

# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

August 2009

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org)

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

## Club Officers

President - Catie Corle	Vice-Pres. - Lucas Van Winkle & Tara Mottola
Secretary - Haley Grigsby	Corresponding Sec. - Lindsay Newland
Treasurer - Chelsea Smith	Reporter - Haley Morey and Savannah Donston
Supply Officer - The Mottolas	Historians - Chelsea Mottola & Rachel Bradley
Teen Council Rep - Jon Fowler	Song Leaders - Lindsey Smith and Erin Keeley
Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

### Summer Greetings!

September will be here before we know it and our first Jamul Chaparros 4-H Community Meeting will be on **September 1<sup>st</sup>!!!** So mark you calendars now so you don't miss out on anything. Work is being done on a tentative Calendar for the year which will include our Kiwanis Parade, St. Pius Petting Zoo, Officers' Learning Day and much more!

### Leaders Needed!!!

Volunteering to be a 4-H leader is easy and very rewarding. Please consider sharing your talent and expertise with our youth. A project can be designed in many ways and does not always have to meet

monthly. Short term projects are welcome as long as they contain 6 hours of learning opportunities. What is important is that a skill is passed on to the Youth. Be thinking how you can have a positive impact on our Kids!

Contact Mary Bradley l\_mbradley@hotmail.com or Teri Corle lpcorle@pacbell.net for questions or ideas.

### Record Book Update!

We had a great time at the Record Book Workshop at Ginnie's! The Sundaes were yummy! There was a change by the County in the reviewing of Books this year so **Record Books are due to the County office by August 28<sup>th</sup>**. We will also need to provide 1 evaluator per 10 or fewer books submitted. There are 2 training sessions for evaluators to attend. Please see the County August memo for details and a time line.

### Area Meeting

Mary Bradley, Teri Corle and Catie Corle attended a Kick-Off meeting provided by the County, at El Capitan High school on August 18<sup>th</sup>... Info to be shared at our Community Meeting on September 1<sup>st</sup>.

### Camp Oliver- a Great 4-H Opportunity!

The San Diego Youth Development Program is very excited to be organizing a teen 4-H camp the weekend of September 18-20, 2009. The teen camp is sponsored by Operation Military Kids and is open to all 4-H members and Military youth ages 13-19. This camp is being offered completely free of charge....the only thing you provide is the transportation to Camp Oliver located in Descanso. SOLAR (Science Opportunities and Leadership Activities Retreat) will provide a fun and exciting way for youth in Southern California to enhance their leadership skills and discover their scientist within!

Applications must be received or postmarked by August 31, 2009. If you are interested, check your email inbox, dated July 28, 2009, or email one of us to send you another copy.

### Important Dates

**August 27<sup>th</sup>** - Board Meeting at Mary Bradley's house at 7pm. Mary's address is in Spring Valley . Please call if you need help with directions, (Retiring board members and incoming board members - please plan to attend. Project leaders and anyone else who would like to attend are encouraged to join us for this kick-off session!)

**August 28<sup>th</sup>** - Record Books Due to County contact Mary or Teri to coordinate drop off.

**August 31** - Application deadline for Camp Oliver

**September 1<sup>st</sup>**- Community Meeting at JPS 7pm

**September 18-20** - Camp Oliver (in Descanso) 4-H Teen camp

**September 27<sup>th</sup>**- Kiwanis Parade and St Pius Petting Zoo

**October 3<sup>rd</sup>**- Officers Learning Day Location TBD

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## Community Leader's Message:

It was wonderful to see all of our returning Jamul Chaparros 4-H club members and all the prospective new club members at our first unit meeting! I'm really excited

to be your new club leader and I hope I'll do a good job as I try to fill Ginnie's shoes. As some of the returning member's may know, this is my family's second year in 4-H. We learned a lot last year, but we still have more to learn about 4-H. So if I, as your "greenhorn" club leader, should make mistakes, I hope you'll gently point them out to me so I can correct them. Also, if you see an opportunity to improve our club, or have an idea for a special project, I hope you'll feel free to send me an email or give me a call. We have a great club, but as I have learned, there is always room for improvement!

There are a couple of things I'd like to ask club members and their parents to do this upcoming year:

First, please be sure to register on-line as soon as possible. If you have any problems doing this, feel free to come to my house on Saturday, Sept. 19<sup>th</sup> from 1 to 4PM. Teri Corle and I will be available to help you get through the registration process. I also have paper copies of the registration forms if you would prefer to register using the paper forms. Adult volunteer project leaders, be sure to re-register and if you've never registered as an adult volunteer, please call me so I can help you get through the process as smoothly as possible.

Secondly, please be sure your child arrives for their project group(s) on time. If your child is going to miss a project meeting, please contact the project leader to let them know your child won't be able to attend it. Our volunteer project leaders' time and resources are precious, and we need to be as considerate of them as possible.

Lastly, at our next unit meeting we are going to have a special door prize for club members who bring a guest to the meeting. So please bring a friend who might be interested in joining the Jamul Chaparros 4-H Club! 4-H really is awesome organization and the children and adults involved in it are simply the "best!"

### Fees to Join 4-H

Annual fees are \$20 per youth member for insurance and county fees, and \$10 per youth member for club operating expenses. The insurance fee for adult volunteers is \$5. Bring money and required paperwork to the next Unit Meeting October 6<sup>th</sup>. Make checks to; Jamul Chaparros 4-H. There is an additional fee if you wish to receive the Acornicle (monthly newsletter) by mail. Additional expenses are incurred on individual projects.

### Cloverbuds are back!

Rachel Bradley will be working with the youngest members at our Community Meetings, so be sure to join her for the Flag salute at the beginning of our meetings.

### Become at Project Leader or Resource Volunteer

A 4-H project can be any activity or hobby you want to share with youth. Projects can be short-term, minimum 6 hours of learning activity or span the duration of the 4-H year. Also keep in mind that learning opportunities don't always result in competition and competition is not a requirement of project. A Resource volunteer is an all around club helper that may provide transportation or assistance at project meetings or special events. Volunteers are California DOJ background checked to maintain the safety of all youth and adults. There is an orientation to learn more about 4-H processes and there are many helpful resources to assist in developing your projects. If you enjoy working with kids and sharing your interests please consider being a 4-H leader.

### Leader Reminder

Please remember to have your members fill out the proper medical forms to keep on site at your project meetings. A "wet signature" is required for each project, but the rest could be copied. So members who attend multiple projects may copy a form with the pertinent information but have a "fresh" parent signature on each copy.

### Officer Learning Day!

This will be a great day for everyone- adults and youth! Lots of fun activities around learning and leadership skills will be presented along with information about 4-H in general. All Leaders should consider attending.

When: Saturday, October 3, 2009 - 10:00am to 2:30pm (with a one hour break for lunch-bring a sack lunch or eat off site)

Where: Murphy Canyon Youth Center 4867 Santo Rd, San Diego, CA 92124

### Jamul Parade and Petting Zoo

This is a fun event. We will meet prior to the event to decorate the float. Lucas Van Winkle is the Chairperson- More info to follow!

When: Sunday, Sep. 27, 8am

Where: JPS Parking lot for the parade step off and St Pius after the parade.

Information will go out regarding Float decoration and Petting Zoo Details

### Board Meeting are for everyone!

Please feel free to join the Board meetings. Everyone is welcome!

Where: The Bradley Home in Spring Valley, 91977

When: Thursday Evening September 24<sup>th</sup>, 7pm

### New This Year SET!!!! -Science Engineering and Technology

Each month we will conduct a SET activity at one of our Project Meetings and the members will report on their activity at our Community Meeting. This month the Pygmy Goat group will conduct the Bio Blast Activity. The intent of the SET program is to enhance learning of Science, Engineering and Technologies in a fun and interactive way. Learn more about 4-H SET from the County Newsletter available at [http://cesandiego.ucdavis.edu/newsletterfiles/4-H\\_Memos\\_Newsletter18068.pdf](http://cesandiego.ucdavis.edu/newsletterfiles/4-H_Memos_Newsletter18068.pdf)

### Dates to remember:

- |         |  |
|---------|--|
| Sept 14 | Teen Council at the County office                          |
| Sept 19 | 1-4pm - On-line Sign Up at Bradley's, Spring Valley, 91977 |
| Sept 24 | Board Meeting at the Bradley's 7pm (see address above)     |
| Sept 25 | Secretary and Treasurer's book due - Contact Mary Bradley  |
| Sept 26 | Float Decoration (Tentative)                               |
| Sept 27 | Jamul Parade and Petting Zoo 8am                           |
| Oct 3   | Officer Learning Day~~ Murphy Canyon Youth Center          |
| Oct 6   | Community Club meeting - JPS 7pm. Bring a friend night!!!  |
| Oct 5-9 | National 4-H Week  |
| Oct 12  | Teen Council at the County office                          |

### Project Info~

Arts and Design Group - Sept 11 and 25<sup>th</sup> 3-3:30 to 6:30-7pm at Kathleen Grigsby's in La Mesa. Call Kathleen Grigsby for information.

Baking - Sunday, Oct. 25 1:00 pm. at project leader Mary Bradley's home.

Computers and website design - October 11, 5 to 7 pm at Fletcher's house. Learn how to design and maintain the club's web site at [www.jamul4h.org](http://www.jamul4h.org).

Dairy Goats - Contact Theresa Law for information.

Dog Project - We meet at St Pius Church at 7pm call Kitty Van Winkle for more info.

Horse and Pony - Please contact Nancy Grigsby for date and time of the Sept meeting.

Horticulture-Jewelry and Photography Crafts - Sep 4<sup>th</sup> /Oct 2<sup>nd</sup>/Nov 6<sup>th</sup> @ 6 pm - Dulzura Community Center Call Dana Mottola for information.

Livestock (Swine, Meat Pens, Small Animal, Turkeys, Pygmy Goat - Sept 20<sup>th</sup>/Oct 18<sup>th</sup> 1-4 pm @ Dulzura Community Center Call Dana Mottola for information.

Quilting Project - October 1 - Meet at Dana Fletchers @ 630pm on the first Thursday of the month.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County Newsletter for more information at:

[http://cesandiego.ucdavis.edu/newsletterfiles/4-H\\_Memos\\_Newsletter18068.pdf](http://cesandiego.ucdavis.edu/newsletterfiles/4-H_Memos_Newsletter18068.pdf)

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## Community Service Leader's Message

It was great to see the wonderful turn out for our October meeting! A big thank you to everyone who has completed their registration online, turned in their medical health history, medical release forms, and paid their fees.

Teri Corle and I will be processing them and turning them into the county 4-H office. When your online registration has been completed, you should receive a confirmation of it via email. If you are a new volunteer, please be sure to complete your training, fill out your paperwork, pay your registration fee, and complete the Live Scan screening process as soon as possible. If you have any questions regarding this process, please give me a call.

I hope to see all of you at the Fall Festival to be held at JIS on Friday, Oct. 23<sup>rd</sup>! This is a great way to promote our club and you can have a fun time at



the festival too! Please contact Chelsea Smith for more information.

*Mary Bradley*

### President's Message

Hey Everybody! Thanks to Mary Bradley for a very nice Installation Ceremony. I know the entire Board appreciated it! We have a lot to look forward to this year as a Club. One big event is the Area Presentation Day, January 30<sup>th</sup>, to be held at our own JPS Multi-Purpose Room. I hope you will consider making a presentation and/or working on one of the committees that will organize the day. We will have more information and details at our November meeting. Also, planning for the Holiday Party will begin in November as well. Have a great month and enjoy your projects!

*Catie Corle*

### Editor's Notes

We had a very busy Community Meeting on October 6<sup>th</sup>! It's great to see so many families participate. Monthly meetings are important to attend in order to stay informed on the many upcoming activities the Club offers. Many thanks to Mary Bradley for a memorable Installation Ceremony of our Officers and Board for 2009-2010. On-line registration is ongoing. If you have questions or concerns please contact Mary Bradley or Teri Corle I know this will be a great year!

### Cloverbuds!

Rachel Bradley had quite a group of Buds at our last Community meeting. Cloverbuds is for kids up to 9 yrs. At each Community Rachel will have a planned activity. This is our youngest kids' first opportunity to participate in a simple and fun way. This week's activity showed how to make an egg float by adding salt to water.

### Jamul Parade and Petting Zoo

What a great time we had! It started on Saturday with float building and decorations at the Wadhams' home and continued on Sunday as we gathered at JPS to prep for the Parade. We had dogs, goats, rabbits and chickens loaded on our Covered Wagon with members dressed in Western attire. Congratulations to Lucas Van Winkle who was one of the Grand Marshalls of this years' Parade! Thanks to everyone who participated in the parade and the petting zoo.

## Petting Zoo at JIS

Our Club will provide a Petting Zoo at the JIS on Friday October 23<sup>rd</sup> from 5:30-8:30. Chelsea Smith is the Chair for this event. This is a good opportunity to represent 4-H in the community and give back our time and talent. If you have any questions contact Chelsea.

## Board Meeting

On October 29<sup>th</sup> the Board will meet at the Bradley's home at 7pm. Please join them in planning upcoming events and setting next month's agenda. All are welcome and encouraged to attend!

## JAM Painted Pony Festival

Jamul Arts and Music will host the second annual festival on November 7<sup>th</sup> at JIS. This year will be bigger and better! Jamul Chaparros will provide snacks and drinks as we did last year. Nathan Peterson has volunteered to be the Chair leading this fundraising activity. He will need members to help unpack organize and sell items. Adults should also be on hand to supervise and handle money. Please contact Nathan for more information.

## County Fundraiser-Submit Your Photos!

This year the County 4-H office is designing a photo calendar to sell for \$10, as a replacement of the Candy Sale done in previous years. 14 photos will be selected by County Council from those submitted by 4-H members. Photos may be emailed to Terri Barratt at [terri.barratt@sdcounty.ca.gov](mailto:terri.barratt@sdcounty.ca.gov). Include the member's name, Club and when the photo was taken. Photo release verification will be completed prior to publication. Hurry - Deadline for submission is Oct 31<sup>st</sup>, 2009!

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## Chairpersons and Committee and needed!

Throughout the year our Club holds events and activities that require organization and leadership in the form of "Chairperson" and Committee member roles. These opportunities provide a learning experience for members in organizational skills,

teaming and leadership under the guidance of an adult volunteer. As members grow in knowledge and ability they can take on bigger roles and pass on their acquired knowledge with less experienced members. This process has worked well in developing members skills and maintaining the events and activities our Club has come to expect and enjoy year after year. Upcoming events needing Chairs and Committee members will include the Holiday Party, Super Saturday Booth, ESDCJF Auction, Kiwanis Car Show, End of Year Potluck and Summer Party. Parents, please encourage your children to participate in Chairing and Committee membership when possible. The growth experience is invaluable and members will get a great sense of accomplishment.

### Dates to remember~

Oct 12 -Teen Council at the County office  
Oct 23- JIS Fall Festival Petting Zoo  
Nov 3 - Community Meeting- Awards Ceremony JPS 7pm  
Nov 7 - JAM Painted Pony Festival

### Project Info~

Arts and Design Group - Call Kathleen Grigsby for information on October meeting times.

Baking -\_Sunday, Oct 25 1:00 pm at project leader, Mary Bradley's home. Please call Mary for project detail before attending.\_

Computers and Web Site Design - The project meeting was held Saturday, Oct 10, at 5:00 pm. The next meeting will be Nov. 8. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.

Dairy Goats - Contact Theresa Law for information.

Dog Project - We meet at St Pius Church at 7 pm call Kitty Van Winkle for more info.

Horse and Pony - Please contact Nancy Grigsby for date and time of the Oct meeting.

Horticulture-Jewelry and Photography Crafts - Nov 6<sup>th</sup> @ 6 pm -Dulzura Community Center Call Dana Mottola for information.

Pygmy Goat - October 18<sup>th</sup> at 1 pm at the Avery's. - Call Teri for information.

Quilting Project - Meet at Dana Fletcher's @ 6:30 pm on the first Thursday of the month.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County Newsletter for more information at:

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**Have a Happy Halloween**

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## November Leader's Message

Hello Everyone!

I hope you enjoyed the Awards Ceremony as much as I did! It's always nice to be rewarded for a job well done. Your project reports and record books are a testimony to all of your hard work. If you didn't turn in your project report or record book in time for our awards ceremony, please do so as soon as possible and I'll make sure you receive your year pin and stripe.

I would like to send out a very special thank you to Chelsea Smith and family for chairing

the Fall Festival at JIS in October, and to Cindy and Nathan Peterson for chairing our snack booth at the JAM Painted Pony Festival. They did an awesome job of planning and preparing for these events. I would also like to thank all the volunteers who gave up their time to come help us run the petting zoo at the Fall Festival and the snack booth at the JAM Painted Pony Festival. We had lots of curious kids and parents stop by the petting zoo to check out our 4-H critters. The snack booth at the JAM Painted Pony Festival was a very successful fundraiser and I hope we'll do it again next year! Thank you again to everyone who helped at these events!

Teri Corle and I have been busy processing paperwork for registration. There are still many people who have only completed a portion of their registration. You should receive an email from the 4-H county office when your registration is complete. Teri and I will be sending out a letter in the next week or so to anyone who registration is only partially complete. Project leaders, please be sure you have a copy of the medical health history and medical release form for everyone who is in your project groups.

Thank you!  
Mary Bradley

### President's Message

Hey Everybody! Great Unit Meeting and thank you for putting the tables away! It's a big help. Jr. Members, please consider attending JLC. It is a great experience. Also, we need our Senior Members to be session leaders. See more information below. The Christmas party date has been decided and our wonderful Cloverbud leader, Rachel Bradley, is our Chairperson. Enjoy your projects this month and please don't hesitate to ask me any questions about any upcoming events! Lastly, remember Veteran's day and the special sacrifices Veterans have made for our Country. Thanks again and Happy Thanksgiving! Catie Corle

### Cloverbuds!

Remember, at each Community Meeting, Rachel Bradley, will have a fun activity for our youngest members. This is our little ones' first opportunity to participate in 4 H in a fun way.

### Petting Zoo at JIS

Our Club provided a Petting Zoo at the JIS on Friday October 23<sup>rd</sup> from 5:30 8:30 pm. Chelsea Smith was the Chairperson for this event and from all reports it was a huge success! There were several inquiries about 4-H and our Club! Thanks to everyone who participated in this community event!

## Board Meeting

Our next Board meeting will be on November 19<sup>th</sup>, 7pm at the Bradley's home. All are welcome and encouraged to come.

## JAM Painted Pony Festival

Jamul Arts and Music hosted the second annual festival on November 7<sup>th</sup> at JIS. This year was bigger and better! It was a fun day with lots of music, art and pony painting! Our Club sold drinks and snacks. Thanks to Nathan and Cindy Peterson for heading up this event. Thanks to everyone who came to work the booth. We had some wonderful music to listen to all day long!

## Holiday Party

Rachel Bradley will be the Chairperson for the Festive event. Please consider working on the committee. This party is a long standing tradition where we meet to celebrate the season together and get to know one another a little bit better. Mark your calendars for Dec 12, 2009. Email Rachel at [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com) for information.

## Jr Leadership Camp

Teen Council is busy planning Jr. Leadership Camp which will be held at Camp Oliver in Descanso.

**When:** Friday- Sunday, February 5, 6 & 7

**Check In:** 5 p.m. -7 p.m., Friday, February 5th

**Check Out:** 12:00 -1:00 pm, Sunday, February 7th (Must be picked up by 1:00 pm)

Delegates will not be allowed to leave the conference for any reason once they have checked in.

If you cannot stay, please do not register - NO EXCEPTIONS. No late check-in.

**Cost:** \$60.00 Includes Friday night snacks, 3 meals on Saturday, and breakfast Sunday.

\$50.00 Session Leaders

\$25.00 Chaperones

For questions contact Teri Corle or Kevin Fletcher at [k.fletch@cox.net](mailto:k.fletch@cox.net)

### Small Animal Learning Day

This year's Small Animal Learning Day will be held on December 5, at the County Office at 5555 Overland Dr Suite 4101 San Diego, 92123. This is a great opportunity for anyone interested in Small Animal projects. There will be information for Leaders and Youth members. Activities start at 9am with Ask the Vet and continue all day until 2:30 pm. For more information contact Paulette Sauln.

### Area Presentation Day

Mark your calendars for January 30<sup>th</sup> 2010. We will be hosting Area 5 & 6 Presentation Day at Jamul Primary School. This really could be called Area Presentation *Learning* Day! Leaders, please encourage your project members to participate in some way. There are a many types of presentations opportunities to engage our kids. This is a valuable experience that is meant to be fun and as stress free as possible. We will make every effort to create a welcoming atmosphere for all participants. Check out the link below for a step by step manual on the many types of presentations. If you have any questions please email Mary Bradley or Teri Corle. for more info on creating a presentation or helping put on the day!

<http://www.ca4h.org/leadership/spd/4HPresentationManual-3.pdf>

### Classifieds

We have been contacted by a couple of people who have small animals they would like to give away to a good home. Please contact:

Ginnie Wadhams has a Himalayan Rabbit (show quality) - free to good home.

Linda Green has a Lionshead Rabbit (this may or may not be show quality) - free to good home.

### Dates to Pencil In!!!!

Nov 19<sup>th</sup> Board Meeting at the Bradleys' 7pm

Dec 1<sup>st</sup> Community Meeting JPS

Dec 5<sup>th</sup> Small Animal Learning Day County Offices 9am-2:30pm

Dec 12<sup>th</sup> Holiday Party- Bradley's Home time TBD



Dec 14<sup>th</sup> Teen Council Meeting 7pm County Offices

Dec 18<sup>th</sup> Jr. Leadership applications due to County Office

### Project Info~

Arts and Design Group - Friday 11/13 at 3:30pm, La Mesa. Call Kathleen Grigsby for questions.

Baking - Sunday, Nov 15 1:00 pm at project leader, Mary Bradley's home. Please call Mary for project details before attending.\_

Computers - The project meeting was held Sunday, Nov. 8, at 5:00 pm, at the Fletchers. The next meeting will be Dec. 6. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.

Dairy Goats - Nov 21<sup>st</sup> 2 PM @ Theresa Law's Lyons Valley Rd. Contact Theresa for information.

Dog Project - Special November schedule!!! *No class on November 11<sup>th</sup>*. We will meet at St. Pius Church at 7pm. Call Kitty Van Winkle for more info.

Horse and Pony - Nov. 14<sup>th</sup> @ 9:30 am. Please contact Nancy Grigsby for questions.

Horticulture-Jewelry and Photography Crafts - Dulzura Community Center Call Dana Mottola for information on up-coming meetings.

Pygmy Goat - November 22<sup>nd</sup> @ 1pm, Avery's - Proctor Valley Rd. Jamul. Call Teri for information.

Quilting Project - Meet at Dana Fletcher's @ 630pm on the first Thursday of the month.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

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Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

### President's Message

Happy Holidays! Thanks to Lucas for taking the gavel at the last meeting. I really appreciate the support. There is a lot to look forward to this month. Rachel and committee are planning an awesome Holiday Party. I hope everyone can enjoy the fun. See the attached flyer for details. Also we will be caroling at the Lemon Grove Care and Rehabilitation Center at 8351 Broadway, Lemon Grove 91945 on Tuesday December 22<sup>nd</sup> at 1pm. Please join us as we try to make the patients Season a little brighter. Thanks to Kathleen Grigsby for organizing this event.

Happy Holidays !

*Catie*

### December 2009 Community Club Leader's Message

Hello Jamul Chaparros!

It's hard to believe the holidays are here! I hope that everyone will be able to attend

our 2009 Holiday party that will be held this coming Sunday, December 13<sup>th</sup> at 1pm.

Your holiday party committee members will be working hard to finish up the last few details for this event. If you are new to the Jamul Chaparros, this will also be a great way to meet other club members and make new friends. So don't be shy, please come join us for some fun!

Our registration for this program year is almost complete. Thank you to everyone who has completed their registration! There are only a few people who have yet to finish the process. Please be sure you complete your registration prior to Dec. 31<sup>st</sup>, 2009, or you will not be able to participate as a 4-H member in the upcoming 2010 county fairs. If you have any questions regarding this, please give me a call.

In previous years, the club has charged a \$10 per family program operating fee as a way to supplement our budget. Due to some changes at the state level we were not able to assess this fee at the beginning of our program year without prior approval by the county council. The county has reviewed our application to assess this fee for the 2009-2010 year and they have now approved it. If possible, we would like to collect this fee at the unit meeting on January 5<sup>th</sup>. If this creates a hardship for your family, please let me know.

Wishing you and yours the happiest of holidays!

*Mary Bradley*

#### 4-H County Calendars

Your San Diego 4-H County Council has put together a beautiful 2010 4-H calendar. The pictures in it are of county 4-H members in action. They tried to show pictures that include every type of project that is available to 4-H members throughout the county. The calendars are selling for \$10 each. Please contact Mary Bradley if you would like to purchase one. They would make a great gift for those hard to buy for people. The pictures are **great** and the supply is limited!

#### Baking Project Group - A Sweet Way to Perform Community Service

The baking project group found a sweet way to combine learning, baking, and community service. At each of our project meetings this fall we baked cookies, some to take home and some to put in the freezer. Project leader, Mary Bradley, originally wanted to take these extra cookies to the USO; however, when her daughter, Anna Takasugi, told her that one of her co-workers was involved with a group of people who put together care packages to send to the troops overseas, the project took on a slightly different direction. We now had a goal of sending a half-dozen cookies to 150 servicemen and women. If you take the time to do the math, you'll discover this meant baking 75 dozen cookies. Since Anna came up with this idea, we enlisted her help to bake the cookies as well.

The baking project group consisted of Haley, Jannettie, Jessie, Lindsay, Lindsey, and Rachel. They helped to bake the following types of cookies: Chocolate Chip, Holiday

M&M Cookies, Dark Chocolate cookies with cherry chips and vanilla chips, Oatmeal Raisin, Snickerdoodles, and Molasses Crinkles. The cookies were packaged up and delivered to the final care package assembly location on Friday, November 27<sup>th</sup>. Each container was decorated with holiday stickers and a note that read, "Happy Holidays to you! We love our troops. Baked especially for you by the Jamul Chaparros 4-H Club."

### Winter Weather Warning

As we move toward the official start of winter, it's good to remember the special care our animals may need. Warm water for your animals is welcome on a cold morning. Add some extra bedding to help keep them warm. Always tarp off any area that may get wet during rain. Although our animals are generally hardy, the extra steps taken to make sure they are safe from the elements is important.

### One More Time!!!! Jr Leadership Camp! Applications due from the Club Dec 18<sup>th</sup> Contact Mary or Teri regarding Scholarship \$\$\$\$

Teen Council is busy planning Jr. Leadership Camp which will be held at Camp Oliver in Descanso, Friday- Sunday, February 5, 6 & 7.

Check In: 5 p.m. -7 p.m., Friday, February 5<sup>th</sup>.

Check Out: 12:00 -1:00 pm, Sunday, February 7<sup>th</sup> (Must be picked up by 1:00 pm).

Delegates will not be allowed to leave the conference for any reason once they have checked in. If you cannot stay, please do not register - NO EXCEPTIONS. No late check-in.

Cost: \$60.00 Includes Friday night snacks, 3 meals on Saturday, and breakfast Sunday.  
\$50.00 Session Leaders/\$25.00 Chaperones.

For questions contact Teri Corle at [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net) or Kevin Fletcher at [k.fletch@cox.net](mailto:k.fletch@cox.net)

### Dates to Pencil In!!!!

Dec 13<sup>th</sup> Holiday Party - Bradley's Home. time 1-4pm. The "Jamul Chaparros 2009 Christmas Party.pdf" flyer was attached to Sunday's email. If you need another copy, please ask.

Dec 14<sup>th</sup> Teen Council Meeting 7pm County Offices

Dec 18<sup>th</sup> Jr. Leadership applications due to County Office

January 5<sup>th</sup> Club Unit Meeting JPS 7pm

January 9<sup>th</sup> Area Judging Day at Lakeside Jr Fair Grounds

January 30<sup>th</sup> Area Presentation Day JPS

### Project Info~

Arts and Design Group - Call Kathleen Grigsby for questions.

Baking - Sunday December 20<sup>th</sup>, 1:00 pm at project leader, Mary Bradley's home. Please call Mary for project details before attending.

Computers - The project meeting was held Sunday, Dec. 6, at 5:00 pm, at the Fletchers.

The meetings are held on Sunday after the Unit Meeting. The next meeting will be Jan. 10. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.

**Dairy Goats** - No meeting this month! See you all in January! Call Theresa for information.

**Dog Project** - Each Wednesday we will meet at St. Pius Church at 7pm. Call Kitty Van Winkle for more info.

**Horse and Pony** - Please contact Nancy Grigsby for questions.

**Horticulture-Jewelry and Photography Crafts** - Dulzura Community Center. Call Dana Mottola for information on up-coming meetings.

**Pygmy Goat** - December 21st @ 1pm, Nathan Peterson's home (address will be emailed to project members) - Call Teri for information.

**Quilting Project** - Meet at Dana Fletcher's @ 6:30pm on the first Thursday of the month.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County 4-H Memos Newsletter site for more information at:  
<http://cesandiego.ucdavis.edu/newsletterfiles/newsletter545.htm>

# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

January 2010

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org)

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

## Club Officers

President - Catie Corle	Vice-Pres. - Lucas Van Winkle & Jon Fowler
Secretary - Haley Grigsby	Corresponding Sec. - Lindsay Newland
Treasurer - Chelsea Smith	Reporter - Haley Morey and Savannah Donston
Supply Officer - The Mottolas	Historian - Rachel Bradley
Teen Council Rep - Jon Fowler	Song Leaders - Lindsey Smith and Erin Keeley
Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

## President's Message

Hello! I hope everyone had a great Holiday Season and is rested up for 2010. This is the time where we have to really watch the calendar - Fair Season will be here before we know it! There is a lot to get done before now and June and also a lot of fun to be had. I hope everyone who is able, can attend and participate in Area Presentation Day on January 30 here in Jamul. It's a great opportunity to meet some people from our area and practice public speaking skills or put on a skit. Think about it!!

Catie

## January 2010 Community Club Leader's Message

Happy New Year Jamul Chaparros!

It was good to see so many smiling faces at our January Club meeting! For those of you who weren't able to attend, we divided up into three groups and

completed our December SET project at the January meeting. The project involved creating a barn structure and corrals out of graham crackers, frosting, licorice, gumdrops, stick pretzels, and waxed paper. Our animals were "white winnies" and "pink porkies"; also known as, frosted animal crackers. Per the SET project instructions, the pink porkies and white winnies required their own corral and barn stall areas. Everyone who participated in it had a very sweet time! It was also interesting to see how each group constructed their barns and corrals...they were all different from each other. My thanks to all the participants and their parents!

At the January meeting we also collected the \$10 per family program fee. If you were not at the meeting or unable to pay it in January, please bring it to our February meeting. 4-H County Calendars are still available for purchase. They are also \$10/each and the money earned goes to the county in lieu of the candy sales held in previous years. One more monetary item to mention, we will be ordering hats, ties, and scarves next month. Please contact either Dana Mottola or Mary if you need to order any of these items. If you plan to show an animal in the upcoming fairs, you will want to wear these items.

Last, but certainly not least, on January 30th, our club will be hosting the Area 5 & 6 Presentation Day. It will be held in the JPS multi-purpose room at 9AM. I hope everyone will take the time to create some kind of presentation and participate in Presentation Day. For those of you who are working towards your stars, presentations and communication skills are a must. Please contact Teri Corle or myself for more information and to participate in it. We also need people to help us run the program and make it a success for everyone.

#### 4-H County Calendars

Your San Diego 4-H County Council has put together a beautiful 2010 4-H calendar.

We have several members of our Club included in the calendar. They make a nice gift and support the 4-H activities in San Diego County. Contact Mary if you'd like to purchase one at the small sum price of \$10.

#### Project/Activity Articles Needed

Please think about creating a short article about one of your projects or an event that you may have attended. Writing an article is an activity that helps you earn your Starts for your hat. It also will help other Club members find out about your project and maybe join you next year! If have any questions contact Teri Corle at [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

#### Presentation Day-Jan 30<sup>th</sup> 8am Set up and Prep at JPS

We will be hosting this event and it will take some help from many hands. At this writing we have Greeter and Check-in Chair- Savannah, MC- Catie, Pledges- Haley. We need: Snack table, set up and take down and general assistance. We will also have a planning meeting Jan. 16 @ 2pm at Mary Bradley's home. At this meeting we will go over the parts of a good presentation and review the Presentation manual. If you are planning on making a presentation please attend this meeting. For more information, consult the 4-H Presentation Manual at <http://www.ca4h.org/leadership/spd/> Also attached/linked are: 1) a [high level description](#) of the types of Presentations that can be made, and 2) the all important [sign up form](#)! Right-click on the links and save the documents if you need them.

Contact Mary or Teri for questions or concerns.

### Super Saturday Is Coming!

Super Saturday brings all Clubs together to share and learn with lots of fun activities. Each club is invited to provide an activity that can be as simple as decorating cupcakes or as stylish as engraving glass. Haley is the Chair for this event. If you want to participate on her committee contact Haley. And definitely consider attending this event. The tractor museum is awesome so bring the whole family!

### New Club T-Shirts Coming Soon

Your Board has been busy designing and pricing new Club T-shirts. A sign up for specific sizes went around at the January meeting and we be will sent around again in February. We are working hard to keep the price below \$15

### Kiwanis Dinner

The Jamul Kiwanis Club has a long tradition of dedication to the youth of Jamul. They have supported our Club as a whole and several individuals when special assistance has been needed. One small token of our appreciation has been Jamul Chaparros cooking dinner for the Kiwanis at one of their monthly meetings. Lucas will be chairing this effort. If you have any questions please contact Lucas. More to come on this special opportunity to give back!

### Project Info~

Arts and Design Group - Jan 15<sup>th</sup> and 22<sup>nd</sup> and Feb 12<sup>th</sup>, 19<sup>th</sup> and 26<sup>th</sup> at the regular time. Call Kathleen Grigsby for questions.

Baking - No meeting this month! Take a breather!

Computers - The project meeting was held Sunday, Jan. 10, at 5:00 pm, at the Fletchers. The next meeting will be Feb. 7. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.



Dairy Goats - January! Theresa for 24<sup>th</sup> @ 2pm Bring your Goats. Contact Theresa Law.

Dog Project - Each Wednesday we will meet at St. Pius Church at 7pm. Call Kitty Van Winkle for more info.

Horse and Pony - Please contact Nancy Grigsby for questions.

Horticulture-Jewelry and Photography Crafts - Dulzura Community Center Call Dana Mottola for information on up-coming meetings.

Pygmy Goat - December January 23<sup>rd</sup> Location to be determined- Call Teri for information.

Quilting Project - Meet at Dana Fletcher's @ 630pm on the first Thursday of the month.

### Dates to Pencil In!!!!

January 9<sup>th</sup> Area Judging Day at Lakeside Jr Fair Grounds

January 30<sup>th</sup> Area Presentation Day at Jamul Primary School (JPS)

February 20<sup>th</sup> Super Saturday at the Tractor Museum in Vista

March 20<sup>th</sup> Eastern San Diego County Jr. Fair BBQ and Auction

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County 4-H Memos Newsletter site for more information at:

<http://cesandiego.ucdavis.edu/newsletterfiles/newsletter545.htm>

# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

February 2010

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org)

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

## President's Message

Happy February!

Congratulations to everyone who attended Presentation Day! It was a fun event and our Club was well represented! There are a lot of activities to participate in coming up. Be sure to read the entire newsletter to stay informed and visit the Club website <http://www.jamul4h.org/> to view the calendar. I hope Jessie and Haley had a good time at JLC. I look forward to seeing lots of you at the Kiwanis Dinner on Feb 11<sup>th</sup> and at Super Saturday. Also welcome to our new members - Hope Butner, Grace Janis, and her mother Heather!

## February 2010 Community Club Leader's Message

Hello Jamul Chaparros!

Spring time is just around the corner and with it comes our busiest time of the 4-H year! I hope everyone will participate in as many of the upcoming events as possible. I would also like to thank everyone who helped to make our Area 5 & 6 Presentation Day successful.

Presentation Day went very well and everyone who participated in it did a great job! This coming Thursday, Feb. 11<sup>th</sup>, we will be cooking dinner for the Kiwanis club as a thank you for all of the support they have given to us in the past. If you are able to help with this event, please come to the Jamul Community church at 6PM to lend a hand. If you have any further questions, please contact Lucas Van Winkle, Teri Corle, or myself.

Another fun event coming up this month is Super Saturday on Feb. 20<sup>th</sup>. The Home Arts and Crafts group will be setting up a craft booth. If you've never been to a Super Saturday, I highly recommend it. It will give you a great chance to meet other 4-H'ers in the county, and you'll get to see projects that are being done by other county 4-H clubs.

We still have a few 4-H County Calendars available for purchase. They are \$10/each and the money earned goes to the county in lieu of the candy sales held in previous years. If you'd like to buy a calendar please let me know ASAP, because any unsold calendars will be returned to the county at the end of February. At our next meeting we will be taking orders for hats, ties, and scarves. If you plan to show an animal in the upcoming fairs, you will need to wear these items. Also, if you have not yet paid your \$10/family club operating fee, please bring it to the March meeting. We really need your support to help with club operating expenses.

Thank you!

Mary Bradley

### Project/Activity Articles Needed...STILL!!!

Please think about creating a short article about one of your projects or an event that you may have attended. Writing an article is an activity that helps you earn your Stars for your hat. It also will help other Club members find out about your project and maybe join you next year! If have any questions contact Teri Corle at [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

### Super Saturday Is Coming, February 20<sup>th</sup>!

Super Saturday brings all Clubs together to share and learn with lots of fun activities. Each club is invited to provide an activity that can be as simple as decorating cupcakes or as stylish as engraving glass. Haley Grigsby is the Chair for this event. If you want to participate on her committee contact Haley. And definitely consider attending this event. The tractor museum is awesome so bring the whole family!

### Japatul 4-H Hosts Area 5 and 6 Field Day March 6, 2010

This year we are trying to give 4-H members an opportunity to work on their showmanship skills and practice their show ring abilities. So get those steers halter broke, put the collars on your goats, work with your lambs, and train your pigs for a day of fun at the Fairgrounds in Lakeside. See pages 8 and 9 of the County 4-H Memos January Newsletter < [http://cesandiego.ucdavis.edu/newsletterfiles/4-H\\_Memos\\_Newsletter19049.pdf](http://cesandiego.ucdavis.edu/newsletterfiles/4-H_Memos_Newsletter19049.pdf)> for more information and the Livestock Entry Form. There is no charge for entries. The costs listed on the entry form cannot be charged and have been waived. Again, there will NOT be a fee charged for the Area 5 & 6 Field Day. They really do need our kids to send in their registration forms, so they know how many people/critters to expect. Mary will have registration forms at the Small Animal meeting this Saturday.

### New Club T-Shirts Coming Soon

Your Board has been busy designing and pricing new Club T-shirts. A sign up sheet for specific sizes went around at the January and February meetings. We are working hard to keep the price below \$15 and to have them in time for the fair activities!

### ESDCJF BBQ and Auction!

Tickets are on sale @ \$8.00 for the BBQ to be held on March 21<sup>st</sup>. You may purchase them from Mary at the March meeting or at the BBQ. We are asking each project to donate an auction item. This could be something handmade, a basket of goodies, Padre, Disneyland or Sea Worlds tickets or perhaps a business service; however, the Fair Board asks that we do not donate live animals. All proceeds go toward this awesome fair and the scholarship fund that benefits our kids. See you there!

### Club Fund Raising Opportunities

Our Club has been invited to sell nachos at two-day car show at Simpson's Nursery in Jamul. The catch is that they are on back to back dates, April 17 and 18. The good news is that only a few members need to help at each date. The first event on April 17<sup>th</sup> is the Kiwanis Chili Cook Off/Car Show. Last year this event was very busy and it had a great turn out of people who came to eat. The second event is an all Ford Car Show. They are planning on a 100 cars. Both days will be great fun. I, Ginnie Wadhams, will be there both days. There will be a sign up list to volunteer for these two days at the next unit meeting on March 2<sup>nd</sup>. We are also invited to sell baked goods on the 18<sup>th</sup>. You only need to sign up for one day. Also, this will count as community service. Questions? Call Ginnie.

### DATES TO PENCIL IN!!!!

February 11<sup>th</sup> Kiwanis Dinner-Jamul Community Church

February 20<sup>th</sup> Super Saturday at the Tractor Museum in Vista

March 21<sup>st</sup> Eastern San Diego County Jr. Fair BBQ-Auction Dessert Booth

March 27<sup>th</sup> Art and Design Day Tierra Bonita Elementary

### PROJECT INFORMATION

Arts and Design Group - Feb 12<sup>th</sup>, 19<sup>th</sup> and 26<sup>th</sup> at the regular time. Call Kathleen Grigsby for questions.

Baking - Contact Mary Bradley, Wednesday Feb 10<sup>th</sup> at 7PM

Computers - The project meeting was held Sunday, Feb. 7, at 5:00 pm, at the Fletchers. The next meeting will be March 7. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.

Dairy Goats - February 13<sup>th</sup> at 3:30 pm, immediately following the small animal meeting. For information contact Theresia Law.

**Dog Project** - Each Wednesday we will meet at St. Pius Church at 7pm. Call Kitty Van Winkle for more info.

**Horticulture-Jewelry and Photography Crafts** - Dulzura Community Center Friday, Feb. 19<sup>th</sup> at 6:00pm. We will be preparing for Super Saturday Call Dana Mottola for more information on up-coming meetings.

**Horse and Pony** - Please contact Nancy Grigsby for questions.

**Pygmy Goat** - February 21<sup>st</sup> 1pm at the Helms ranch. Email will be sent with address and directions. Call Teri for information.

**Quilting Project** - Meet at Dana Fletcher's @ 6:30pm on the first Thursday of the month.

**Small Animals** - February 13<sup>th</sup> 1pm at the Smiths, Call Britney, if you have any questions.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County 4-H Memos Newsletter site for more information at:  
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# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

March 2010

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

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### President's Message

#### Blustery Greetings!

Thanks to everyone who was able to attend our March 2<sup>nd</sup> Community Meeting. We have different schedule in March and April for Community Meetings so please check out the calendar at <http://jamul4h.org/calendar/month.php> for the latest information. There is a lot going on and I'd hate to have anyone miss out! I hope everyone is looking forward to show season! Remember to sign up for the ESDCJF and turn in our forms at our next meeting March 23<sup>rd</sup>. I hope to see everyone at the ESDCJF BBQ and Auction....rain or shine!

*Catie*

### March 2010 Community Club Leader's Message

Hello Jamul Chaparros!

February flew by and March is upon us! First, I'd like to thank everyone who came out to help at the Kiwanis Dinner on February 11<sup>th</sup>, and also to everyone who helped with Super

Saturday! Both events went really well. The Kiwanis Club enjoyed a delicious spaghetti dinner and we've received a lot of positive feedback from them. The stick pony craft booth at Super Saturday was a big hit with both young and old. With the help of our club members and volunteers, 60+ stick ponies were constructed by other San Diego County 4-H'ers, their parents, and club volunteers. Great job!

We have a couple of major events in March. The first event is the Eastern San Diego County Jr. Fair's BBQ & Auction on Sunday, March 21. I still have some tickets available for the ESDCJF BBQ; they are \$8.00/person. Tickets will also be available at the BBQ & Auction. Our club will be hosting the bake sale at the BBQ & Auction, so please bake up some of your favorite goodies and bring them to our bake sale booth. We expect to be inside the dining hall at the Lakeside Rodeo and Fairgrounds. Each project group is encouraged to enter an item or items into the auction. The second event is Art & Design Day on Saturday, March 27<sup>th</sup>. If you plan to participate in this event, please be sure to fill out your entry forms and either submit them directly to the county office or get them to Kathleen Grigsby, Dana Fletcher, or me. They must be turned into the county office no later than Friday, March 19<sup>th</sup>.

Due to the upcoming ESDCJF, we will be holding a special unit meeting on Tuesday, March 23<sup>rd</sup>. Entry forms and fees for the ESDCJF are due at this meeting. If paying by check, please make the check out to the "Jamul Chaparros 4-H Club". Also, due to the upcoming spring break, our regularly scheduled April unit meeting will be held on Tuesday, April 13<sup>th</sup>.

**One last reminder, if you have not paid the \$10/per family club operating fee, please do so. \$10 per family is not a huge fee; other clubs are charging \$20 per club member. We are trying to be fiscally responsible and raise as much of our budget as possible through other fund raising activities; however, we find that we still need to access this fee. Your cooperation and financial support would be greatly appreciated!**

Thank you and I hope to see all of you and the upcoming fun events!

*Mary*

#### New Club T-Shirts Coming Soon

Your Board has been busy designing and pricing new Club T-shirts. A sign up for specific sizes went around at the January, February and March meetings. We are working hard to keep the price below \$15 and to have them in time for the fair activities!

#### ESDCJF BBQ and Auction!

Tickets are on sale @ \$8.00 for the BBQ to be held on March 21, 2010 at the Lakeside Rodeo Grounds. You may still purchase tickets at the BBQ. We are asking each project to donate an auction item. This could be something handmade, a basket of goodies, Padre, Disneyland or Sea World tickets or perhaps a business service. Items can be dropped off at Carter's Hay and Grain on Palm Row in Lakeside or bring them to the BBQ when you come and drop them off in the Auction area...you can't miss it! The Fair Board asks that we do not donate live animals. All proceeds go toward this awesome fair and scholarship fund that benefits our kids. See you there!

#### Club Fund Raising Opportunities UPDATE!!!!

Our Club has been invited to sell nachos at two car shows at Simpson's Nursery in Jamul. Originally we thought it was April 17 and 18, BUT now have been informed the April 18<sup>th</sup> event has moved to early May. We still need a few members to help at each date. The first event on April 17<sup>th</sup> is the Kiwanis Chili Cook Off/Car Show. Last year this event was very busy with a great turn out of people who came to eat. The second May event is an all Ford Car Show. They are planning on a 100 cars.

Both days will be great fun. Ginnie Wadhams, will be there both days. There was a sign up list to volunteer for these two days at the March 2<sup>nd</sup> Meeting and Ginnie will be contacting those who showed interest. If you'd still like to sign up for one day, contact Ginnie.

### Dates to Pencil In!!!!

March 20<sup>th</sup> Flat Horse Show

March 20<sup>th</sup> County Learning Day Dog Show

March 21<sup>st</sup> Eastern San Diego County Jr. Fair BBQ-Auction Dessert Booth

March 23<sup>rd</sup> \*\* Community Unit Meeting 7pm JPS (ESDCJF form and fees due)

March 25<sup>th</sup> Board Meeting -7pm@ Bradley's

March 27<sup>th</sup> Art and Design Day @Tierra Bonita Elementary

March 27<sup>th</sup> Leader's Dinner @Tierra Bonita Elementary

April 11<sup>th</sup> OC Youth Expo Pygmy Goat Show @ OC Fairgrounds

April 13<sup>th</sup> \*\* Community Unit Meeting 7pm JPS (after Spring Break)

April 17<sup>th</sup> Kiwanis Car Show!!! Simpson's Nursery

April 17<sup>th</sup> Sub-Sectional Presentation Day

### PROJECT INFORMATION \*

Arts and Design Group - Meet Fridays at the regular time. Call Kathleen Grigsby for questions.

Baking - Bake something at home and bring it to the ESDCJF BBQ & Auction. Contact Mary Bradley for dates and times

Computers - The project meeting will be held Sunday, March 14, at 5:00 pm, at the Fletchers. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.

Dairy Goats - For information contact Theresia Law.

Dog Project - Call Kitty Van Winkle for specific info on times and dates!

Horticulture-Jewelry-Photography and Crafts - Dulzura Community Center --Call Dana Mottola for information on up-coming meetings.

Horse and Pony - Please contact Nancy Grigsby for questions.

Pygmy Goat - March 14 @ 1pm at the Gartley's Home in the Mt. Helix area. Email will be



sent with address and directions. Call Teri for information.

Quilting Project -Meet at Dana Fletcher's @ 630pm on the first Thursday of the month.  
Special meeting Monday 3/8/10 and Thursday 3/11/10!!!

Small Animals - March 6<sup>th</sup> at Area 5/6 Livestock Field day, and Saturday, April 3<sup>rd</sup> at the Smith's house - Call Britney, if you have questions.

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County 4-H Memos Newsletter site for more information at:  
<http://cesandiego.ucdavis.edu/newsletterfiles/newsletter545.htm>

# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

April 2010

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org)

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

## Club Officers

President - Catie Corle	Vice-Pres. - Lucas Van Winkle & Jon Fowler
Secretary - Haley Grigsby	Corresponding Sec. - Lindsay Newland
Treasurer - Chelsea Smith	Reporter - Haley Morey and Savannah Donston
Supply Officer - The Mottolas	Historian - Rachel Bradley
Teen Council Rep - Jon Fowler	Song Leaders - Lindsey Smith and Erin Keeley
Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

## President's Message

Hello!

It's Fair Season and there is so much to do! First make sure all your paperwork is done and turned in on time with all the signatures you need. If you need any assistance contact your project leader early! Dig out your whites and make sure they fit, find your hat and scarf or tie. Remember to have fun and enjoy the experience-no matter how you place. Winning is great, but never under estimate how much you can learn and how many new friends you can make! Also we need to nominate and elect the new Jamul Chaparros Board for 2010-2011. Please consider running for an office-there is something for everyone to do! Good luck at ESDCJF!

*Catie*

## April 2010 Community Club Leader's Message

Hello Jamul Chaparros!

Fair season is upon us and with it comes many important dates! Please be sure to check the newsletter, the club calendar and the San Diego County Fair website for your turn-in dates. I'd like to thank everyone who came out to help at the Kiwanis Chili cook-off and car show that was held at Simpson's Nursery, last Saturday, April 17<sup>th</sup>. There were some really cool cars at this show! We sold nachos and candy as a fundraiser. We will be doing this again at the car show scheduled for May 2<sup>nd</sup>, same location - Simpson's Nursery. If you didn't get a chance to help at the fundraiser on April 17<sup>th</sup>, please try to help at the one on May 2<sup>nd</sup>. You can contact either Haley Grigsby or Ginnie Wadhams for more information.

At our club meeting on April 13<sup>th</sup> we held the ethics training class for the SD County Fair. This is required for all exhibitors at the fair. Thank you to those who showed up to complete this part of your entrance requirements. Teri Corle conducted an ethics training session at the pygmy goat meeting, and I also met with a couple of our club members so they could complete their ethics training while working the fund raiser at Simpson's nursery. We are trying to be flexible and available, but time is running short. If you have not been trained, you will not be allowed to participate in the SD County fair. This requirement was handed down to us by the County Fair Board.

Please be sure to attend the unit meeting on May 4<sup>th</sup>. We will be taking nominations, and hopefully voting, for our 2010-2011 club board. We will also be turning in any SD County fair paperwork that is processed through the club. Most of the SD County Fair paperwork is now done online, but not all of it. This meeting will be one of the most important ones of the year, so please be sure to attend it!

See you in May! Thank you!

*Mary*

### ESDCJF Fair

The ESDCJF is coming soon. This is a great event supported totally by volunteers. We can help in several ways. First if you can set up or take down please do so. Set up will take place on Saturday, May 1<sup>st</sup>, starting at 8AM. The fair takes up the entire area of the Lakeside Rodeo Grounds and it takes many hands to put it all together. If your child is in Home Arts you can volunteer to some time in the Home Arts Building, even an hour or 2 can help. You can sign up when you turn in your projects. We also serve dinner on

Tuesday evening. The food and menu is supplied for us to prepare and serve at the window. We will start preparations at 3:30 and serve till 7pm. We need all members showing at the fair to support this effort! Afterwards pens need to be set up for the Pygmy Goat show the next day. Remember to keep some gloves and wire cutters with you if you go to set up or take down.

### Club Fund Raising Opportunities UPDATE!!!!

As Mary said in her letter we had a great time at the Chili Cook-Off. Please consider participating in the May 2<sup>nd</sup> also at Simpson's. If you'd still like to sign up, contact Ginnie or Haley Grigsby.

### Del Mar Fair

Please visit the San Diego County Fair at Del Mar site at <http://www.sdfair.com/fair/index.php?fuseaction=contests.home>

The site has lots of information. If you need further assistance speak with your project leader for specifics on your project entry deadlines. If you are showing a breed animal or market animal at the fair, and you're camping out at the fairgrounds please be sure to be at the unit meeting on May 4<sup>th</sup>. Bring copies of your paid online receipts and entries to the meeting. We need this information so we can fill out the club forms correctly. This will get turned into the folks at the fair who are in charge of issuing the badges and setting up the camping areas.

### Community Meetings

Everyone should plan on attending the last 2 Community Meetings of the year! May 4<sup>th</sup> will be packed with lots important activities.

Board Nominations finalized - Del Mar Fair entries deadline- Del Mar Fair Mandatory Ethics Training-

In June we will have a Pot-Luck, Vote in our Board and Leader of the Year and talk about the Summer Party. So plan on being at both meetings!

### Elections Committee

Your Club needs you!!!! Many of our Senior members are aging out (graduating) so we need members to take on the challenge of participating on the Board. Keep in mind that there is always someone to help you and each office has its own learning opportunities. If you want more information on any role please contact Catie at [ipc@pacbell.net](mailto:ipc@pacbell.net) or better yet come to the Board Meeting on April 29<sup>th</sup>, 7pm at the Bradley's home.

Here is a list and Job description of each office taken straight from our Club By Laws:

- The President shall preside at all unit meetings and have in mind at all

times the best interest of the 4-H members. The President may call special meetings with the consent of the organization volunteer(s).

- The Vice-President shall perform the duties of the president in the absence of the President. The Vice-President shall serve as the director of the program at the Unit Meetings. The 2nd Vice-President is in charge of fundraising if the position is not filled.
- The Recording Secretary shall keep minutes of all 4-H meetings, and keep a correct roll of 4-H members. At the end of the 4-H year, the Recording Secretary will submit the Secretary Book to the County 4-H Extension Office.
- The Corresponding Secretary is in charge of the group's correspondence.
- The Treasurer shall receive and keep all money belonging to the group and shall pay it out only after the 4-H members approve and upon order of the President. The Treasurer shall keep an accurate record of all money received and paid out, and keep a report up to date in the 4-H Treasurer's Book. The Treasurer will submit the Treasurer Book to the County 4-H Extension Office.
- The County Teen Council Representative shall attend San Diego County Teen Council meetings representing Jamul Chaparros. They shall report out to the Club on all activities the SDCTC is facilitating.
- The Reporter shall write news reports of 4-H meetings and events for the local newspaper. The reporter shall encourage all 4-H members to write and submit articles also for local newspapers and club newsletters.
- The Song Leaders shall be in charge of songs at 4-H meetings and events.
- The Recreation Leaders shall be responsible for the recreation period at 4-H meetings and events.
- The Supply Officer shall order, store, and distribute club supplies. The Supply Officer shall also keep an inventory of donated white shirts and pants.

- The Historian shall collect and record all club's events and happening during the year. The Historian will submit the Historian Book to the County 4-H extension Office.
- Sergeant-at-Arms shall be responsible for enforcing Robert's Rules of Order at all Jamul Chaparros 4-H meeting. Sergeant-at-Arms shall also welcome guests and make sure members sign-in at all meetings.

### Dates to Pencil In!!!!

Round Robin Clinic - Saturday, April 24, April 24th, 2010 from 9am to 1pm.

Where: The Ramona Junior Fairgrounds. For Who: Anyone interested in learning about large animal showmanship!

Board Meeting - Thursday, April 29, 7pm at Bradley's

Set up for ESDCJF - Saturday, May 1<sup>st</sup> starting at 8AM

Community Meeting - Tuesday, May 4, 7pm, at JPS. Nominations and Elections Night.

ESDCJF Dinner - Tuesday, May 11, 3:30, 7pm at the Lakeside Fair Grounds

ESDCJF Awards - Saturday May 15, 7pm, Lakeside Fair Grounds

Take down for the ESDCJF - Sunday May 16

### PROJECT INFORMATION

Arts and Design Group - Call Kathleen Grigsby for questions.

Baking - No baking meetings for the rest of the 2009-2010 project year. Mary will be sending out copies of the recipes we baked this year to the project members.

Computers - The project meeting will be held Sunday, May 9, at 5:00 pm, at the Fletchers. If you are interested in learning about designing and maintaining our

club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher.

Dairy Goats - For information contact Theresia Law.

Dog Project - Call Kitty Van Winkle for specific info on times and dates!

Horticulture-Jewelry and Photography Crafts - Dulzura Community Center - Friday, May 7<sup>th</sup> - final assembly of horticulture projects for ESDCJF, Call Dana Mottola for more info.

Horse and Pony - Please contact Nancy Grigsby for questions.

Pygmy Goat - See you at ESDCJF! Wednesday, 5/12/10. Questions call the project leader.

Quilting Project - Meet at Dana Fletcher's @ 630pm on the first Thursday of the month.

Small Animals - Call Britney if you have questions - See you at ESDCJF!

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County 4-H Memos Newsletter site for more information at:  
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# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

May 2010

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

E-mail address is: [email@jamul4h.org](mailto:email@jamul4h.org)

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Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

## President's Message

Hello!

We had a very busy May meeting and we got a lot done. Congratulations to all who will be on the 2010/2011 Board. I know you will enjoy the experience and have a great time. I hope everyone enjoyed ESDCJF. Our Club rocks!!! Thanks to all our hardworking leaders who helped us get there. Please remember to come to the end of the year Pot Luck on June 8<sup>th</sup> starting at 6:30pm. We will eat then have our regular meeting along with voting for Leader of the Year! See you there!

Catie

## May 2010 Community Club Leader's Message

Hello Jamul Chaparros!

As I write this, we are smack dab in the middle of the Eastern San Diego County Jr. Fair. I am so pleased that so many of you are participating in the fair this year! All of you are doing



a great job of representing our club. Winning is awesome, but sometimes our best lessons in life come from our losses. So if things don't go as well as you would have liked, try to learn from the experience, and apply that knowledge the next time around. I am always encouraged by the way our club members try to help each other at the project groups and at the fairs. You are a great bunch of kids and I am very proud of all of you!

Tuesday evening, May 11<sup>th</sup>, our club prepared and served dinner at the ESDCJF. The dinner was a great success! We served approximately 190 people in just a little over 1 hr. We actually ran out of food and had to close the serving window. My sincere thanks to all the club members and their parents who came out to help!

Please be sure to come to our next unit meeting on June 8<sup>st</sup>. It will be a potluck dinner and we will announce the names of next year's board members. Stay tuned for more info on the potluck. We will send out an email just as soon as we fine tune the details.

See you in June!  
Mary

Community Meetings JUNE 8<sup>st</sup>!!!! Don't let this sneak up on you!

Everyone should plan on attending the last Community Meeting of the year!

In June we will have a Heritage Pot-Luck, recap of ESDCJF, Leader of the Year and talk about the Summer Party.

END OF YEAR POTLUCK

Jamul Chaparros Heritage Potluck Dinner!!!!

WHEN-JUNE 8th - 6:30 PM FOLLOWED BY COMMUNITY MEETING

WHERE -JPS

Please try to bring potluck dish from your family's heritage, or one that is a family favorite!

-Last names starting with A thru K - please bring a main dish.

-Last names starting with L thru Z - please bring a side dish, salad or fruit dish.

-Drinks, plates, flatware and dessert will be provided.

ESDCJF Fair

Well the fair is done and Jamul Chaparros did a fine job with a strong showing in Home Arts and Small Animals! As always we will share our experiences with everyone at our June 8<sup>th</sup> meeting. One exciting development is that we have secured a very knowledgeable swine resource to assist us next year so start thinking if you'd like to raise a pig for next year and talk to Dana Mottola.

Congratulations to everyone who participated!

T-Shirts Are In - Just \$10!

....and let it be known that anyone wearing one will not be easily lost! We got LOTS of great comments on our Safety Green shirts from folks at the ESDCJF. Those who signed up for shirts on a pre-ordered basis still have their order set aside, but if they are not purchased before the beginning of the next 4-H season in September they will be made available for purchase to others. There *are some* left for sale so check with us at the June 8<sup>th</sup> Unit meeting and we will see if we have the right size.

### Community Meeting 8th!!!!

Everyone should plan on attending the last Community Meeting of the year!

In June we will have a Pot-Luck, Leader of the Year and talk about the Summer Party. So plan on being there.

### Elections Committee

At this writing Christina Dietzer has agreed to run for Treasurer. We will have a Vote for Treasurer at our last Unit meeting of the year on June 8th.

### Record Books!

Remember to dust off your records and touch base with your leaders so you are up to date. We will schedule a Record Book Clinic during the summer to discuss and review the format.

### Del Mar Fair

Please visit the Del Mar Fair site at

<http://www.sdfair.com/fair/index.php?fuseaction=contests.home>

The site has lots of information. If you need further assistance speak with your project leader for specifics on your project presentation and badging!

### Del Mar Badging

Badging will be located in the Livestock Office (Livestock Barn) beginning Saturday, May 15. On weekdays, Badging will be available during normal Livestock Office Hours.

**Closed May 29, 30 & 31.**

### **Extended Office Hours for Badging:**

11am- 7pm on May 17, 18, 24, 25 & June 7, 8 & 10

Saturdays: May 15 & June 5, 10am - 5pm

**Anyone not badged prior to June 11 must pay Fair Admission to access badging office.**

Questions?

Livestock Office (858) 792-4283

[livestock@sdfair.com](mailto:livestock@sdfair.com)

**Dates to Pencil In!!!!**

**Board Meeting - Thursday May 27, 7pm @ the Bradley's - All Welcome!**

**Community Meeting and Pot Luck - June 8th**

**Del Mar Fair - Friday, June 11, through Monday, July 5. The Fair will be closed three Mondays, June 14, 21 and 28.**

**Record Book Clinic - TBD**

**Summer Party - TBD**

**PROJECT INFORMATION**

**Arts and Design Project Group - Call Kathleen Grigsby for questions.**

**Baking Project - We are complete for this year! Thanks for a wonderful time learning and baking together!**

**Computer Project - The project meeting will be held Sunday, June 13, at 5:00 pm, at the Fletchers. If you are interested in learning about designing and maintaining our club's web site at [www.jamul4h.org](http://www.jamul4h.org), please contact Gene Peterson or Kevin Fletcher. Also check the web calendar for any last minute changes.**

**Dairy Goats Project - For information contact Theresia Law.**

**Dog Project - Call Kitty Van Winkle for specific info on times and dates!**

**Horticulture-Jewelry and Photography Crafts Project - Dulzura Community Center -Great Job all!!!! We are done for the year!**

**Horse and Pony Project - Please contact Nancy Grigsby for questions.**

**Pygmy Goat Project - Call We will meet in June to discuss our Barn Display!**

**Quilting Project - Meet at Dana Fletcher's @ 630pm on the first Thursday of the month.**

**Small Animals - Call Britney!**

**Turkey Project - We will meet the week of June 13<sup>th</sup> prior to Del Mar Fair move in. Contact Dana Mottola for details\_**

**Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.**

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# JAMUL CHAPARROS 4-H CLUB NEWSLETTER

June and Summer 2010

Editors: Catie and Teri Corle - e-mail – [lpcorle@pacbell.net](mailto:lpcorle@pacbell.net)

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – [l\\_mbradley@hotmail.com](mailto:l_mbradley@hotmail.com)

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### June/July 2010 Community Club Leader's Message

Hello Jamul Chaparros!

As I write this, we are in the middle of the San Diego County Fair. I hope everyone participating is having a great time! If you are not participating in the fair, I hope you'll find time to go to it. Be sure to check out the various small animal and livestock competitions and the awesome entries in the Creative Youth tents.

I was really happy to see so many of you at our June 8<sup>th</sup> unit meeting and potluck. We have

several seniors who will be going on to college, or other endeavors, and leaving us. They will be greatly missed! I wish them all the best in their studies and in this new chapter of their lives.

We will be holding a record book clinic on Saturday July 10<sup>th</sup>. Record books are necessary for those of you who want to earn your year stripes and also for those of you who are trying to earn your stars. Ramona Fair entry turn-ins will also take place on July 10<sup>th</sup>. Be sure to check out the Ramona Junior Fair website for more info. The website is [www.ramonajuniorfair.com](http://www.ramonajuniorfair.com).

Later this summer there will be an old fashioned summer picnic, with games and prizes. Chelsea Smith is the chairperson and she is still looking for volunteers to help plan this fun event. Please contact her if you would like to be on the planning committee. We will send out an email just as soon as we fine tune the details.

Enjoy your summer!  
*Mary*

### Catie is Outbound!

It was hard leaving her at the security gate down at Lindberg Field early on Saturday June 17<sup>th</sup>. So much had happened in the time running up to her departure: Lacrosse Banquet, Graduation, parties, Pygmy Goats at Del Mar and all the packing and preparations.

Catie is in [Orotina, Costa Rica](#), as part of a 4-H International Exchange. She will be staying with a family with 2 daughters, Jocelyn -16 and Perla-11 and a son, Esteban who is 20. I wondered if I'd be able to hear from her and fortunately she has been able to post a message on Facebook via her host brother, Esteban's cell phone. I don't think the family has a computer in the home.

She's been really busy with organized group activities. To date she has been to the beach, visited schools, attended a concert, went to the volcano and waterfall park and just hung around and played soccer. Upcoming activities include a trip to the cloud forest, another 2 day beach trip to do some conservation work and hopefully time spent at a day camp for street children.

Part of her stay is to share American/Californian culture with her host family and the community of Orotina. She went prepared to cook a classic American dinner of fried chicken, mashed potatoes, gravy and fired corn. If this, because of circumstances, turns out to be too difficult, she brought along ingredients for chocolate chip cookies! After she returns,

Catie plans to share her experience with delegates at SLC and our Club in the fall in the hope of enticing other members to take on the Outbound experience.

### Pygmy Goat Show at Del Mar!

This year the Pygmy Goat Show at Del Mar was held on the opening weekend. We all had a great time! Our Barn Display was a Picnic Theme to match the Taste the Fun Fair Theme.

Thanks to Kelly Helms for her help with materials. She is an awesome scrapbooker! The public really enjoys reading the boards the kids put together and meeting our Pygmies. Congratulations to all the members who showed and to Sydney who brought home a pretty little doe to add to her herd!

### Record Book County Chairperson Needed

The 4-H County Office is looking for a Chairperson to oversee the Record Book program for this year. Resources and assistance are available. If interested contact Terri Barrett at the 4-H office at 858-495-5190

### And Speaking of Record Books

There will be a Club record book clinic at the Bradley's home on July 10<sup>th</sup>. Time 1:00 pm. If you'd like to receive your year strip or star ranking you must turn in a record book containing a Project Report reflecting what you have accomplished in 4-H this year. Keep in mind these awards are determined at the club level. The good books can be judged at the County level, with the best ones going for State level, and maybe National level judging.

### Dates to Pencil In!!!!

June 11 - July 5 2010 San Diego County Fair at Del Mar

June 24 Board Meeting

July 10 Record Book Clinic, 1pm at Bradley's

July 10 Ramona Jr. Fair Entry turn-ins, 1pm at Bradley's

July 29 - August 1 4-H State Leadership Conference, U.C. Davis

July 31 - August 8 Ramona Jr. Fair

TBD Summer Party

September 7 Unit Meeting and Signup Night, 7:00 pm, Jamul Primary School

Remember, if you have any questions about something you have read here or anything else 4-H related you can call Mary or Teri.

Also please visit the County 4-H Memos Newsletter site for more information at:

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