7:15am. Breakfast will be served between 8a.m. and 10a.m.

March 11th - 4-H Gymkhana Horse Show at the St. Pius X Arena. Our club is

hosting this event and we need people to help work the food booth, and possibly a few other functions related to this event. Please call Patty Hyslop at 972-4571 or Mary Bradley if you can come help with this horse show.

March 18th - ESDCJF BBQ and Auction to be held at the Lakeside Jr. Fairgrounds - We will be hosting the dessert/bake sale for this fundraiser.

March 24th - County Presentation Day - more info to come

March 31st - Home Art and Design Day - more info to come_

Board Meeting

On Thursday, February 23rd, the Board will meet at the Bradley's home at 7pm. All board members are encouraged to attend. All members and parents are welcome and encouraged to attend! Please call Mary for information and directions.

Project Info~ Please check the online calendar for dates and times!!! <<http://jamul4h.org/calendar>>

Archery - Contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

We will be meeting at the Dulzura Community Center this month. We will complete our mosaic trivet project, and prune our bonsai trees. Contact Mary Bradley for more info. If you have been taking photos, please bring them!

Computers - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on March 11. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson, or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meets at the Smith's house, call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch - Contact Patty Hyslop for more info.

Pygmy Goats - Please contact Kelli Helms for more info.

Sheep - Contact Margaret Drown for more info. This is a crossover project with the Japatul 4-H Club.

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar at <http://jamul4h.org/calendar> and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at:
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JAMUL CHAPARROS 4-H CLUB NEWSLETTER

March 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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President - Rachel Bradley	Vice-Pres. - Ashley Whipple
Secretary - Miriam Lopez	Treasurer - Christina Dietzer
Sgt. at Arms - Hope Gilces	Reporter - D.C. Reed
Supply Officer - Sydney Helms	Historian - Ashley Whipple
Recreation - Rebecca Dietzer	Teen Council Rep -
Song Leaders - Katie Raya and Alex Doar	
Clover Buds - Tess Porter and Kelsey Gans	

Community Service Leader's Message -

Hello Jamul Chaparros!

Spring has sprung and March is busy! I want to thank everyone for their support of the Applebee's Flapjack Fundraiser on Saturday, March 10th - it went really well and the club made a profit of \$625.

I also want to thank everyone who attended and/or helped with the Gymkhana Horse Show on Sunday, March 11th. The show turned out to be one of the best San Diego County 4-H Gymkhanas in recent history. We had a total of 23 riders from 6 clubs. That was the largest turn out in quite a long time. I attended the Horse

Advisory meeting the following Tuesday and the leaders of the other clubs gave us lots of praise for how well we ran our show! They were very impressed and wanted to know what we did to make it run so smoothly. I told them we owed a big thank you to Kim Silvas of the Kiwanis Club, her help was invaluable! So if you know Kim, please be sure to thank her the next time you see her. I also want to send out big thank you to Patty Hyslop and Nancy Grigsby, our Horse Project leaders. They were the driving forces and helpful hands behind the scene to get this show going! Kudos to both of you!

One more thank you and goes to those who participated in the Eastern San Diego County Jr. Fair (ESDCJF) BBQ and Auction. We had several baskets and other items donated to the auction. We also had several yummy contributions to the bake sale booth thanks to some truly awesome bakers! My sincere thanks to Shannon and Ashley Whipple who helped me run the bake sale booth - despite the chilly weather! I hope everyone who came to the event enjoyed the BBQ lunch and the auction. It was very successful!

There are still some fun events coming up in March and they are County Presentation Day and Home Arts and Design Day - I hope those who are participating in these events have a great time!

Don't forget - we are holding our April Club Unit meeting early. It will be Tuesday, March 27th, 7PM at JPS. Be sure to be there to turn in your entries for the ESDCJF. Your entries must be signed by your parents and project leaders. Entry fees must be submitted too. No late entries!

Hope to see you there!
Mary

President's Message

Hi Everyone!

Thank you to all of our helpers at the Flapjack Fundraiser, the Gymkhana Horse Show, and the ESDCJF BBQ and Auction events! I had a good time working at the goldfish game at the ESDCJF BBQ and Auction, although it was really cold - Burrrrr.....

I want to wish everyone good luck at County Presentation Day and Home Art and Design Day. Both events should be a lot of fun! We will look forward to getting a full report from you at the unit meetings.

We have been asked to host a petting zoo at the JPS on Saturday, April 7th, at 8:30 am. The Kiwanis Club is sponsoring an Easter Egg Hunt there and have asked us to come with our animals. So if you will be in town during this time, please come join in the fun!

Thank you!
Rachel Bradley

Eastern San Diego County Jr. Fair

The ESDCJF will be here before you know it! Please be sure to attend the meeting March 27th to turn in your entries and fees. I will be out of town on the actual turn-in date, so I need to get all the paperwork ready to go ahead of time, and Ms. Kelli will turn in our paperwork for us.

Also, at every ESDCJF general meeting they have an opportunity drawing. The money raised from it goes to the Investment for Youth Scholarship fund. At the upcoming April 30th meeting the items for the drawing will be donated by both the Japatul 4-H and the Jamul Chaparros 4-H clubs. If you have something small you'd like to donate, please bring it to our March 27th meeting and I will make sure it is donated to the opportunity drawing.

Thank you!
Ms. Mary

San Diego County Fair

The San Diego County Fair is 24 days long this year. It starts on Friday, June 8th and ends Wednesday, July 4th. Information about the fair can be found at: <http://www.sdfair.com/>. We will be conducting Ethics training at our March 27th meeting for the fairs. If you are going to be showing anything at the SD County Fair in Del Mar, you must take the ethics training. Everyone must take ethics training this year, even if you took it last year. It is a mandatory requirement. Please take the time to go to the website and look up the info for showing your animals or your Creative Youth entries. The theme this year is "Out of this World", yes, that's right it's on the universe, aliens, and space travel. This could make for a very interesting fair! So come join in the fun!

Upcoming Events

Unit Meeting - March 27th, Jamul Primary School, 7pm - Eastern San Diego County Jr. Fair entries are due at this meeting. Please come with your forms filled out and check books or cash in hand to pay for your entries. All project leaders need

to attend this to review their project member's entry forms. Please bring any items you would like to donate to the ESDCJF general meeting opportunity drawing.
Thanks!

March 24th - County Presentation Day location has changed to Poway High School, 15500 Espola Road Poway, CA 92064 For more information please contact Lydia Cain at lyddie126@aol.com. Please meet at Multipurpose Room K1.

March 31st - Home Art and Design Day - Tierra Bonita Elementary School, 13626 Twin Peaks Road, Poway, check-in starts at 8:30am.

April 7th - Petting Zoo and Easter Egg Hunt - 8:30 am at JPS! Bring your little critters and your family!

Board Meeting

On Thursday, April 26th, 7pm at the Bradley's house, all board members should attend, and all club members are invited!

Project Info~ Please check the online calendar for dates and times!!! <<http://jamul4h.org/calendar>>

Archery - Contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

We will be meeting at the Bradley's house, Friday, April 27th. We will complete our mosaic trivet project, and create our picture frames. Bring tissue paper, stickers, and other items to be decoupaged. If you have been taking photos, please bring them! Contact Mary Bradley for more info.

Computers - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. Since the Unit Meeting will be March 27, the next Computer meeting will be on April 1. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson, or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meets at the Smith's house, call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch, 4443 Montiel Truck Trail - Contact Patty Hyslop for more info.

Pygmy Goats - Please contact Kelli Helms for more info.

Sheep - Contact Margaret Drown at for more info. This is a crossover project with the Japatul 4-H Club.

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

April 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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Song Leaders - Katie Raya and Alex Doar	
Clover Buds - Tess Porter and Kelsey Gans	

Community Service Leader's Message -

Hello Jamul Chaparros!

Thank you to everyone who attended the March 27th meeting and turned in their entries for the ESDCJF. We also held our ethics training for the San Diego County Fair at that meeting. I was personally very disappointed at the poor attendance at this meeting. If you were not at this meeting and are planning to show at the SD

County Fair at Del Mar, you will need to take your ethics training at the make-up session this coming Wednesday, April 25th at 7pm at my home. Be there or don't show, the decision is yours to make. If you have truly extenuating circumstances please call me to discuss it.

At the beginning of this year I announced that this would be my last year as the club leader. I'm still looking for a replacement to take my spot. I've contemplated continuing for one more year, but I really don't want to do this. Rachel is graduating high school this June and would like to do her alumni year in 4-H, but on a very limited basis because college work will come first. So parents of younger 4-H members, now is your time to take the plunge and take over as the leaders of the club. I will still be around to ask questions and to help, and I may even lead a project group. Three years ago I took the plunge because the no one else would and the county was planning to disband the club at that time. For the most part, I've enjoyed being the club leader, but this season in my life is coming to an end, and other adventures await me. It is time for someone else to take over. So please think about this and volunteer your time and efforts to keep our club going.

Thank you,
Mary

President's Message

Hi Everyone!

Keep practicing your showmanship and animal knowledge, the fair is almost here!
Can't wait to see everyone at the next meeting! J

Thank you!
Rachel Bradley

Eastern San Diego County Jr. Fair

The ESDCJF is almost here! Please be sure to check your entry books for dates and times to bring your animals and home arts entries to the fair.

If you are showing a large market animal please be at the fairgrounds Saturday, May 5th to help set up the pens. It's a huge job and if everyone helps it goes rather smoothly. It's also a lot of fun in its own special way!

Tues, May 15th our club is responsible for making the dinner and serving it at the fairgrounds. Please volunteer to come help with it. This is the same day for the cavy and rabbit show. Last year we had a great turn out from the club and the kids and adults had a lot of fun serving up the dinner to about 100 people. We had

really lousy weather that day, so hopefully this year the weather will be better!
For those of you working on your 4-H stars this counts as a community service activity. If you have a club t-shirt, please wear it.

San Diego County Fair

The San Diego County Fair is 24 days long this year. It starts on Friday, June 8th and ends Wednesday, July 4th. Information about the fair can be found at: <http://www.sdfair.com/>.

Creative Youth Entries are only done online - entry deadline - Wed, May 2nd.

Small Animal Entries can be done online or as a paper entry - entry deadline - Friday, May 11th.

Dog Show - No online entries - all entries must be paper entries - entry deadline - Friday, May 11th.

Large Animal Breed Show entries - can be done online by Friday, May 4th, **or Preferred Method - turn in paper entry to Mary Bradley at club unit meeting, Tuesday, May 1st.**

Market Animal entries - **Paper entries only - must be turned into Mary Bradley at club unit meeting, Tuesday, May 1st.**

Horse Show - No info available - I've emailed the organizers to try and get some info on this show. An email blast will go out just as soon as I hear back from them.

Badging a.k.a. Credentials - Turn in your badging request forms to Mary Bradley at the unit meeting, Tuesday, May 1st. Badges are \$15 cash and they give you unlimited access to come in and out of the fairgrounds. You pay for them when you go to the fairgrounds to get your badge picture taken. Badges are for the 4-H member, their mom and dad or legal guardians, and siblings under the age of 18.

First Aid forms - required of all exhibitors - must be turned in with badging requests at the May 1st unit meeting.

Camping and Jockey Quarters - All forms must be turned into Mary Bradley at the May 1st unit meeting.

Please call me if you have any questions!

Thanks!
Mary

Board Meeting

On Thursday, April 26th, 7pm at the Bradley's house, all board members should attend, and all club members are invited!

Project Info~ Please check the online calendar for dates and times!!! <<http://jamul4h.org/calendar>>

Archery - Contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

We will be meeting at the Bradley's house, Friday, April 27th. We will complete our mosaic trivet project, and create our picture frames. Bring tissue paper, stickers, and other items to be decoupaged. If you have been taking photos, please bring them! Contact Mary Bradley for more info.

Computers - The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm. The next meeting will be on May 6 at the Fletcher's house. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meets at the Smith's house, call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch - Contact Patty Hyslop for more info.

Pygmy Goats - Please contact Kelli Helms for more info.

Sheep - Contact Margaret Drown for more info. This is a crossover project with the Japatul 4-H Club.

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

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Vista 4-H Club.

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

May 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

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Community Service Leader's Message -

Hello Jamul Chaparros!

Wow! The end of the 4-H 2011-2012 year is just about here! I hope everyone who participated in the ESDCJF had a great time! The dinner our club prepared on Tuesday night of the fair was a big hit with the fair-goers. We made and served Chicken Cordon Bleu with Hollandaise Sauce, Rice Pilaf, Green Beans, Dinner Rolls

with butter, and Chocolate Cake. We served approximately 140 dinners. Rachel and I want to send out a very special thank you to the following people for helping us out in the kitchen: Christina, Rebecca, and Mike Dietzer, Taegan and Tracey Murphy, Damian and Carl Reed, and Ashley and Shannon Whipple. A Job Well Done! We couldn't have done it without you there! Thank you so very much!!!

Tuesday, June 5th, is our last official Unit Meeting for the 2011-2012 year. It will be a potluck, starting at 6:30. Please be sure to attend it! More info to come later in this newsletter...

Last but not least, if you've been tracking your Clover Bud points, please turn in your forms to me. I'll get together with you this summer and we'll go over the catalog together so you can pick out your prizes!

Thank you,
Mary

President's Message

Hi Everyone!

Hope to see everyone at the Unit Meeting next week! Come with an appetite and let's reflect over the things that went well this past year, and things you'd like to see changed for next year. We also need to brain storm about ways to get more kids to join our club. This is your club and we want to make it one of the best ones in the county! Let's figure out how to share the fun and grow our club! J

Thank you!
Rachel Bradley

Horse and Pony Project -Saturday, June 2nd, will be the last horse show of the regularly scheduled 4-H County Horse Shows. It will be a Flat show. Please visit the Alpine Amigos website for more info: www.alpineamigos4h.us. Sign-ups can be made the morning of the show, but you do need Patty to sign your entry forms. The show will be at Tumbleweeds Arena in Lakeside. Hope to see all the Horse and Pony project members there! Don't forget to bring your record books with you and your helmets.

San Diego County Fair

The San Diego County Fair is 24 days long this year. It starts on Friday, June 8th and ends Wednesday, July 4th. Information about the fair can be found at: <http://www.sdfair.com/>.

Be sure to take the time to mark on your home calendars when events you entered are happening, when animals and projects are due to arrive, and when they must be picked up. The fair will not keep your projects or be responsible for your animals after they are supposed to be picked up. **Anyone entering the Bred and Fed contest - entries are to be postmarked by this Friday, June 1st.**

Del Mar Horse Show - The info is available online. Please be sure to get Patty Hyslop to sign off on your forms.

Badging a.k.a. Credentials - Time is running out to get your badges for the San Diego County Fair at Del Mar. The last day to get them before the fair starts is June 7th. The cost is \$15 (in cash) per person. If you didn't turn in a badging form on May 1st, it is too late to do so. Be sure to bring another form of photo id with you to the Livestock Office when you go to get your badges.

Camping, Jockey Quarters, and parking passes - I'm still waiting to hear from the good folks at the Livestock office. With any luck I'll have them in time for our Unit Meeting. If I don't have them by then, I'll get in touch with you to get them to you prior to the start of the fair.

Thanks!
Mary

Potluck - The end of the year meeting is going to be a potluck. Please try to be there by 6:30pm if possible. We will set up and hope to start the meeting by 6:45 at the latest. Please bring a potluck item per the first letter of your last name:

**A - L Side dish or salad and a dessert
M - Z Main dish (large enough to serve at least 6 to 8 people)**

Drinks, plates, and utensils will be provided.

Summer Party - We'll be planning one - please come to the Unit Meeting to volunteer to help put on this event!

Most Project meetings are done for the year! If you were a project leader this year, God bless you and thank you for working with our club members so faithfully!

Computers and Web Site Design project - This project will have a meeting to update the web site on June 10, and another on July 8 after the San Diego Fair. Check the web calendar for location and any last minute changes, at <http://jamul4h.org/calendar>. Anyone who has pictures of 4-H events may share them on the club's web site - but you need to get them to us so they can be posted. Email them to

jamul4h@gmail.com, or contact Gene Peterson or Kevin Fletcher.

2012-2013 - This summer is the time to start planning for next year's projects. Please let Mary Bradley know if you are willing to continue leading your project next year. If you are an adult and have a cool idea for a new project, or would like to lead or help lead one of our current projects, please contact me so we can talk about your ideas. I already know that we have a need for a Dairy Goat project leader, and also for an Arts and Crafts project leader. In the past we included Woodworking, Photography, Jewelry, and Horticulture in with our Arts and Crafts group. Unfortunately, this year we never got around to any Woodworking projects. Dana Mottola's friend who helped us in the past was not available to help us this year. So, if anyone knows someone who is a bit of a Woodworking Hobbyist, please ask them if they would be willing to help us out in this area. One new project for next year will be a Beginning Sewing Project. I also hope to really get the Scrapbook Project up and running on a regular schedule too! So parents, if you have some special talent or hobby that you'd like to share with our club members, please don't be afraid to take the plunge! 4-H is more fun when you get involved.

Record Books - We will schedule a date to have a record book workshop. I hope everyone will do a record book this year! They are really important. You can't earn your stars and membership stripes without completing them. They are also necessary if you apply for scholarships with the county fairs when you are a senior in high school. Just ask Rachel or any of our previous 4-H alumni. Rachel has received 3 college scholarships, and all 3 required her to bring her 4-H record book to the scholarship interview. Keeping a record book is truly worth the time it takes to put one together!

Scrapbooking Party - Calling all scrap bookers and anyone who is willing to try to scrapbook! There is going to be scrapbooking party this summer! We will scrapbook together with our club Historian, Ashley, to help her put together our 2011-2012 Club Historian book. We need donations of photos from our club members and parents. So if you have some particularly good ones you'd like to see included in the club's scrapbook, please get a copy of them to Mary Bradley at your earliest convenience. Date, time, and yummy details to be announced via an email later this summer.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

June 2012

Editor: Mary Bradley - e-mail – l_mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Rachel Bradley	Vice-Pres. - Ashley Whipple
Secretary - Miriam Lopez	Treasurer - Christina Dietzer
Sgt. at Arms - Hope Gilces	Reporter - D.C. Reed
Supply Officer - Sydney Helms	Historian - Ashley Whipple
Recreation - Rebecca Dietzer	Teen Council Rep -
Song Leaders - Katie Raya and Alex Doar	
Clover Buds - Tess Porter and Kelsey Gans	

Community Service Leader's Message -

Hello Jamul Chaparros!

I was so happy to see everyone at the end of the 2011-2012 year Club Unit meeting and potluck! It was a very upbeat meeting and I appreciate all the good suggestions for ways to grow our club next year. I hope everyone has fun the San Diego County Fair at Del Mar. Stay safe and show the world what a great group of

people we have in 4-H!

Ramona Jr. Fair should be posting its fair info on the internet very soon. The fair will be held from July 28th thru August 5th this year. Their website is: <http://ramonajuniorfair.com>. I'll try to keep you posted as to entry dates and info as it becomes available, and I will set up a date to turn in your entries to me.

There is still time to turn in your Clover Bud Point sheets to me. I'll get together with you this summer and we'll go over the catalog together so you can pick out your prizes!

Have a safe and happy summer!
Mary

President's Message

Hi Everyone!

I was happy to see you at the final unit meeting of the year! I hope that all is well and that everyone has an amazing summer! Please tell your friends about 4-H! Looking forward to seeing you at the upcoming fairs and if not there then at the first meeting of next year! J

See You Soon,
Rachel Bradley

San Diego County Fair

The San Diego County Fair is 24 days long this year. It starts on Friday, June 8th and ends Wednesday, July 4th. Information about the fair can be found at: <http://www.sdfair.com/>.

Just another reminder - be sure to take the time to mark on your home calendars when events you entered are happening, when animals and projects are due to arrive, and when they must be picked up. The fair will not keep your projects or be responsible for your animals after they are supposed to be picked up.

Summer Party - Hope Gilces and Ms. Patty are the event planners - please contact them if you would like to help plan the summer party this year!

State Leadership Conference - Attention High School aged 4-H youth members - info on this year's SLC is available at: <http://www.ca4h.org/Programs/Conferences/SLC/>. Early Bird registration ends on June 15th. This year the conference will be

held here at UCSD instead of UC Davis! No major transportation costs! Please sign up to go to this and show your San Diego County 4-H spirit. Everyone that Rachel and I have talked to, who has attended this in the past, had a really great time! They learned a lot, they made new 4-H friends from around the state, and they came away from it totally inspired to do great things in life! The San Diego 4-H County Council is going to help with the cost of attendance. The amount per youth member is yet to be determined; it will depend upon how many youth members from the county sign up to go to it.

Hope to see you there!
Mary

Record Books - We will schedule a date this summer to have a record book workshop. I hope everyone will do a record book this year! They are really important. You can't earn your stars and membership stripes without completing them. I'd love to see everyone do a record book this year!!!

Scrapbooking Party - Calling all scrap bookers and anyone who is willing to try to scrapbook! There is going to be scrapbooking party this summer! We will scrapbook together with our club Historian, Ashley, to help her put together our 2011-2012 Club Historian book. We need donations of photos from our club members and parents. So if you have some particularly good ones you'd like to see included in the club's scrapbook, please get a copy of them to Mary Bradley at your earliest convenience. Date, time, and yummy details will be announced via an email later this summer.

The Club's Web Site - www.jamul4h.org - Kevin and Gene updated the web site on June 10 with the latest pictures. Expect another update in July with pictures of the San Diego Fair. Check the web calendar for the latest activities at <http://jamul4h.org/calendar>. Anyone who has pictures of 4-H events may share them on the club's web site - but you need to get them to us so they can be posted. Email them to jamul4h@gmail.com, or contact Gene Peterson or Kevin Fletcher.

Check out **San Diego County 4-H's New Website!** - <http://ucanr.org/sites/4HSanDiegoCounty/>. See if you can find the picture of our club's Board Members.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

The County 4-H Newsletters (since September 2002) are archived at: http://cesandiego.ucdavis.edu/news_988/4-H_Memos_Newsletter/