

THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

September 2010

Editors: needed - e-mail – _mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – _mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Haley Grigsby	Vice-Pres. - Chelsea Smith & Safari Fabrizio
Secretary - Rachel Bradley	Corresponding Sec. - Jessie Krempp
Treasurer - Christina Dietzer	Reporter - Jannettie Krempp
Supply Officer - Rachel Bradley	Historian - Chelsea Smith & Forest Sallee
Teen Council Rep - Haley Grigsby	Recreation - Lindsey Smith
Sgt. at Arms - Savannah Donston	Clover Buds - Jessie Krempp
Song Leaders - Jack Sullivan, Liam Sullivan, & Adam Madla	

Community Service Leader's Message

It was great to see the wonderful turn out for our September kick-off meeting! A big thank you to everyone who has completed their online registration, turned in

their medical health history, medical release forms, and paid their fees. The fees this year are \$35/youth member and \$7/adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. If you have any questions regarding this process, please give me a call.

Thank you!

Mary

President's Message and Jamul Parade Info!

Hey Everybody! Please be sure to attend our October unit meeting. As part of our unit business meeting we will be installing our new club officers. We need your support to help run our club. When everyone pitches in we can accomplish a lot and have fun doing it too! Saturday, Sept. 25th we will be meeting at the Grigsby's home to help decorate our float for the Jamul Parade. We hope you will be able to help us decorate the float and to participate in the parade. The theme this year is "Friends, Family and Fun". To participate in the parade, please meet us Sunday, Sept. 26th, at the Jamul Primary School parking lot no later than 8:30am. There will also be a petting zoo at the St. Pius Church immediately following the parade, so bring your friendly critters! Please call Chelsea Smith for more info.

Written on behalf of Haley Grigsby by Mary Bradley

Record Books/Project Reports - The deadline to turn them in to Mary Bradley has been extended to Sept. 30th. You must turn this in to receive credit for your 2009-2010 projects. If you are working towards earning your stars, please turn in the full record book. We will be holding our awards ceremony during our November business meeting. We want to reward you for all of your hard work, but we can't do it without these important records/project reports. Call Mary if you have any questions. *Thank you!*

Editor's Notes

The club is currently looking for someone to take over the task of editing the club's newsletter, the Acornicle. Terri and Catie have stepped down from this roll after many years of faithful service. Their efforts have truly been appreciated!!! If you would like to help put together the articles for the club newsletter, please contact Mary Bradley, or send her an email at l_mbradley@hotmail.com.

Communication

With a club of our size, communication is very important so all members are kept informed. When my wife and I were the Acornicle Newsletter editors in the

1980's, the club members communicated with hand-written notes, telephone calls, and mailed letters. With today's technology, we have email, cell phones, voice-mail, the club's website, and on-line calendar to communicate with. Even with all this technology, good club communication does not happen without help.

- The club Reporter(s) should be reporting on the club activities and information presented at the Board and Unit meetings. The reports should be sent to the Editor to be included in the Acornicle.
- The club President should be sending a President's Message to the Editor each month.
- The club Leader should be sending a Community Service Leader's Message to the Editor each month.
- The Project Leaders should be sending project meeting information to the Editor each month.
- The Project Leader should encourage their Junior and Teen Project Leaders to send in project activity reports to the Editor each month.
- The Editor cross-checks the information and assembles it into the Acornicle newsletter.
- The Webmaster sends the newsletter out as an email to the club's email list, and adds the Acornicle to the club's website www.jamul4h.org. The on-line calendar is also updated with information from the newsletter.

If you, or someone you know, would prefer a printed and mailed copy of the Acornicle, give me 10 self-addressed, stamped (with Forever stamps) business-sized envelopes. I will print and mail the newsletter to you/them each month.

Webmaster, Gene Peterson

Email: webmasters@jamul4h.org

Upcoming Events:

Jamul Parade and Petting Zoo - Sept. 26th - Meet at Jamul Primary School before 8:30am.

Officer Leader's Training - Oct. 2nd - Twin Peaks Middle School, 14640 Twin Peaks Road, Poway, at 9am If you are a new officer, or will be holding a new office within the club, please be sure to attend this special training session. If you need a ride to it, please contact Mary Bradley, and we will see if we can form some car pools to go to it. (Please note, the county newsletter states that this will be at the Twin Peaks Elementary School. I called the county office and was told it would be at the Twin Peaks Middle School. (If you should arrive at the TP Middle School and don't see anyone there, please go next door to the TP Elementary School.) See you there! Mary B.

Jamul Fall Festival - Oct. 22nd - Jamul Intermediate School 5:00-8:00pm

I hope to see all of you at the Fall Festival to be held at JIS on Friday, Oct.

22rd! We will host a petting zoo and community outreach. This is a great way to promote our club and you can have a fun time at the festival too! Please contact Rachel Bradley for more information.

Cloverbuds!

Jessie Krempf will be the Coverbuds' Leader this year. Cloverbuds is for our primary kids and any younger siblings who may become squirmy during our club business meeting. Jessie has been dreaming up lots of fun activities to keep them busy! So I hope you'll entrust your primaries to her care during the business portion of our unit meetings. _

Board Meeting

On September 30th, the Board will meet at the Bradley's home at 7pm. All incoming and outgoing board members are encouraged to attend. We will be discussing the budget, changes to the club constitution and by-laws, and also planning upcoming events and setting next month's agenda. All are welcome and encouraged to attend! Please call Mary for information and directions.

County Fundraiser-Submit Your Photos!

The calendar sales last year were a big success, so once again, the County 4-H office is going to design a photo calendar. 14 photos will be selected by County Council from those submitted by 4-H members. Photos may be emailed to Terri Barratt at terri.barratt@sdcounty.ca.gov. Include the member's name, Club and when the photo was taken. Photo release verification will be completed prior to publication. Deadline for submission is Sept. 30th, 2010.

Committee Chairpersons and members needed!

Throughout the year our Club holds events and activities that require organization and leadership in the form of "Chairperson" and Committee member roles. These opportunities provide a learning experience for members in organizational skills, teaming and leadership under the guidance of an adult volunteer. As members grow in knowledge and ability they can take on bigger roles and pass on their acquired knowledge with less experienced members. This process has worked well in developing members skills and maintaining the events and activities our Club has come to expect and enjoy year after year. Upcoming events needing Chairs and Committee members will include the Holiday Party, Super Saturday Booth, ESDCJF Auction, Kiwanis Car Show, End of Year Potluck and Summer Party. Parents, please encourage your children to participate in Chairing and Committee membership whenever possible. The growth experience is invaluable and members will get a great sense of accomplishment.

Dates to remember~

Sept. 25th - Horse and Pony project meeting, followed by decorating the float for the Jamul Parade

Sept. 26th - Jamul Parade and Petting Zoo

Sept. 30th - Board meeting at the Bradley's. Also **Record Books/Project Reports are due.**

Oct. 5th - Unit meeting at JPS - Officers' Installation (wear your 4-H uniforms)

Oct 11th - Teen Council at the County office

Oct 22nd - JIS Fall Festival Petting Zoo

Oct 23rd - Horse and Pony meeting followed by decorating the St. Pius Arena, contact Nancy Grigsby for more info

Oct. 24th - Jamul Fun Halloween Horse Show and Halloween Costume Contest - St. Pius Arena

Oct. 30th - Horse Playday - Halloween Costume Contest - Gymkhana & other special classes - Tumbleweeds Arena in Lakeside

Nov 2nd - Community Meeting - Awards Ceremony JPS 7pm

Project Info~

Archery - Sept. 19th 1:00PM contact Charla Cranor. This is a crossover project with the Alpine Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

Oct. 1st meeting at the Dulzura Community Center 6pm - contact Dana Mottola for more info.

Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computer and Website Design Project - The next project meeting will be held Sunday, October 10, at 5:00 pm, at the Fletchers. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meet every other Wednesday evening at St Pius Church at 7pm call Karen Smith for more info.

Horse and Pony Project - Sept. 23rd - Nunn Family Ranch - Contact Nancy Grigsby for more info.

Meat Pen Chickens, Meat Pen Rabbits, Meat Pen Turkeys, and Heritage Turkeys -
Please contact Dana Mottola for more info._

Pygmy Goats and Sheep - Oct. 16th - Contact Margaret Drown or Kelli Helms for more info. This is a crossover project with the Japatul 4-H Club._

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H Club.

Shooting Sports/Air Rifles - Oct. 17th - 3:30pm at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H Club.

Small Animals (Cavies, Rabbits, and Poultry) - Oct. 9th - 9am to 12 noon at the Smith's house. Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar at <http://jamul4h.org/calendar>, and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at: <http://cesandiego.ucdavis.edu/newsletterfiles/newsletter545.htm>

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Song Leaders - Jack Sullivan, Liam Sullivan, & Adam Madla	

Community Service Leader's Message

I hope everyone enjoyed the October unit meeting and the Officer's Installation ceremony. In November, we will have our 2009-2010 Awards ceremony as part of

our unit meeting. We will also be announcing the 2009-2010 project leader of the year. For those of you who are new to 4-H, you can earn Star badges and annual stripes by participating in a project, writing a project report, and a personal development report. While this takes a little bit of effort you can reap big rewards for doing so!

One nice thing about keeping a record book is that you can look back through it in the years to come and see your progress. When 4-H members are in their senior year of high school, they can apply for college scholarships. Your involvement in 4-H can be listed on your scholarship applications. You will be able to list the various ranks you achieved in 4-H and cite the offices you held in the club. I encourage all 4-H members to keep a record book. I hope everyone will try to attend the November unit meeting; we will be honoring those who completed their record books and project reports!

A big thank you to everyone who has completed their online registration, turned in their medical health history, medical release forms, and paid their fees. The fees this year are \$35/youth member and \$7/adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. If you haven't received an email from the county confirming your enrollment, then you have not completed the enrollment process. If you have any questions regarding this process, please give me a call.

Thank you!

Mary

[President's Message](#)

Hey Everybody!

I'm sending out a big thank you to everyone who showed up to help decorate our float for the Jamul parade. Although it was really hot, it was a lot of fun. I'd also like to thank those of you who helped out with the petting zoo that was held after the parade. The kids who came to it really enjoyed seeing our bunnies, chickens, and covies!

This coming Friday evening, we will be holding another petting zoo and community outreach. It will be from 5PM to 8PM at the Jamul Intermediate School's Fall Festival. If you didn't sign up to help and would like to come help, please do! If you like to bring along your favorite small animal project (bunny, cavy, chicken, pygmy goat) that would be great! The more the merrier! See you there!

Written on behalf of Haley Grigsby by Mary Bradley

Record Book and Project Reports

Congratulations to the following club members for turning either a full Personal Development report or a project report:

Rachel Bradley	Chelsea Mottola
Haley Grigsby	Tara Mottola
Natalie Helms	Chelsea Smith
AJ Krempp	Lindsey Smith
Jannettie Krempp	Jack Sullivan
Jesslynn Krempp	Liam Sullivan
Adam Madla	

Way to go!!!

Editor's Notes

The club is currently looking for someone to take over the task of editing the club's newsletter, the Acornicle. Terri and Catie have stepped down from this roll after many years of faithful service. Their efforts have truly been appreciated!!! If you would like to help put together the articles for the club newsletter, please contact Mary Bradley, or send her an email.

* Upcoming Events *

Jamul Fall Festival - Oct. 22nd - Jamul Intermediate School 5:00-8:00pm

I hope to see all of you at the Fall Festival to be held at JIS on Friday, Oct. 22rd! We will host a petting zoo and community outreach. This is a great way to promote our club and you can have a fun time at the festival too! Please contact Rachel Bradley for more information.

Jamul Kiwanis/St. Pius and Noble Steeds Horse Group - Sunday, Oct. 24th 31st - Fun Halloween Gymkhana/Fun Horse show check in time starts at 8am, and the show is scheduled to start at 9:30am. There will be a horse and rider costume contest - 1st prize is \$75, 2nd prize \$25 ... and many more prizes following that! Lunch will be free for all!

(Due to the rain, the horse show is moved to Halloween, Oct 31.)

P.S. If you'd like to come help decorate the arena, we will be meeting at the arena on Saturday, Oct. 23rd 30th at 3pm.

P.S.S. If Patty Hyslop is transporting your horse to the show please try to be there around 7am so you can help to unload your horse as she will be making a couple of trips back and forth to the ranch in order to get all of the horses to the

arena on time. Thank you!!!

[San Diego County 4-H Fun Horse Show](#) - Saturday, Oct. 30th at the Tumbleweeds arena in Lakeside. It will also be a Fun Horse Show/Gymkhana complete with a costume contest and BBQ lunch! Check-in time is 8am, show to start at 9am. Please come out and support your 4-H Horse Advisory team.

[Jamul Kiwanis Community Ranch Party](#) - Saturday, Nov. 6th at the Jamul/St. Pius arena from 2pm to 10pm. We will be donating a basket to be auctioned at this event. Please help support the Kiwanis as they have been very supportive of our 4-H club! Thank you!

[Cloverbuds!](#)

Jessie Krempp and Sydney Gault will be the Coverbuds' Leaders this year. Cloverbuds is for our primary kids and any younger siblings who may become squirmy during our club business meeting. We'll be expecting a full report from them in our next newsletter!_

[Board Meeting](#)

On Thursday, October 28th, the Board will meet at the Bradley's home at 7pm. All board members are encouraged to attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

[Advisory Teams need your help!](#)

The various advisory teams in the county are looking for a few good members and volunteers to help them. The Horse Advisory group meets the 2nd Tuesday of the month at 7PM at the County office. The Small Animal Advisory team meets the 4th Wednesday of the month at 6PM, this immediately followed up by the Dog Advisory team at 7PM. The county is also in the process of trying to start up a Large Animal Advisory team. If you are interested in joining any of these groups, please contact the SD County 4-H office for more information.

[Community Service Projects](#)

Would you like to earn some community service hours doing something yummy? Hamilton Sundstrand Power Systems Division in Kearny Mesa is holding their annual United Way campaign. (Both Gene Peterson our Computer Project Leader and Webmaster, and Mary Bradley our Community Club Leader work there.) On Tuesday, Nov. 2nd, they will be having a bake sale with the proceeds going to United Way. You will receive credit for a community service project, and letters crediting you with hours spent will be provided to anyone who donates goodies. What could be more fun and rewarding?!?!? So, if you would like to bake some cookies, brownies, cakes, or some other yummy treat, please contact Mary Bradley for more information.

Tie a Yellow Ribbon Military Community Service Project – Nov. 13th and 14th.
Location – to be determined, contact Debbie McAdams at dmcadams@ucdavis.edu,
or call her. She is looking for teen and adults who would like to participate in a
community service project that will benefit military kids. So if you have a heart
for military families – please contact her for more information!

Dates to remember~

Oct 22nd – JIS Fall Festival and Petting Zoo

Oct 30th – Decorating the St. Pius Arena at 3PM, contact Nancy Grigsby for more
info

Oct. 31st – Jamul Fun Halloween Horse Show and Halloween Costume Contest – St.
Pius Arena, check-in starts at 8am, show at 9:30am

Oct. 30th – Horse Playday – Halloween Costume Contest – Gymkhana & other special
classes – Tumbleweeds Arena in Lakeside, check-in at 8am, show starts at 9am

Nov. 2nd – Community Meeting- Awards Ceremony JPS 7pm

Nov. 4th – Quilting at the Fletcher's home, contact Dana Fletcher or Rachel Bradley
for more info

Nov. 6th – Horse and Pony project meeting at 10am, contact Nancy Grigsby for
more info

Nov. 6th – Pygmy goat meeting at 1PM at the Helm's house, followed by the sheep
meeting at 2PM, contact Kelli Helms for more info

Nov. 12th – Arts and Crafts (photography, horticulture, jewelry, leathercraft, &
woodworking) at the Dulzura Community Center at 6PM, contact Dana Mottola or
Mary Bradley for more info

Nov. 13th – Small animals meeting (Rabbits, Cavies, and Poultry) at 9am at the
Smith's house, contact Karen Smith, Britney Grigsby, or Kelli Helms for more info

Nov. 13th – Archery at 1pm, contact Charla Cranor for more info

Nov. 14th – Shooting sports at 3:30pm location TBA, contact Bill Woodall for more
info

Nov. 18th – November board meeting, 7PM at the Bradley's house, all board
members are encouraged to attend, all members are welcome!

Nov. 20th – Horse Learning Day – more info to come!

Nov. 25th – Happy Thanksgiving everyone!

Project Info~

Archery – Contact Charla Cranor. This is a crossover project with the Alpine
Amigos 4-H Club.

Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork –
Meets at the Dulzura Community Center – contact Dana Mottola for more info.

Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computer and Website Design Project - The next project meeting will be held Sunday, November 7, at 5:00 pm, at the Fletchers. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project - We meet every other Wednesday evening at St Pius Church at 7pm call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch - Contact Nancy Grigsby for more info.

Meat Pen Chickens, Meat Pen Rabbits, Meat Pen Turkeys, and Heritage Turkeys - Please contact Dana Mottola or Jennifer Krempp.

Pygmy Goats and Sheep - Moved to the First Saturday of the month. Contact Margaret Drown or Kelli Helms for more info. This is a crossover project with the Japatul 4-H Club.

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H.

Shooting Sports/Air Rifles - Meeting location is to be announced (TBA) for November. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H.

Small Animals (Cavies, Rabbits, and Poultry) - Meets at the Smith's house. Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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Community Service Leader's Message

I hope everyone enjoyed the November unit meeting and the awards ceremony. In December, we will have our holiday part as part of our unit meeting. Please keep an eye

out on your emails as more information will be coming after the holiday party planning committee meets and finalizes the plans for it. I would encourage parents to bring cameras to the December meeting; you never know when a good photo op will present itself!

A big thank you to everyone who has completed their online registration, their medical health history, their medical release forms, and paid their fees! There are still a few stragglers for enrollment. **You must be registered by Dec. 31st to show in the 2010 fairs.** The fees this year are \$35 per youth member and \$7 per adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. I will try to contact the stragglers, but it is your responsibility to follow through and make sure you are fully registered.

If you are a new adult volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. If you haven't received an email from the county confirming your enrollment, then you have not completed the enrollment process. If you have any questions regarding this process, please give me a call.

Thank you!

Mary

President's Message

Hey Jamul 4-Hers!!!

Thank-You to everybody that helped at the Petting Zoo for Noah Homes and the Petting Zoo at the JIS fall festival, everyones help is much appreciated! Congrats to everybody who recieved an award at our last meeting, and to our leader of the year Nancy Grigsby, A.K.A Mom. Thank-You to everybody who stayed after the meeting and helped break down tables and cleaned up. Your help is very much appreciated! I just want to remind everyone of the Family Fun night on November 13th at 4-7pm at the 4-H county office. This is a great opportunity to meet other 4-H families.

~Haley Grigsby

Message from our Leader of Year 2009-2010

I want to thank everybody who nominated and voted me for leader of the year! It is an honor and I think every leader is leader of the year!!

Thank You,

Nancy Grigsby

Editor's Notes

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the club newsletter, please contact Mary Bradley, or send her an email at l_mbradley@hotmail.com.

Upcoming Events

Saturday, Nov. 20th - Horse Learning Day (more info to come by email)

Friday, Dec. 3rd - 5:30-8PM Petting Zoo at Cuyamaca College in the Water Conservation Garden. We have been invited to be part of their Holiday in the Garden event. If you can come and can bring a couple of your animals that would be great! Please contact Mary Bradley for more information and/or to sign to come to this event. It counts as community service!

Tuesday, Dec. 7th - December unit meeting and holiday party!

Mistletoe sale and bake sale - The Bake Sale/Mistletoe sale will be this Saturday, Nov. 20th from 11am to 3pm. It will be at Darroch Dance and Fine Arts Studio, 13910 Lyons Valley Road, #E. We also have the opportunity to help Fran with her Santa photos fundraiser. So if you like to dress up as an elf, you too can be Santa's helpers! Fran has elves hats, so just wear red or green to get in the spirit of the occasion. We will do this fundraiser rain or shine. If it's raining we'll take the baked goods and mistletoe inside the dance studio. Please see the calender for the address of the dance studio. Nancy Grigsby is in charge of getting the mistletoe ready for sale, so please contact her if you can help with it. Please bring your homemade baked goodies to Fran's dance studio Saturday morning, or arrange to drop it off at either the Grigsby's or the Bradley's home Friday evening.

Thank you and hope to see you there!

Mary

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Board Meeting

Due to the upcoming Thanksgiving holidays, the board will meet on the third Thursday this month, November 18th. The Board will meet at the Bradley's home at 7pm. All board members are encouraged to attend. All are welcome and encouraged to attend! Please call Mary for information and directions.

Advisory Teams need your help!

The various advisory teams in the county are looking for a few good members and volunteers to help them. The Horse Advisory group meets the 2nd Tuesday of the month at 7PM at the County office. The Small Animal Advisory team meets the 4th Wednesday of the month at 6PM, this immediately followed up by the Dog Advisory team at 7PM. The county is also in the process of trying to start up a Large

Animal Advisory team. If you are interested in joining any of these groups, please contact the SD County 4-H office for more information.

Dates to remember~

Nov. 18th - November board meeting, 7PM at the Bradley's house, all board members are encouraged to attend, all members are welcome!

Nov. 20th - Horse Learning Day - more info to come!

Nov. 25th - Happy Thanksgiving everyone!

Dec. 2nd - Quilting at the Fletcher's home, contact Dana Fletcher or Rachel Bradley for more info.

Dec. 7th - Community Meeting and holiday party JPS 7pm (time may change to 6:30).

Dec. 7th - If you are in the woodworking project and want to do the cowboy and cowgirl silhouettes woodworking project, sign up at the unit meeting and pay \$20 to Dana Mottola for the woodworking supplies for this project.

Dec 10th - Arts and Crafts (photography, horticulture, jewelry, leathercraft, & woodworking) at the Dulzura Community Center at 6PM, contact Dana Mottola or Mary Bradley for more info.

Dec. 11th - Small Animal Learning Day - This is a countywide event - more info to come!

Attention project leaders

Please be sure to check the online calendar to make sure your meeting dates and times are correct. Please send any corrections to our webmasters at: webmasters@jamul4h.org.

Project Info~

[Please check the online calendar for the latest info - www.jamul4h.org/calendar](http://www.jamul4h.org/calendar)

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Pygmy Goats and Sheep - Contact Margaret Drown or Kelli Helms for more info. This is a crossover project with the Japatul 4-H Club.

-
Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H.

Shooting Sports/Air Rifles - Meets November 14 at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall at for more info. This is a crossover project with the Buena Vista 4-H.

Small Animals (Cavies, Rabbits, and Poultry) - Meets at the Smith's house. Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at:
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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

December 2010

Editors: needed - e-mail – _mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – _mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - www.jamul4h.org

Club Officers

President - Haley Grigsby	Vice-Pres. - Chelsea Smith & Safari Fabrizio
Secretary - Rachel Bradley	Corresponding Sec. - Jessie Krempp
Treasurer - Christina Dietzer	Reporter - Jannettie Krempp
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Teen Council Rep - Haley Grigsby	Recreation - Lindsey Smith
Sgt. at Arms - Savannah Donston	Clover Buds - Jessie Krempp
Song Leaders - Jack Sullivan, Liam Sullivan, & Adam Madla	

Community Service Leader's Message

I hope everyone enjoyed the December unit meeting and the holiday party! I'm sending out a special thank you to Santa and our Holiday Party planning committee.

This was the best 4-H holiday party that I've been to and everyone seemed to have a really good time!

A big thank you to everyone who has completed their online registration, their medical health history, their medical release forms, and paid their fees! There are still a few stragglers for enrollment. You must be registered by Dec. 31st to show in the 2010 fairs. Horse ID forms are also due by Dec. 31st. So, if you haven't turned your horse id form into Nancy Grigsby, please do so ASAP if you plan to ride in any of the 4-H Horse Shows this coming spring. The membership fees this year are \$35/youth member and \$7/adult volunteer. I will be processing the registrations and turning them into the county 4-H office. When your online registration and all of your paperwork has been completed, you should receive a confirmation of it via email. I will try to contact the stragglers, but it is your responsibility to follow through and make sure you are fully registered.

If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. I plan to hold a leader's training at my house the week between Christmas and New Years. If you have any questions regarding this process, please give me a call.

2011 [San Diego 4-H Calendars](#) have arrived! The San Diego 4-H County Council has asked us to sell at least 1 calendar per 4-H family. The calendars are \$10 each and all of the pictures in them are of SD County 4 H'ers from the 2009-2010 program year (see how many of our club members you can find). So please help us to sell the calendars - they really capture the spirit of the 4-H program and it will help to support 4-H activities that take place at the county level. They make great gifts too! If you'd like to purchase one, please call Mary.

Wishing you all the Happiest of Holidays!!!

Mary

President's Message

Many thanks to all of you who helped with our Christmas party! Everyone looked like they had a great time, I know I did!! Enrollment is coming to an end, please check with Mary to make sure all your paper work is in and you are eligible to show your animals at the fairs. Presentation Day is Feb. 5th and we all need to help out as Jamul 4-H is hosting it. Let's make this a huge club effort. January starts off with a lot of 4-H events so check the club calendar for dates.

Thanks to our webmasters for keeping up our website! Merry Christmas and a Happy New year to all!!

Haley Grigsby

Editor's Notes

The club is currently looking for someone to take over the task of editing the club's newsletter, the Acornicle. If you would like to help put together the articles for the club newsletter, please contact Mary Bradley, or send her an email at l_mbradley@hotmail.com.

Upcoming Events

January 8th - Area 5 Judging Day at El Capitan High School.

January 9th - Dog Fun Day hosted by the Jamul Chaparros

January 9th - Horse Learning Day at the Jamul Arena

January 10th - JLC Session Leader's applications due to the County Council

January 11th - Jr. Leadership Camp Registrations due to the County Council
(We have money in the budget to help pay for this - if you are interested, please contact Mary Bradley. JLC is for kids in middle school.)

January 22nd - Horse Show (more info coming)

January 28th - 30th - Jr. Leadership Camp at Camp Oliver

February 5th - Area Presentation Day at the Jamul Community Church 9am to noon

Special Events

There are 3 very special events listed above and I hope everyone who is eligible will try to participate in them.

The first one is Area 5 Judging Day. This event will test what you know on a wide variety of subjects. Basically you will be shown a lot of different types of things ranging from fruits and vegetables to different breeds of livestock, and you have to either name them, or match them to a list of things. It is actually a lot of fun and the members who went last year had a good time at it!

The second event is JLC - Jr. Leadership Camp. It is for kids in 6th thru 8th grade. It is held at Camp Oliver in Descanso. Through a series of games and other fun events you will have a chance to learn new skills and make new friends with other middle school 4-H club members. High school members and the SD County Teen Council will be leading many of the sessions.

The third event is Area 5 Presentation Day. We will be hosting it again this year, and it will be at the Jamul Community Church, Saturday, Feb. 5th from 9am to approximately noon. The link below will take you to the 4-H California State Presentation information. Everyone is encouraged to create a presentation and give it at Presentation Day. Presentations can be on just about any subject and they can be done several different ways. Mary Bradley will try to hold a presentation

day workshop during January so you can practice your presentation in front of your 4-H peers. At the practice session we can give you feedback on how to improve your presentation skills prior to the actual event. The highest scoring presenters on February 5th will be eligible to go on to the higher level presentation day events. <http://www.ca4h.org/Programs/Events/SFD/PD/>

Board Meeting

The Board will meet at the Bradley's home, Thursday, Dec. 30th at 7pm. All board members are encouraged to attend. All are other club members and their parents are also welcome and encouraged to attend! Please call Mary at 463-3220 for information and directions.

***Special note, due to scheduling conflicts, starting in January, the board meetings will be held on the 3rd Monday of the month at 6:30PM at the Bradley's house.

Dates to remember~

Dec. 20th - Woodworking project (\$20) at the Mottola's Ranch, Call Dana for more info - 760-271-7837

Dec. 25th - Merry Christmas everyone!

Dec. 30th - December board meeting, 7PM at the Bradley's house, all board members are encouraged to attend, all members are welcome!

Jan. 4th - Unit meeting - 7pm at Jamul Primary School

Jan. 6th - Quilting at the Fletcher's home, 6:30PM contact Dana Fletcher or Rachel Bradley for more info

Jan. 14th - Arts and Crafts (photography, horticulture, jewelry, leathercraft, & woodworking) at the Dulzura Community Center at 6PM, contact Dana Mottola or Mary Bradley for more info

Attention project leaders

Please be sure to check the online calendar at www.jamul4h.org/calendar to make sure your meeting dates and times are correct. Please send any corrections to our webmasters at: webmasters@jamul4h.org.

Project Info~ Please check the online calendar for the latest changes:

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Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork - Meets at the Dulzura Community Center - contact Dana Mottola for more info.

Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computer and Website Design Project - The next project meeting will be held Sunday, December 19, at 5:00 pm, at the Fletchers. The January meeting will be January 9, 2011, same time and place. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson, or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meet every other Wednesday evenings at St Pius Church at 7pm call Karen Smith for more info.

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Pygmy Goats and Sheep - Contact Margaret Drown or Kelli Helms for more info. This is a crossover project with the Japatul 4-H Club._

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*****Clarification on small animal meat pen projects***** According to the County 4-H office, meat pen rabbits and meat pen chickens are all part of the regular rabbit and chicken projects.

Meat Pen Turkeys, and Heritage Turkeys - Please contact Dana Mottola or Jennifer

Krempp. Jennifer is in the process of becoming an approved leader, so please contact her regarding the meat pen turkeys.

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Community Service Leader's Message

Happy New Year! It's hard to believe 2011 is here. Registration is coming to an end

and we're ready to slide on into the busiest part of our 4-H year, fair time! But before we get to the fairs there is still a lot to be done. With that said, I hope everyone is attending their project groups and having a great time!

At our February meeting I'm planning to bring our stash of whites. For those of you who are new to 4-H, the kids normally wear white long sleeve shirts, white pants, either a green scarf or neck tie, and their 4-H hat when they are showing at the spring and summer fairs. A tradition that we have in 4-H is that when kids grow out of their whites, they donate them to the club and they are then passed on to other members. This is entirely voluntary and it helps everyone to save on costs. Just as a side note, many times the whites are still in excellent condition! So if you have old whites you want to bring in to donate, please do, and if you need whites, please take a look through the stash before running to the store to buy them. Another part of the uniform is that the kids are encouraged to wear a belt with their pants (shirts are tucked in), and shoes that match the color of the belt. Matching the color of the belt and shoes helps to give a neat appearance, and the judges really like it! Hint! Hint! We will also have some green scarves, ties, and hats available for purchase. If we don't have what you need in stock, we will put together an order for them in March.

I will also bring in our neon safety green club t-shirts to the Feb. meeting. We still have several of them and they cost \$10. The nice thing about wearing a club shirt to 4-H events or to the fair when you're not actually showing your animals is that you are easy to spot! It makes it easier for parents and leaders to see where all of our Jamul Chaparros are in a crowd, and the shirts look really cool! We've had lots of compliments on them from other people. So if you don't have a club shirt just yet, please be sure to see me at the next meeting.

See you in February!

Mary

President's Message

A big welcome to our visitors and new members! Good job to those who competed at Area 5 Judging day! Presentation Day is just around the corner, so if you are planning to do it, Mary is having a Presentation Day Clinic and practice at her home on January 23rd, at 1PM. You will get to practice in front of family and a small group of other 4-H members. We also have Super Saturday coming up and we need a chair person and committee. Please think about it and let the club know if you are willing to chair it at our next meeting. Let's get some new people involved. Don't be afraid to chair it, you will receive support for your other club members. Always check your club calendar for project times, dates, and location at our club web site, www.jamul4h.org.

Thanks!

Haley

2011 Calendars are still available - \$10 each. This is the SD 4-H County Council's big fundraiser of the year. They have asked our club to sell 30 calendars. We have 27 families in the club, so if each family could purchase just one, we will meet the quota that they have set for us. The calendars are really nice, they are full of pictures of SD County 4-H kids, the pictures were taken by your fellow 4-H'ers and they already contain many of the important dates to remember this year. So please see Mary Bradley at the February meeting to purchase one. Thank you!!!

Eastern San Diego County Jr. Fair in Lakeside

As we gear up for the fair this year we need to help support the ESDCJF board and it's planning committee. At each of their general meetings they hold an opportunity drawing. Basically, the ESDCJF members buy tickets and if their ticket number is called they get to pick a gift that was donated to the drawing. The various Eastern San Diego County 4-H clubs and the El Capitan H.S. FFA take turns donating items for this drawing. All the money raised in the drawing is donated to the scholarship fund. This is just one of the ways they generate money for the scholarships. Last year at the end of fair, approximately \$20,000 in scholarships were given to deserving students who were either in the El Capitan H.S. FFA or a SD County 4-H club. At the upcoming February 28th general meeting, our club is responsible for the drawing prizes. So, if you have something you would like to donate to it, please contact me.

There is also another way you can support the ESDCJF and that is to attend the BBQ and auction that will be held on March 20th. I believe we will be manning the bake sale booth. I hope those of you who are gifted with the talent of baking will bring baked goods in support of our booth. Last year the BBQ lunch was great and the auction was a lot of fun too! If you have items you'd like to donate to the auction that would also be great! I'm reasonably sure the ESDCJF does have a tax id number and your items will be tax deductible. I will endeavor to send to obtain the tax id info for you and it will be forthcoming! Please give the ESDCJF your support!

Upcoming Events

January 22nd - Horse Show - Has been postponed to Feb. 26th!

January 28th - 30th - Jr. Leadership Camp at Camp Oliver

February 5th - Area 5 Presentation Day at the Jamul Community Church 9am to noon

February 12th - Super Saturday at the Vista Steam Engine/Antique Tractor Museum

February 26th - Horse Show - More info to come

February 27th - Dog Learning Day at Felicita Park in Escondido

March 5th - Area 5 (that's us) County Field Day at the Lakeside Jr. Fair Grounds

March 10th - Kiwanis Thank-you Dinner (We'll be cooking dinner for them!)

March 20th - Eastern San Diego County Jr. Fair BBQ and Auction

March 26th - Home Arts and Design Day

Special Events

JLC - Jr. Leadership Camp. It is for kids in 6th thru 8th grade. It is held at Camp Oliver in Descanso. Through a series of games and other fun events you will have a chance to learn new skills and make new friends with other middle school 4-H club members. High school members and the SD County Teen Council will be leading many of the sessions.

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- . Science, Engineering and Technology (SET): Water
- . Military Youth: "Speak Out for Military Kids"
- . Healthy Living: Injury Prevention

Mary Bradley will hold a presentation day workshop January 23rd, at 1-3pm so you can practice your presentation in front of your 4-H peers. At the practice session we can give you feedback on how to improve your presentation skills prior to the actual event. The highest scoring presenters on February 5th will be eligible to go on to the higher level presentation day events.

<http://www.ca4h.org/Programs/Events/SFD/PD/>

Super Saturday. This event is held at the Vista Antique Tractor Museum. It is a great county wide event. You'll get to meet kids from other 4-H groups in the county and see what they do in some of their project groups. We chose to have a yummy craft booth where kids will get to do a hands-on project creating Chocolate Kiss Mice. There will be lots of hands-on type projects to do at Super Saturday, so I hope you'll make some time to go to and to support our club's booth this year.

Board Meeting

The Board will meet at the Bradley's home, Monday, January 17th at 6:30pm. All board members are encouraged to attend. All club members and their parents are also welcome and encouraged to attend! Please call Mary for information and directions.

***Special note, due to scheduling conflicts, starting in January, the board meetings will be held on the 3rd Monday of the month at 6:30PM at the Bradley's house.

Dates to remember~

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Presentation Day Entry forms are due January 20!!!

THE ACORNICLE

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February 2011

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[Community Service Leader's Message](#)

Hello Jamul Chaparros!

It was good to see everyone at our February meeting. I hope you enjoyed viewing Catie Corle's presentation of her 4-H foreign exchange adventure in Costa Rica. There is so much 4-H has to offer and I hope our club members will take advantage of every opportunity!

A special thanks to those of you who purchased 4-H calendars and club T-shirts! I still have 9 calendars to sell, so if you haven't gotten one and would like one, please let me know. I have to turn in our extras to the county office at the end of this month, and they would really like it if I didn't turn in any extras. We still have club T-shirts too, I will bring them to the May meeting. If you would like one before then, please contact me to arrange to get one.

I am currently scheduled to have some surgery at the end of this month. If everything goes as scheduled I will not be at the unit meeting in March. Please give your full support and cooperation to your board members and project leaders in my absence. Nancy Grigsby and Jennifer Krempp will be picking up more copies of the Eastern San Diego County Jr. Fair entry books and forms. They will have them at the March unit meeting. This year the ESDCJF starts a week later than normal, so we will have our fair entry forms turn-in at our April unit meeting. We will not have a special fair entry form turn-in meeting the last Tuesday of March as was originally scheduled at the beginning of our 4-H year.

Thank you!
Mary

President's Message

Congrats and well done to everybody who presented at Presentation Day!!! Super Saturday is coming up and we are in need a chairperson! It is February 12th at Vista Steam Engine museum. Those who signed up for the committee are: Lindsey Smith, the Krempps, Taylor Downing, Damian Reed, and Adam Madla. If any of you are interested in chairing Super Saturday, please let me know ASAP!!! Also a reminder that Dog learning day is February 27th at Felicita Park in Escondido. This event is open to anyone, but only enrolled dogs can be there. This is a great learning experience and I encourage everyone to go. :)

Till next time,
Haley

Area 5 Presentation Day

Congrats to everyone who participated in our Presentation Day! You're all winners and eligible to go to the County Presentation Day, which I have been told will be

held at the same time and place as Home Arts and Design Day in March. So please finish polishing up your presentations and really "WOW!" the judges in March! I'm so proud of all of our presenters! It's not easy to get up in front of judges and your peers. Surveys have shown that public speaking is the #1 fear of most people. The ability to do this will help you throughout life, and the ability to do it well will help you to shine in both the classroom, and in your future careers!

Our medalist/gold seal champs are:

Demonstration - Sr. Division - Chelsea Smith

Illustrated Talk - Sr. Division - Jannettie Kremp

Illustrated Talk - Inter. Division - Jesslynn Kremp

Interpretive Reading - Sr. Division - Rachel Bradley

Prepared Speech - Sr. Division - Haley Grigsby

You may view photos taken by the Smiths at the Presentation Day: <http://www.jamul4h.org/images/Presentation%20Day/index.html>

2011 Calendars are still available - \$10 each. This is the SD 4-H County Council's big fundraiser of the year. They have asked our club to sell 30 calendars. We have 27 families in the club, so if each family could purchase just one, we will meet the quota that they have set for us. The calendars are really nice, they are full of pictures of SD County 4-H kids, the pictures were taken by your fellow 4-H'ers and they already contain many of the important dates to remember this year. Please call Mary Bradley if you'd like to buy one. Thank you!!!

Eastern San Diego County Jr. Fair in Lakeside

We are still collecting items for both the February ESDCJF drawing on February 28th and for the BBQ & Auction on March 20th. At the upcoming ESDCJF general meeting, our club is responsible for the drawing prizes. All donations are tax deductible. So, if you have something you would like to donate to either event, please contact Mary.

The pre-sale tickets for the BBQ are \$8/each and Mary has them if you would like to buy them. Tickets will also be available the day of the BBQ. Pre-sales help the fair board to determine how many meals they will need to prepare. Don't forget we will also be manning the bake sale booth. Please sign up to help with this at the March unit meeting. If you are signed up in the Community Service project group, please be sure to help with this bake sale. I hope those of you who are gifted with the talent of baking will bring baked goods in support of our booth.

Last year the BBQ lunch was great and the auction was a lot of fun too! Please give the ESDCJF your support!

Upcoming Events

February 12th - Super Saturday at the Vista Steam Engine/Antique Tractor Museum
February 26th - Horse Show at Mountain Valley Ranch just north of the downtown Ramona, 842 Hwy 78, check-in starts around 8am, show at 9am.
February 27th - Dog Learning Day at Felicita Park in Escondido
March 5th - Area 5 (that's us) County Field Day at the Lakeside Jr. Fair Grounds, please send in your entry forms to Margaret Drown by Feb. 26th.
March 10th - Kiwanis Thank-you Dinner (We'll be cooking dinner for them!)
March 20th - Eastern San Diego County Jr. Fair BBQ and Auction
March 26th - Home Arts and Design Day, and County Presentation Day at Twin Peaks Middle School, 14640 Tierra Bonita Rd., Poway

Special Events

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Dairy Goats - Contact Karen Smith for more info.

Dog Project- We meet every Thursday evening at St Pius Church at 5 pm call Karen Smith for more info.

Horse and Pony Project - Meets at the Nunn Family Ranch - Contact Nancy Grigsby for more info.

Pygmy Goats and Sheep - Contact Margaret Drown or Kelli Helms for more info. This is a crossover project with the Japatul 4-H Club._

Sewing/Fashion Revue - Contact Jaime Dyer to set up an appointment for sewing lessons. This is a crossover project with the Japatul 4-H.

Shooting Sports/Air Rifles - Meets at the Vista Antique Tractor Museum in Vista. Please contact Bill Woodall for more info. This is a crossover project with the Buena Vista 4-H.

Small Animals (Cavies, Rabbits/Meat Pen Rabbits, and Poultry/Meat Pen Chickens) - Meets at the Smith's house. Contact Karen Smith, Britney Grigsby, or Kelli Helms for more info.

*****Clarification on small animal meat pen projects***** According to the County 4-H office, meat pen rabbits and meat pen chickens are all part of the regular rabbit and chicken projects.

Meat Pen Turkeys, and Heritage Turkeys - Please contact Dana Mottola or Jennifer Krempp._

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website

calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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THE ACORNICLE

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

March 2011

Editors: needed - e-mail – _mbradley@hotmail.com

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – _mbradley@hotmail.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - www.jamul4h.org

Club Officers

President - Haley Grigsby	Vice-Pres. - Chelsea Smith & Safari Fabrizio
Secretary - Rachel Bradley	Corresponding Sec. - Jessie Krempp
Treasurer - Christina Dietzer	Reporter - Jannettie Krempp
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Teen Council Rep - Haley Grigsby	Recreation - Lindsey Smith
Sgt. at Arms - Savannah Donston	Clover Buds - Jessie Krempp
Song Leaders - Jack Sullivan, Liam Sullivan, & Adam Madla	

[Community Service Leader's Message](#)

Hello Jamul Chaparros!

I'm sorry I had to miss the March unit meeting. My cervical spinal surgery went well and I'm on the road to recovery. Thank you for your cards, flowers, good wishes, and prayers!

Our big event this month will be the Eastern San Diego County Jr. Fair BBQ and Auction. We will be running the bake sale booth inside the dining hall. The bake sale will be from 11am to 3pm, the same hours as the BBQ dinner. Please bring goodies to sell at the booth and if you can volunteer to help run the booth, please contact Jessie Krempp. We also need to donate items to the fair board to be sold at the auction. If you have any items you'd like to donate, or if you'd like to donate cash that the fair board can use to buy items to sell at the auction, please contact Kathy Quick.

I hope by now you have a copy of the Eastern San Diego County Jr. Fair book, if not, please call me as I have a few copies left. I still have some entry forms too. All entry forms and fees are due at our April 5th unit meeting. Project leaders, please be sure to come to the April unit meeting to sign entry forms, or arrange to sign them prior to the unit meeting. Sorry, no late entries will be accepted.

Thank you!
Mary

President's Message

Thanks to all of those who helped out at Super Saturday! Great job to everybody who showed at Area 5 Field Day!! Big turn out from our club! Keep in mind that our club is in charge of the dessert booth at the East County Jr. Fair. Jessie Krempp is the chairperson. Also, we will need to supply some auction gifts. East County Jr. Fair entry forms are due at our April unit meeting (April 5) remember - No Exceptions!!!!!!!!!!!!!! Hopefully the pet treat sales are going well, you can get more at the next meeting. Hope to see you all on April 5th at our next unit meeting!

Until next time,
Haley

Eastern San Diego County Jr. Fair in Lakeside

We are still collecting items for the ESDCJF BBQ & Auction on March 20th. So, if you have something you would like to donate to either event, please contact Mary.

The pre-sale tickets for the BBQ are \$8/each and Mary has them if you would like to buy them. Tickets will also be available the day of the BBQ. Pre-sales help the fair board to determine how many meals they will need to prepare. Don't forget we will also be manning the bake sale booth. Please sign up to help with this at the March unit meeting. If you are signed up in the Community Service project group, please be sure to help with this bake sale. I hope those of you who are gifted with the talent of baking will bring baked goods in support of our booth.

Last year the BBQ lunch was great and the auction was a lot of fun too! Please give the ESDCJF your support!

Upcoming Events

March 19th - Flat horse show at Tumbleweeds Arena

March 20th - Eastern San Diego County Jr. Fair BBQ and Auction

March 21st - Board meeting at the Bradley's house 6:30pm

March 26th - Home Arts and Design Day, and County Presentation Day at Twin Peaks Middle School, 14640 Tierra Bonita Rd., Poway

April 9th - Cuyamaca College - Petting zoo and community outreach, we will be selling pet treats at this, 9am to 4pm

April 16th - Kiwanis Chili cook-off/car show - we will be selling pet treats at this, 9am to 3pm

April 16th - Gymkhana horse show at Tumbleweeds Arena

Board Meeting

The Board will meet at the Bradley's home, Monday, March 21st at 6:30pm. All board members are encouraged to attend. All are other club members and their parents are also welcome and encouraged to attend! Please call Mary for information and directions.

***Special note, due to scheduling conflicts, starting in January, the board meetings will be held on the 3rd Monday of the month at 6:30PM at the Bradley's house.

Upcoming Events in April

In April we have 2 big community events - Saturday April 9, the Cuyamaca College Spring Garden Festival; and the next Saturday April 16, the Kiwanis Chili Cook-off and Car Show. At Cuyamaca College we will have a petting zoo and we will also be selling our pet treats. At the Kiwanis event we will just be selling pet treats. At both events we'll be given the opportunity to showcase just what 4-H is all about. This could be a great time to show the public what we do and how much fun we have doing it!

Cuyamaca College expects to have approximately 7,000 visitors and the Kiwanis are expecting approximately 1,000 visitors. So as you can see this could really be a GREAT opportunity for us to recruit new members and possibly some new project leaders. I have ordered more pet treats in anticipation that this could also be a great time to sell them and make some money for the club. If you can attend one or both of these events, please do so. Please let me know which event(s) you can attend and what animals you can bring to the petting zoo.

I would also like to propose that we have a poster contest. Please put together a poster of your favorite project or projects in 4-H. We will display the posters at both events. If you want to do a group poster that would be okay too! I'm not sure what the prizes will be, but I'll come up with something really good! So get your creative juices flowing and bring your posters to the April unit meeting.

Attention project leaders

Please be sure to check the online calendar <www.jamul4h.org/calendar> to make sure your meeting dates and times are listed and correct. Please send any corrections to our webmasters at: webmasters@jamul4h.org.

Project Info~ Please check the online calendar for the latest changes:

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Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -

Meets at the Dulzura Community Center - contact Dana Mottola for more info.

Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computer and Website Design Project - This month's meeting was held at the Petersons, since the Fletchers were out of town. Lindsey did a great job at the meeting, adding pictures to the Photos Of The Month, and updating the Dog Project page. Check it out! The project meetings are held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm, at the Fletchers. The next meeting will be April 10, 2011. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson, or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

Dairy Goats - The 1st and 3rd Friday of each month from 5 to 6pm. Contact Karen Smith for more info.

Dog Project- We meet every Thursday evening at St Pius Church at 5 pm call Karen Smith for more info. (The meetings may move back to Wednesday.)

Horse and Pony Project - Meets at the Nunn Family Ranch - Contact Nancy Grigsby for more info.

Pygmy Goats and Sheep - Contact Margaret Drown or Kelli Helms for more info. This is a crossover project with the Japatul 4-H Club._

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Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

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April 2011

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Community Club Leader Mary Bradley - e-mail – _mbradley@hotmail.com

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[Community Service Leader's Message](#)

Hello Jamul Chaparros!

This has been a busy month so far and will continue to be one! My thanks to everyone who participated in the Cuyamaca College Spring Festival Petting Zoo. I'd also like to give a very special thank you to Chelsea Smith. Not that we're competitive, but our sister club, Sagebrush 4-H had an awesome large animal petting zoo. When Chelsea saw their display she drove back home and brought more animals and fencing to our display area. Most importantly, she brought her adoptable and absolutely adorable baby bunnies to the petting zoo. We had wall-to-wall children in our small animal petting area for hours on end. While they enjoyed all of the animals that were there, they really enjoyed petting the bunnies. In Chelsea's own words, "No one can resist a baby bunny!" It was a huge success!

I'd also like to thank everyone who helped out with the Gran Fondo bicycle ride rest stop and the Kiwanis Chili Cook-off fundraisers. Working at the rest stop had some challenges, but it also had its rewards. The Kiwanis Chili Cook-off was hot in more ways than one. We sold lots of ice cream and a few pet treats too.

Thursday, April 21st we will be cooking dinner for the Jamul Kiwanis club. If you'd like to help with this event, please be at the Jamul Community Church on Jamul Drive at 6PM. If you have some projects you'd like to bring to display at the dinner, please do so! They like to see what our 4-H members do in their project groups.

Sunday, May 1st, Jannettie Krempp and Chelsea Smith, are hosting on a horse show to raise money for Breast Cancer Research. This is their 4-H Emerald Star project. While this is a 4-H horse show and is open to all eligible 4-H horse project members, they also need other volunteers to help them run the horse show. So if you would like to help, please do so, this qualifies as a community service project. They are also going to have a silent auction at the horse show, so if you have something you'd like to donate something to it, please contact them, or bring it the item(s) to the show.

Clover Points forms are due to me by April 30th. Please send them to me in the mail, or arrange to drop them off at my house. Lastly, if you took pet treats to sell or for your own pet's consumption, please bring the money to the May meeting.

Thank you!
Mary

[President's Message](#)

Good luck to all those who will compete at the Eastern San Diego County Jr. Fair! Please represent our club with good conduct!

Nominations for offices will be coming up soon, so be thinking if you want to run for an office

this year. It is a great experience and looks good in your record book! Keep up with the ongoing pet treat fundraiser. Also, remember that you can bring recycling (cans/bottles) to our unit meetings to raise money for our club.

Thank-you,
Haley Grigsby

Eastern San Diego County Jr. Fair at Lakeside

If you are exhibiting a large animal at the fair, please be sure to be help set up the pens, Saturday May 7th at 8am, and also be there to help take them down after the fair is over, Sunday, May 22nd. This is mandatory!

Home Arts projects are turned in Saturday, May 14th from 9am to noon. Large animal move-in is Sunday, May 15th. Please see the fair booklet for times.

Tuesday, May 17th, our club is responsible for making dinner and serving it. We will be making ham and various side dishes. Please plan to help with this if you can as we will be serving approximately 200 dinners. I need one or two helpers who can assist me at 3:30pm, and then several helpers from 4:30pm until approximately 7pm. I'm not allowed to lift anything over 15 pounds, so I really need your help to make this run smoothly. Please let me know if you can be there!

Thank you!!!
Mary_

San Diego County Fair at Del Mar

We will be doing fair entries at our May meeting. Please check out the fair website at: www.sdfair.com/entry

Creative Youth Exhibits - All entries are done online - these you must do yourself. Entries are due by Wednesday, May 4th, 11:59PM. Do not wait until the last minute to do these! Last year the fair's computers got bogged down and some people had trouble with the computer system.

Small Animal Entries - Due date, Friday, May 13th, 11:59PM. These can either be done online, or you can mail them into the fairgrounds. If sending these in by mail they must be post marked, May 13, 2011.

Horse Show Entries - Pre-entries close June 10th. Please see the fair website for more info.

Dog Show Entries - NO online registration. Entries must be mailed in by Friday, May

13th. Please see website for more info.

Breed Show Entries – We will be collecting your entry info at the May unit meeting. Although entries can be done online, it is less confusing for the fair staff if we just enter all breed animals as a club. Deadline for me to turn in the entries is May 6th, so please have all of your entry forms ready by May 3rd.

Market Animals – These have the same deadline as the breed show entries – May 6th. These have to be turned in as a club, and I will be doing this, with the exception of Market Lambs and Market Boar Goats. We are doing these as a crossover project with the Japatul 4-H Club. Our entries for these 2 species of animal will be turned in with their club. Please plan to bring your market lambs and goats to the Japatul 4-H meeting:

May 2nd, 5pm (or as soon as you can get there)
Chapel of the Hills, United Methodist Church
25153 Viejas Blvd.
Descanso, CA 91916

Parking passes and camping:

All parking passes and camping forms (RVs, tents, and jockey quarters) and fees must be turned in by May 6th, as a club. Please fill out your forms and bring them to the May 3rd unit meeting. **An adult, over 21, must be in residence in each Jockey Quarter and is responsible for maintaining orderly conduct at all times and quiet after 10pm. Exhibitors found without an adult will forfeit the room, no refund.**

*All members exhibiting animals must fill out 2011 First Aid and Parent Permission forms, the forms are available online.

**All members exhibiting animals must go through the annual ethics training and fill out the ethics form.

***Badging begins Saturday, May 14th at the Livestock office. Please fill out one badging form per family and submit it at our May 3rd unit meeting. You will pay for the badge(s) **in cash** when you go to the Livestock office to get your badge.

****Please see the website for dates and times of entry check-ins and shows.

Upcoming Events

April 21st – Kiwanis dinner, 6pm, Jamul Community Church

April 24th – Happy Easter Everyone!!!

May 1st – Breast Cancer Awareness Horse Show – St. Pius Area, Jamul

May 2nd – Market Sheep and Goats meeting in Descanso with the Japatul 4-H

May 3rd – Unit meeting – JPS at 7pm (SD County fair reg.)

May 4th – SD County Fair – Creative Youth Registrations due online

- May 7th - ESDCJF - set up animal pens - 8am
- May 13th - SD County Fair - Small Animal Registrations due online
- May 14th - Home Arts entries due 9am to noon - ESDCJF
- May 15th - Large animal move-in ESDCJF (see fair booklet for times)
- May 21st - ESDCJF Auction
- May 22nd - ESDCJF - animals move out - tear down pens

Board Meeting

The Board will meet at the Bradley's home, Monday, May 23rd at 6:30pm. All board members are encouraged to attend. All other club members and their parents are also welcome and encouraged to attend! Please call Mary for information and directions.

Attention project leaders

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Arts & Crafts/Photography/Woodworking/Horticulture/Leatherwork -
No more meetings this year!

Community Service Projects - These will come up as the year goes by - contact Mary Bradley if you would like to be involved in them. Very important for high school students if they need community service hours as part of their graduation requirements!

Computer and Website Design Project - At this month's meeting, more Quilting Project pictures were added to the project's web page and the Photos of the Month were updated. The project meetings are usually held on the Sunday after the Unit Meeting, 5:00 to 7:00 pm, at the Fletchers. The Sunday in May falls on Mother's Day, so the meeting will be a week later, on May 15, 2011. If you are interested in learning about designing and maintaining our club's web site at www.jamul4h.org, please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes at <http://jamul4h.org/calendar>.

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May 2011

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Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – _mbradley@hotmail.com

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[Community Service Leader's Message](#)

Hello Jamul Chaparros!

Wow! I can't believe how fast May has flown by! As you can see the newsletter is coming out later than usual, it's almost June. May thru early July are our busiest time in 4-H, especially for those of you who are active in the various county fairs.

I'd like to congratulate everyone who participated in the Eastern San Diego County Jr. Fair. Regardless of how you may or may not have placed, you are all winners for working on projects and for participating in the fairs. The fairs are supposed to be a FUN time, and a time to reflect upon the efforts that you have put into creating projects, working with your animals, etc. If we go back to the roots of what 4-H is all about, 4-H is meant to provide hands-on learning experiences. It also creates an environment for fun and fellowship with other people who share some of your same interests.

I hope that you will keep these things in mind when showing at the fairs. While competition is good, do not let winning 1st place ever become more important than your relationships with your fellow 4-H'ers. Ribbons and trophies are wonderful to win, but they are material things and they do not last, they are only for the moment. Relationships can last a lifetime, and they are amongst the most important things in life. Good sportsmanship and graciousness should be displayed at all times, and I hope you will do so. This is not only for your own sake and the sake of your competition, but for the future of the 4-H program. We are all ambassadors of 4-H. The public sees our behavior and judges our program based upon your behavior. Please be sure you set a good example, and encourage your fellow 4-H'ers to do the same.

Thank you!
Mary

[San Diego County Fair at Del Mar](#)

Fair entries were turned in at our May meeting. Please check out the fair website at: www.sdfair.com/entry for specific dates and times of the various shows.

I hope to receive the parking passes and wrist bands prior to our June meeting. If not, I will arrange a meeting to pick these up.

When camping out at the SD County Fair, using the jockey quarters, please remember the following: **An adult, over 21, must be in residence in each Jockey Quarter and is responsible for maintaining orderly conduct at all times and quiet after 10pm. Exhibitors found without an adult will forfeit the room, no refund.**

*All members exhibiting animals must fill out 2011 First Aid and Parent Permission forms, the forms are available online.

****All members exhibiting animals must go through the annual ethics training and fill out the ethics form.**

*****Badging begins Saturday, May 14th at the Livestock office. You will pay for the badge(s) in cash when you go to the Livestock office to get your badge. The last day to get your badge without having to pay admission to the fair to have access to the Livestock office is June 9th.**

******Please see the website for dates and times of entry check-ins and shows.**

Upcoming Events

End of the Year Potluck!

June 7th, 6:30PM, This is our last unit meeting for the 2010-2011 year. Please bring the following based upon the first letter of your last name:

A-N Main Dishes

O-Z Side dishes or Salads

The Grigsbys will be bringing ice, drinks, and cups

The Bradleys will be bringing plates, flatware, napkins, and dessert

Board Elections and Clover Points

Please be sure to attend our June meeting. We will be electing our new board members for next year.

If you turned in your clover points forms to me, please meet with me after the unit meeting to discuss your point totals and prizes.

Western Equitation lesson

June 10th at 3pm, there will be a riding instructor at the Nunn Family Ranch who will be giving lessons in western equitation. The cost for the lesson is \$25/person. Please note: This is not a 4-H sanctioned meeting or lesson; however, if you'd like some additional training in this area it is available. Patty found this trainer and has asked him to come help teach since this is an area where we do not have a resident expert. I hope those of you in the horse and pony project will support Patty's efforts to bring in this instructor. I've been told that he did a great job at a lesson that was given a few weeks ago!

State Leadership Conference

Attention High School 4-H'ers - State Leadership conference is held at the end of July. It is at UC Davis. If you are interested in this, please check the county's 4-H website for more information. The date to turn in your registration is coming up

soon!

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Teen Council Rep - Haley Grigsby	Recreation - Lindsey Smith
Sgt. at Arms - Savannah Donston	Clover Buds - Jessie Krempp
Song Leaders - Jack Sullivan, Liam Sullivan, & Adam Madla	

Community Service Leader's Message - June 2011

Hello Jamul Chaparros!

Another 4-H year is wrapping up and we are in the midst of the San Diego County Fair at Del Mar. I hope everyone has a great time at the fair and that you do your best! No matter how you place, I hope you learn something in the process and that

you demonstrate good sportsmanship. Cheer on your fellow Jamul Chaparros and be there to help each other. That's what 4-H is all about!

As we wrap up this year, I feel the need to let you know that next year will be my last year as the Community Club Leader. My daughter, Rachel, will be graduating from high school next year, and I do not know what our family plans will be after her graduation. Family commitments may take us out of southern California for a few years. With that in mind, I hope that someone will step up to be the Assistant Club Leader this coming year, and that they will take over as the Community Club Leader the following year. Please consider doing this so our club does not face possible closure in 2012-2013, because that would really be a shame. We have one of the best clubs in county, and I'm not just making that up, I have been told this by our SD County 4-H Office. Parents, please give this some prayerful consideration. Please call me to discuss this if you have an interest in running the club.

I hope everyone has a great summer and that you will be back again next fall!

Thank you!
Mary

President's Message

Thanks to everyone who came to our potluck! I hope everybody had fun at our last meeting of the 4-H year! Congratulations to everyone who participated at the East County Junior fair and good luck to all those participating at the San Diego County Fair, and Ramona Junior Fair! Remember to always represent our club with good sportsmanship, and most importantly HAVE FUN!! Make it a good experience! :)

-Haley Grigsby

Quilting Project Farewell

It is with a heavy, albeit grateful heart that I'd just like to say a special thank you to Dana Fletcher. Dana is stepping down as our club's quilting instructor. She has led the group for many years and will be sorely missed! It was Dana's quilting project that inspired Rachel and I to get involved with 4-H in the first place (along with a few nudges from Gene Peterson), and look where that has taken us! It opened up a whole new world for us. We're doing things, learning things, and experiencing things we never dreamed we would do!

Thank you so very much! We will be forever grateful!

Love you always,
Mary and Rachel

Officers for 2011-2012

The ballots have been tallied and the election results are in! The 2011-2012 board members are as follows:

President - Chelsea S.
Vice President - Forrest S.
Treasurer - Christina D.
Secretary - Miriam L.
Sgt. at Arms - Hope G.
Historians - Ashley W. and Taylor D.
Reporter - Jannettie K.
Supply Officer - Rachel B.
Recreation Leader - Jessie K.
Song Leaders - Katie R. and Alex D.
Cloverbuds Leaders - Tess P. and Rebecca D.

Congratulations on being elected!

Clover Points

If you turned in your clover points forms and have not picked your prize from the 4-H Mall catalog, please give Mary a call.

Upcoming Events

Ramona Junior Fair

The Ramona Jr. Fair will be here before you know it! The Premium book rules are on their website; however, the entry forms and the actual Premium book is not there as of this writing. In the premium book rules it states that the entries must be mailed by July 16th; however, I will be going out of town before this, so I need your entry forms and fees no later than Friday, July 8th. I will need to mail them out the morning of July 9th along with the club check. They do not accept personal checks or entries turned in individually, our entries must come in as a club. So please check the website listed below and get your entries ready and to me by July 8th.

Also, please note, our club is not eligible to show market animals at their fair. They have set up boundaries for the clubs that are eligible to show market animals at their fair. We can do pretty much everything else - home arts, small animals, breed animals, dogs, and horses, just no market animals. Also, Jannettie Krempp and Chelsea Smith have attended several meetings to address issues that have come up at the Ramona Jr. Fair horse shows, and they have succeeded in getting them to change their rules to be in line with 4-H horse show rules. So if you are in the Horse and Pony project, I hope you will make an effort to attend the RJF horse show this year.

<http://www.ramonajuniorfair.com>

Thank you for your support and cooperation!
Mary

Record Books

Yes, it's record book time again! The county sent out the following message earlier this week:

Record Books are due to the County Office August 26, 2011 by 5:00 PM for all clubs wishing to submit record books to be evaluated at the county level. Each club needs to **provide 1 evaluator for every 10 books** or less submitted. Each record book will be critiqued by at least 3 evaluators. Evaluators will need to attend brief (1.5 hr) training when they come to check-out record books at the County Office. Evaluators will be divided into groups of 3-4 based on area. It will be the responsibility of the evaluating groups to decide when and where they will meet to evaluate the assigned books. All Evaluated record books will then be returned to the County Office by September 30, 2011. The record book timeline is as follows.

Record books and club evaluator contact information due to County Office - Friday, August 26, 2011 by 5:00 PM

Evaluating Groups Assigned - After Record Book Deadline

Record book training and check-out (Evaluators can attend either day and need to be prepared to stay for approximately 1.5 hours) - August 23, 2011 6:30 (Please email me, if this date will not work for you)

Evaluated record books turned back into the County Office - September 30, 2011 by 5:00 PM

Please call the County Office if you have questions.

Supporting 4-H Youth to Thrive,

Carol Roberts (clroberts@ucdavis.edu)

4-H Program Representative

San Diego County 4-H Office

New address as of July 22, 2011: 9335 Hazard Way, Ste 201

San Diego, CA 92123

Office: 858 495-5190

General Office Number 858 694 2861

Fax: 858 694 2849

For those of you who are fairly new to 4-H, a record book is your way of tracking your accomplishments, your projects, and many other aspects of your 4-H year. There are several reasons why you should do them:

First, if you want to receive credit for your 4-H year, you need to do at least 1 project report. If you turn in a completed project report to me, you will receive a stripe to put on your 4-H hat.

Secondly, if you want to earn your stars, i.e. bronze, silver, gold, or platinum, you need to fill out the full record book. This requires filling out the Personal Development Report, and project reports for all of your projects.

And a third reason to do it...\$\$\$, yes, that's right \$\$\$! In the future when you apply for

college scholarships, college applications, or even a job, your record book will come in handy. It is a portfolio of your hard work, and your willingness to take on new challenges. You will be able to take your record book with you and can show it during college or job interviews.

The bottom line, please take the time to create a record book. There are forms you can download and print out, and also those you can fill out online and then print out. I will make myself available to help you with questions regarding the record book process. The forms can be found on the CA 4-H website:

<http://www.ca4h.org/Resources/Members/RecordBook>

Just do it!

Parents, if you'd like to help evaluate record books, please contact me. I did this one year and it was a very interesting experience, and I mean that in a nice way! Evaluating other 4-H member's books will also help you to learn what you can do to assist your child with their record book.

Thank you!
Mary

State Leadership Conference

Attention High School 4-H'ers - State Leadership conference is held at the end of July. It is at UC Davis. If you are interested in this, please check the county's 4-H website for more information. The date to turn in your registration is coming up soon!

Attention Project Leaders

Please be sure to check the online calendar <www.jamul4h.org/calendar> to make sure your meeting dates and times are listed and correct. Please send any corrections to our webmasters at: webmasters@jamul4h.org.

Project Info~ Please check the online calendar for the latest changes:

Most projects are on break until September...have a great summer break!!!_

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary. Also, please be sure to check our club's website calendar. Dates and times of meetings are subject to change. Your project leader's will make every attempt to contact you if there is a change, but you will also need to be proactive by checking the calendar and your email account for changes and up-to-date information!

Also please visit the County Newsletter for more information at:
<http://cesandiego.ucdavis.edu/newsletterfiles/newsletter545.htm>