

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

September 2008

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net**Newsletter articles need to be submitted by the Friday following the Unit Meeting**Community Club Leader Ginnie Wadhams - e-mail - VEWadhams@aol.comE-mail address is: email@jamul4h.org**Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>**

Club Officers

President - Lucas Van Winkle	Secretary - Haley Grigsby
Vice-President - Jon Fowler & Catie Corle	Corresponding Secretary - (open)
Reporter - Catie Corle	Treasurer - Chelsea Smith
Sgt. at Arms - (open)	Supply Officer - The Mottolas
Song Leader - Lindsey Smith & Miriam Lopez	Historian - Cristine Noriega
Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Community Leader's Message -- Ginnie Wadhams

Welcome back to the new 4-H year with new beginnings and new goals. The Jamul club wants to welcome each new members and their family to our group. I hope you sensed the excitement from our old members and our project leaders. I enjoyed hearing about all the accomplishments of our members during the summer fairs and events.

I also encourage you to read the newsletter every month. Editors, Teri and Catie Corle will be getting information and dates in the newsletter every month. You can find this information and newsletter on the club web site; also, the editors welcome all article and information you submit to the newsletter. Our editor's e-mail address is lpcorle@pacbell.net

There still is time to sign up for 4-H this year. Please tell your friends about the exciting year that is planned in 4-H. Our unit meetings are the first Tuesday of the month. Our next meeting will be October 7, 7:00 PM in the MUR at JPS.

President's Message

Hey everybody!

Thanks to all that came out to our first Unit Meeting of the year last Tuesday! I am really excited about the upcoming year and hope that everybody has a great time doing 4-H in the upcoming months. I also encourage all the new members to become involved in projects and get the most out of their 4-H experience! Thank you to all the people that volunteered to become chairpersons for events, and I also want to thank Ginnie as well as all the parents and volunteers for all that they do for our club. Have a great year!

Your President,
Lucas Van Winkle

4-H Enrollment is now Online –Teri Corle

This past Saturday Ginnie and I attended an overview of the new registration process. The site is at <https://california.4honline.com/> (note that this is a secure site). The overview was helpful but I tend to “learn by doing” so I fired up the laptop on Sunday afternoon. Here is a very high level overview of the process.

First you’ll create a Family Account on the “Welcome to 4hOnline” page. Choose the (*I need to set up a profile*) button and fill in the information. Password requirements are 6 characters, mix of letters and numbers. No special characters or caps are required. At the *Role* drop down select *Family* and then click *Create Login*.

On the “Member List” screen, you may add new youth and adults to your profile on the next 3 screens. Adult Project leaders would add themselves here by choosing *Adult* from the drop down and our youth members would select *Youth*.

Throughout the process you will see a guide at the top of the page that runs horizontally and has numbered circles so you know where you are at in the process. Above and to the left you see the name of the member you are working on, which is helpful for family’s with more than one participant. On page 2 of 3 of *Additional information* there are several links to forms that need to be turned in to Ginnie to fully complete your registration so make sure you print these off and bring them to the October Meeting. Once you have printed all the pages you need from this page click on *Continue* at the bottom.

This is the 3rd page and it shows tabs titles *Clubs*, *Projects* and *Groups*. The Tab you are on is *Club*. >From the drop down click on *Jamul Chaparros*. If you are signing up a Youth member the next box refers to Youth members who hold an office, so leave it at the default if your child doesn’t have an office this year.

You are now at the point where you can sign your child up for a Project by clicking on the *Project* tab to the right of the *Clubs* tab. The next page is pretty straightforward. Select a *Club* and *Project* from the drop downs and provide years in project. The next box is for members who are up for the challenge and rewards of being a Junior or Teen Leader. Once complete click on *Add Project*. You may repeat the process for each project undertaken this year.

Key Points... This is a forgiving system that lets you edit/delete and is fairly easy to navigate through. I did get hung up on a green notice found on the Member List screen:

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND A MEMBERSHIP ID IS ASSIGNED

Disregard this notice for the time being. You do not need a Member ID to enroll in 4-H or designate your projects. This disclaimer refers to other types of events that will be discussed at a later time. You will at some point get a Member ID.

If you log on later and want to navigate to the tabs section to add or delete a project, click on *Edit* that coincides with the member’s name. This will get you back into the system so you can make any changes. You may enroll in 4-H or a Project at any time but if you want your child to participate in a Fair you *must* be registered prior to 1/1/09.

For questions please contact the County office of 4-H Colleen Tschumperlin at 858-505-6538 or Terri Barret at 858-694-2853. I’ll be happy to help in the evenings when I’m available, before 8:30 pm.!

Parade and Petting Zoo

The Jamul Parade is Sunday, September 28. The theme is "Share the Magic of Jamul". Chelsea Smith is chairperson of the parade and decorating for our club. All members are invited to come to a decorating party on Saturday, September 27, 12:00 noon until finished at her house.

You don't have to decorate to be in the parade. Everyone is invited to participate. The parade line-up will be Sunday, September 28 at 8:15 at Jamul Primary School parking lot. You can bring your animal or just yourself.

When the parade is over, please come to the petting zoo with your animal and enjoy the day meeting people and having fun at the festival at St. Pius X church

Board Meeting

Our next Board Meeting will be at Ginnie's House on Thursday September 25th @ 7pm We will be discussing the budget for the year. All officers should plan on attending and everyone is welcome to attend!

Cloverbuds are Blooming in Jamul! – Catie Corle

Summer as a 4-Her has many fun events to look forward to. One of the main 4-H events that I was looking forward to was SLC. What is SLC you may be asking yourself? SLC is State Leadership Conference and it is for all High-schoolers. This year at SLC I picked many cool and new Tracks like, Yoga, and one of the tracks I was very interested in was Cloverbuds. Cloverbuds, I learned, is a 4-H project for kids ages 5-9 and is a way for them to have fun in 4-H and enjoy participating in Unit meetings. It gives the kids a chance to do a project and enter it into the fair and experience the fair life that all 4-H teenagers go through. I decided to start a Cloverbud project in Jamul Chaparros this year. I always wanted to do something for the little ones so I am excited to begin the project and have a lot of great, new experiences with the kids this year. We will meet at the Unit meetings and have a small project and participate in some parts of the meeting. I'd also like to plan one outing, like a visit to the Cuyamaca College Garden. We will also make a scarecrow for the Delmar Fair and enter a planter in the East County Junior Fair. Please help out and have your little one join Cloverbuds!

Installation of New Officers

The new officers for the 2008-2009 year will be installed at the October 6th Unit Meeting. This will take place at 7:00 PM. It will be held in the Multiply Use Room at Jamul Primary School. This is a short ceremony that honors our old and new officers and encourages new members to consider leadership with our club.

Record Books and Project Reports

One of the important part of 4-H is record keeping of expenses and what you do in each project. In order to get credit for the previous 4-H year, you must turn in a project report that is signed by your project leader to the club. Record books with Personal Development Forms may also be turned in. This will count towards star rankings. Record books and project reports must be turned in by October 24th to Ginnie Wadhams. Our awards night will be November 4 at the unit meeting.

Fall Festival Petting Zoo

The Fall Festival for Jamul Primary and Intermediate School has invited our club to do a Petting Zoo at

this event. Please save Friday, October 24, 5:30 - 8:30 for the date. You can bring a small animal, dog, or goat to be displayed for the children to see or even pet. You can even wear a costume to this fun event. A chairperson for this event will be chosen at the Oct. Unit meeting. This event was cancelled last year because of the wildfires. Let's make it twice as good this year.

Officers' Training Day

Officers' Day is September 20th. The location is Lakeside Middle School, 1183 Woodside Ave. The time is 9-2pm. This event is for all officers and members from all of the 4-H clubs in San Diego County. This event has motivational speakers, sessions, food, and other events to assist young people with leadership skills.

Board Meeting

The board meeting will be Thursday, September 25 @7pm at the Wadhams' house. All old board and new board are expected to attend. This meeting is also open to all members and parents. We will be discussing the budget, parade, unit meeting refreshments, and installation of officers.

Livestock Meeting

The livestock meeting will meet Sunday, September 14 at 1:30 PM. The location will be the Wadhams' house. You do not have to own a livestock animal to be in this project. You can come and learn only. Our first meeting will cover cost, housing, fairs, and any questions you have. **WE WILL ALSO DO ONLINE ENROLLMENT AT THE MEETING.** There will be a game time and refreshments. And there will be a very new element to the livestock group; we will be meeting with the pygmy goat group. How fun, pygmies and pigs. Hope to see you there!

Project Meetings

Art and Design Group

We will meet at Kathleen Grigsby's house Contact Ms. Grigsby for dates and times.

Computer Project (Club Website)

Will meet at the Fletcher Family Home Sunday 9/14 @ 5pm.

Dairy Goats

We will meet at Theresa Law's contact her for information.

Dog Project

Contact Dana Mottola for more info.

Horse and Pony

Contact Nancy Grigsby.

Jewelry Project

Contact Dana Mottola for information.

Livestock

Meet on Sunday 9/14 @ 1:30pm Wadhams.

Ornamental Horticulture

We will meet after the first of the year.

Poultry

Call Britney Grigsby for info

Pygmy Goat

Meet on Sunday 9/14 @ 1:30 at Ginnie Wadhams.

Quilting

Meet the first Thursday of each Month at 6:30-8:30 at the Fletcher's home

Rabbits and Cavies

Meet at Vicki Lindsay's Sunday September 21st 3pm

Upcoming Events

September 20th - Officer Day @ Lakeside Middle School

September 25 @ 7pm - Board meeting at the Wadhams

September 27th 12 Noon - Float Decorating @ Chelsea Smiths

September 28th - Jamul Parade and Petting Zoo

Oct 4th, 9am to 2pm - Large Animal QA Training Ramona Fairgrounds

Oct 7th - Unit meeting JPS 7pm

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Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

President's Message

Hey Everybody,

Thanks to all you guys that came to our last Unit Meeting. I hope everybody has found a project they enjoy, and hopefully you are trying your best to improve and succeed throughout the year. Also, thanks to each person that came out and participated in the Jamul Parade! It was a blast! I know the community enjoyed seeing 4-H represented and I know they loved meeting your animals at the Petting Zoo. At the end of this month, the Fall Carnival will be at JIS and it would great if everybody brought out their small animals to the Petting Zoo and show them off to the community. I want to congratulate all the new officers that joined my team this year and thank them for becoming involved on the board. Have a great month!

Your President,
Lucas

Community Leader's Message

It was nice to see another large turn out at our unit meeting on October 7. I want to welcome all the new members who came to the meeting.

Congratulations to all the new officers that were installed. For a list of the officers, see the top of our Acornicle Newsletter.

Next month will be our Awards Night. Each volunteer will receive a certificate and our members who turned in a project report will receive a year pin and stripe.

I hope to see everyone at the petting zoo at the fall festival at JIS on October 24. Last

year the fall festival was cancelled because of the wild fires.

Junior Leadership Camp

This is a special weekend event for sixth, seventh, and eighth graders. The dates are Jan 23rd - 25th. Put these dates on your calendar. Cost for the weekend is \$50.00. The location of the retreat is Julian, at the Lakeside Presbyterian Retreat Center. Registration forms will be at the next unit meeting. Also, high school members can attend Junior Leadership Camp by being a session leader. Cost for session leaders is \$20.00. Session Leader's forms for this must be turned in by December 5th to the county office. Please call Ginnie for information.

Petting Zoo at Fall Festival

What? Petting Zoo

Who? Everyone and their animal to share at the petting zoo

Where? Jamul Intermediate School

When? Friday, October 24th from 5:30PM - 8:30 P.M.

Why? To bring a good time to the children in Jamul

Thank you to Jocelyn Lindsey for chairing this event. If you have any questions please call Jo.

Project Reports Due

All project reports and other record book information is due to Ginnie by October 24th. A signed project report must be turned in to receive your year pin and strip. If you have questions or if this date is not workable, call Ginnie and we will work it out.

Board Meeting (Boo!)

The board meeting will be a busy one. We need to update our constitution. We will also plan the agenda for the next unit meeting. The board meeting is open to everyone. Come and join the fun with special Halloween refreshments and fun.

What? Board Meeting

When? October 28 at 7:00 P.M.

Where? Wadhams' house.

Awards Night

Our annual awards night will be at our next unit meeting on November 4th. All members who turn in a project report from last year will receive a year pin and strip. We will also honor our adult volunteers. The time of this event is 7:00 PM and the location is the Multiple Use Room at JPS. We will also have our regular business meeting with song and recreation.

Cloverbuds!

At our October meeting the Cloverbuds frosted pumpkin shaped cakes and decorated them with sprinkles. Everyone had a good time. Next month we lead the Club's Flag Salute and

have another fun activity to share. Hope to see you there!

Flemish Giant Available

Jackie Grisafi of Cutie Pie Acres has a Flemish Giant Buck for sale to a 4-her for \$50. She also has a large cage available at \$40. For more info email Teri

PROJECT INFORMATION

Arts and Design Group

Nancy Grigsby for information

Computers

The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats

We will meet at Theresa Law's contact her for information at.

Dog Project

The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony Project

Saturday October 18th " same time, same place " If you have questions, contact Nancy Grigsby.

Horticulture-Jewelry and Photography

6-8pm Friday November 14th Meet at Dulzura Community Building

Livestock Project

Tuesday October 21st 6:30 pm at the Wadhams' house phone Ginnie with questions.

Poultry Project

Sunday Oct 18th 2pm at Chelsea Smith's home Call Britney Grigsby for questions.

Pygmy Goat Project

Tuesday October 21st 6:30pm also at the Wadhams' Call Teri for questions. We will be demonstrating hoof trimming.

Quilting Project

Thursday November 6th from 6:30 to 8:30 at the Fletcher's.

Small Animals

Sunday Oct 18th Meetings are at 3:00 at Vicki Lindsey's house, this month we will go over body parts and basic care.

Dates to Remember!

Friday, October 24th 5:30-8:30 pm Fall Festival and Petting Zoo J I S

Friday, October 24th Project Reports due for 2007/2008 year

Tuesday, October 28th Board Meeting at Wadhams' 7pm

Tuesday, November 4th Unit Meeting JPS @ 7:00 pm

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President's Message

Hey everybody,

Thanks to all that came to the Unit Meeting this month. Also, thank you to Catie Corle and Jon Fowler for being great Vice-Presidents and filling in for me at the Unit Meeting. I heard they were great, and I hope I still have my job. November means that the Holidays are coming and I know that our December Potluck and the Christmas Party will be great events that everybody should attend. I'm glad that I've seen many new people out at events, and I encourage everybody to get involved! Have a great month!

Your President,
Lucas Van Winkle

Community Leader's Message

Awards night is always one of my favorite events. It's wonderful to honor our volunteers and recognize the achievements of our members. Ask your project leaders about project forms that can be turned in for a year pin and stripe.

Next month will be a special unit meeting December 2nd. There will be a Community Service Project to make at the meeting, as well as a presentation. Be sure to attend and join in on these special events.

Our board meeting is early this month because of the Thanksgiving holiday. It is on Tuesday, November 18 at 7:00 at the Wadhams house. Everyone is invited to

attend and make the plans and agendas for our club.

4-H Awards and Incentives

The San Diego County 4-H program provides an incentive and recognition program to its members and volunteers. Medals are provided for record books countywide. There are also medals for the Dog Care and Training Hi-Point Program. Officers's books are evaluated and medals are provided to the top four books (secretary, treasurer, historian, and reporter.) Members who win special awards in Kid's Best at the county fair at Del Mar are also presented with Medals. Members pins and strips are given to members who complete one year in 4-H and turn in a signed Annual Project Report. These pins and strips are worn on the 4-H hat. There are Junior and Teen Leader Badges. Junior Leader badges are for middle school members and Teen Leader badges are for highschool members. These members must assist a project leader and fill out the Junior/Teen Leader plan and Report form with their record book. Star ranks are bronze, Silver, gold and the new platinum rank. Star ranks are awarded at the club level. These stars represent various levels of participation in the 4-H program by members in the 4th grade and above.

Primary white star is also awarded at the club level. It is awarded at the completion of a primary member's first year and a primary report must be turned in to the club.

There are also county level programs. These are the Emerald and All-Star program. Members earn these stars by participating at the county level. Jon Fowler in our club is an All Star member. You can talk to him if you want to learn more.

Painted Pony Event

On Saturday, Nov. 8 our club sold snacks and drinks at the "Painted Pony" event to benefit Jamul Arts and Music (JAM). The club owes a huge thanks to Haley, Britney, and Nancy Grigsby for buying the snacks and manning the snack bar all day long. Our club gets to keep the profits from our sale of snacks and drinks. Way to go Grigsbys and all the other members who helped at the snack bar.

Junior Leadership Camp

This is a special weekend event for sixth, seventh, and eighth graders. The dates are Jan 23 - 25. Put these dates on your calendar. Cost for the weekend is \$50.00. The location of the retreat is Julian at the Lakeside Presbyterian Retreat Center. Registration forms will be at the next unit meeting. Registration forms can also be downloaded from the county 4-H website. They would be in the Sept. newsletter. There is a link from our club website to the county website. Also, high school members can attend Junior Leadership Camp by being a session leader. Cost

for session leaders if \$20.00. Session Leader's forms for this must be turned in by December 5th to the county office. Checks and registration will be due at next unit meeting on December 2. Make checks out to the club, Jamul Chaparros 4-H. The club must send in one club check to the county. Please call Ginnie for information.

One Million Trees

One of the national goals of 4-H this year is to plant one million trees. Trees are a great natural resource and help clean our air. If you plant a tree please let the 4-H group know. There will be information on this project at the unit meetings.

Awards Night Corrections

Corrections to Awards night program:
Chelsea Smith instead of Lindsey Smith
Christine Noriega Teen Leader badge

Project Reports for Year Stripe and Pin

To get your year stripe and pin for last year you must turn in a finished and signed project report. If a member turns in a report, a pin and stripe can be given.

Board Meeting

What? Board Meeting
When? November 18 at 7:00 P.M.
Where? Wadhams' house.

Jamul Chaparros Holiday Pot Luck Party ~ Mark Your Calendars!!!!

Each year our Club gathers to celebrate the Season with fun and food! This year the Lindsey's have offered their home for our celebration. The fun starts at 3pm and goes to 7pm on Saturday December 13th. There will be a Gift Exchange Game (\$10 limit) and of course the every popular "Unwrapping Dice Game" and music! Plan to bring something to share: Last name A-J Salad or Side dish, K-S Main Dish, T-Z Drinks. Dessert will be provided!
Be sure to make time for this fun family event! More information to come at the December Unit Meeting. Catie Corle is the Chairperson.

Cloverbuds!

The buds had fun presenting the Flag at the Community Meeting and we will continue to help out each meeting in this special way. Afterwards we had fun making Paper-bag Owl Puppets! Come join the fun at the next Unit Meeting!

PROJECT INFORMATION

Arts and Design Group

November 21st 3:30 pm

December 5th 3:30 pm

December 22nd 10:00 am

Kathleen Grigsby for information.

Computers

Meet the first Sunday after our Unit Meeting. At the Fletcher's home at 5pm.

Dairy Goats

Contact Theresa Law's for information.

Dog Project

The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot.

Questions to Kitty Van Winkle.

Horse and Pony Project

Saturday November 26 @ 9:30 am at Patty Hyslop's If you have questions, contact Nancy Grigsby. No horses please!

Horticulture-Jewelry and Photography

6-8pm Friday November 14th Meet at Dulzura Community Building Contact Dana Mottola.

Livestock Project

Saturday November 15th @2pm at the Wadhams' house, phone Ginnie with questions.

Poultry Project

Sunday Nov 16th 1:30pm at Chelsea Smith's home Call Britney Grigsby for questions.

Pygmy Goat Project

Saturday November 15th @2pm at the Wadhams'. Call Teri for questions. We will be working on Showmanship so bring a goat if you have one. We will have some to share.

Quilting

Thursday December 4th from 6:30 to 8:30 at the Fletcher's.

Small Animals

Sunday November 16th Meetings are at 3:00 at Vicki Lindsey's house, this month we will go over body parts and basic care.

Dates to Remember!

November 18th - Board Meeting @ Wadhams 7:00pm.

November 27th - Happy Thanksgiving

December 2nd- Unit Meeting @ JPS

December 13th - Holiday Pot Luck 3pm-7pm @ the Lindsey's Home

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Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Editors' Message

Wow!!! Are we a flexible group! With no advanced warning we commandeered a room (Thanks Nancy and Kitty!) set it up and Lucas and the Board presented a great meeting with lots of information and a terrific Community Project led by our Home Arts Leader, Kathleen Grigsby. The kids really enjoyed completing the stockings for the residents of a Lemon Grove Convalescent home. Hats off to the crafty sewers who made such awesome stockings for the Club to fill! Pretty impressive!!!! And very much the way we hope do things in 4-H, creatively and with a positive attitude! Buy the time we figured out the lights and turned them off for the evening, I don't think anyone would suspect we were there. Hope to see everyone at the Christmas Party Potluck on Saturday Dec 13th and safe and Happy Holiday's to all!

Catie and Teri

Community Leader's Message

Thank you everyone for dealing with the changes at the December Unit Meeting. What happened is that a sport's banquet put down the wrong date on their invitations. Their banquet was suppose to be Tuesday, December 9th the school decided it would be easier to move us than move the banquet. I want to give a big THANK YOU to Kathleen Grigsby for doing the gift stockings for the nursing home at the meeting. Thank you to everyone for making and stuffing the stockings. I know the patients at the nursing facility will appreciate the stockings.

Our next unit meeting is January 6, 2009. It seems like it's always hard to remember the meeting right after the holidays but we'll all do our best. I can't wait for the Christmas Party on Saturday, Dec. 13. Hope to see you all there and have a wonderful holiday.

One Million Trees

—
One of the national goals of 4-H this year is to plant one million trees. DON'T FORGET TO TELL THE CLUB OF ANY TREES YOU PLANT.

Enrollment

—
Thank you for sending me and turning in missing paper work at the unit meeting. If you are missing paper work, please get it to me ASAP. Everyone also needs to be enrolled in their projects by December 31. To enroll in a project or add a project you must go into your family account, click the edit tab by the member's name to add a project, then click the project tab and you will be able to add a project. Also, the 4-H office is e-mailing members to remind them to do this. If you have any questions, please call Ginnie or Teri. Project enrollment deadline- December 31ST, 2008. If you want to compete in the fairs you must be enrolled in 4-H AND the project

Livestock

—
Due to the many activities of the Season we will not have a Livestock meeting, See you all in January!

Board Meeting

—
What? Board Meeting
When? December 16th at 7:00 P.M
Where? Wadhams' house

Jamul Chaparros Holiday Pot Luck Party ~ it's almost here!

—
Each year our Club gathers to celebrate the Season with fun and food! This year the Lindsey's have offered their home for our celebration. The fun starts at 3pm and goes to 7pm on Saturday December 13th. There will be a Gift Exchange Game (\$10 limit) and of course the every popular "Unwrapping Dice Game" and music! Plan to bring something to share: Last name A-J Salad or Side dish, K-S Main Dish, T-Z Drinks. Dessert will be provided!
Be sure to make time for this fun family event! Call Catie for questions?

Cloverbuds!

—
The Buds had a good old time making Christmas Gingerbread decorations. We also performed our Flag Salute. See you in January!!!

PROJECT INFORMATION

Arts and Design Group

December 22nd 10am
Kathleen Grigsby

Computers

The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats

Contact Theresa Law's for information.

Dog Project

The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony

Bring your Horses! Saturday December 20th @ 9:30 am at "the usual place" Let's be there on time so we can tack up and get going! If you have questions, contact Nancy Grigsby. We will be preparing for the January 25th show at Tumbleweed.

Horticulture-Jewelry and Photography

6-8pm Friday December 12th Meet at Dulzura Community Building Contact Dana Mottola.

Livestock

Happy Holidays ---- No meeting this month!

Poultry

Sunday Dec 21st 1:30pm at Chelsea Smith's home, Call Britney Grigsby for questions.

Pygmy Goat

No meeting this month after all, due to unforeseen plumbing adventures at the Corle's home! --- More on our adventure later!

Quilting

Thursday, January 8th from 6:30 to 8:30 at the Fletcher's.

Small Animals

Sunday December 21st Meetings are at 3:00 at Vicki Lindsey's house.

Dates to Remember!

December 31st 2008 - Enrollment Deadline

January 6th 2009 - Community Meeting @ JPS

December 13th - Small Animal Learning Day 9 -1 @ County Offices

December 13th - Holiday Pot Luck 3-7pm @ the Lindsey's Home

December 16th - Board Meeting at Wadhams 7:00 P.M

March 29th 2009 - Art and Design Day

Enjoy Your Projects!

Merry Christmas and a Wonderful New Year of 4-H activities and fun!

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Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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President - Lucas Van Winkle	Secretary - Haley Grigsby
Vice-President - Jon Fowler & Catie Corle	Corresponding Secretary - (open)
Reporter - Catie Corle	Treasurer - Chelsea Smith
Sgt. at Arms - (open)	Supply Officer - The Mottolas
Song Leader - Lindsey Smith & Miriam Lopez	Historian - Cristine Noriega
Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Editors' Message

January finds us in the lull of recovering from the Holidays and getting back into the swing of school, appointments and activities. It is the calm before the storm! There are many things to look forward to and to place on a calendar now. Please check out the Dates to Remember section of the newsletter and pencil in your calendar!

Catie and Teri

Community Leader's Message

Welcome back to the New Year with new goals and ambitions. I want to thank all of our project leaders and adult volunteers who have gotten the year started. Please make sure you are enrolled officially in your projects so you can show at the fairs. I also want to thank Vicki, Doug, and Jo Lindsey for hosting our Holiday party as well as Teri and Catie Corle for heading up and running the party. It was a great time had by all.

One Million Trees

One of the national goals of 4-H this year is to plant one million trees. **DON'T FORGET TO TELL THE CLUB OF ANY TREES YOU PLANT.**

Enrollment

Enrollment is coming along. If you are having any difficulties with enrollment, please call Teri or Ginnie or the 4-H county office at 858-694-2861.

To add a project, log on to: <http://california.4honline.com>

Log into your Family Account

Scroll down to the Member/Volunteer List

Click on the Edit button to the right of the person's name

Scroll down and Click Continue at the bottom of the first and second page

On page 3, Click the Project tab

Select the Club

Select a project from the ones offered Select years you have been involved in this project including this year

Click the ADD PROJECT button

Repeat these last four steps for each project you are enrolling in

Board Meeting

What? Board Meeting

When? Jan. 27th at 7:00 P.M.

Where? Wadhams' house.

Area 5, 6, & 7 Judging Day

When: January 17th, 2009 @ 9:00 am

Where: El Capitan Ag. Dept. Rain or Shine!

What: there will be Livestock judging, Home Arts and others which can be anything

It is a great day to come and learn how to judge and maybe take an award home too. Bring a pencil to write with and a clip board to write one. There are 3 age groups, Junior, Intermediate, and Senior. Hope you can come!

Super Saturday

Super Saturday is coming. It will be at the Vista Steam Engine Museum. The county "All-Stars are hosting the annual event. This event is a great place to learn about 4-H and to meet others as well as get our club projects involved in the 4-H program. Booths at Super Saturday will have "hands-on" projects as well as various entertaining events during the day. This event is also open to the public, so bring your friends. Super Saturday is an outstanding opportunity to learn about other clubs' activities and highlight what your club is doing. If anyone is interested in our club, Jamul Chaparros, having a booth at Super Saturday, please contact Ginnie Wadhams before January 25, 2009.

Cloverbuds!

In January we went over the 4-h Pledge and presented the Flag to open the meeting. Next week we will make bird feeders! Hope to see you at the meeting! ~Catie

PROJECT INFORMATION

Arts and Design Group

Meet on 1-30 @3:30 pm

2-6 @3:30pm

2-20 @3:30pm

Kathleen Grigsby for information.

Computers

The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats

Contact Theresa Law's for information.

Dog Project

The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony Project

Bring your Horses! Saturday January 17th @ 9:30 am at "the usual place" Let's be there on time so we can tack up and get going! If you have questions, contact Nancy Grigsby. The 4-H Horse show has been moved to 2/2/09!!!

Horticulture-Jewelry and Photography

6-8pm (Contact Dana Mottola for the Friday Date!!!)Meet at Dulzura Community Building Livestock Project

Happy Holidays-----No meeting this month!

Poultry

Sunday January 18, 1:30pm at Chelsea Smith's home. Call Britney Grigsby for questions.

Pygmy Goat Project

January 25th 2pm at the Wadham's house call Teri for questions.

Livestock

January 25th 2pm at the Wadham's house.

Quilting Project

Thursday, February 5th from 6:30 to 8:30 at the Fletcher's.

Small Animals

Sunday January 18. Meetings are at 3:00 at Vicki Lindsey's house, 3pm Cavie Showmanship/4pm Rabbit Showmanship ~ Come to one or both!

Dates to Remember and Pencil in!

- January 27 -7pm Board Meeting at the Wadham's All welcome
- February 3rd -7 pm Community Meeting JPS
- February 21st 2009- Super Saturday at the Vista Steam Engine Museum
- February 21st- 22nd 2009- SDPGA Pygmy Goat Show. Sat. AM Youth Show. PM Open Show for all. Sunday Open Show for all. -Jamul
- February 21st 2009 - BAM Trail Ride for the Cure -Jamul
- March 22nd - ESDCJF BBQ and Auction -Lakeside
- March 29th 2009- Art and Design Day
- May 10-17th ESCJF- Lakeside
- June 12 - July 5th -SDCF Del Mar

Enjoy your projects!!!!

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

February 2009

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net**Newsletter articles need to be submitted by the Friday following the Unit Meeting**Community Club Leader Ginnie Wadhams - e-mail - VEWadhams@aol.comE-mail address is: email@jamul4h.org**Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>**

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Song Leader - Lindsey Smith & Miriam Lopez	Historian - Cristine Noriega
Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Community Leader's Message

Our busy time of the year is happening again with all the fair preparations. Please try to come to the ESDCJF BBQ/Auction on March 15 at the Lakeside Rodeo/Fair Grounds. It is a great event. The BBQ tickets are still only \$7.00 for BBQ beef, beans, coleslaw, roll, and a drink. Bring your friends and family.

Also, I need to step down from Community Leader of the Jamul Club. Please be thinking about responsibilities or help you can lend to the club. I will still be willing to do one part of the club work next year, just not all of it. I do want to thank everyone for such great help and support that they are.

Congratulations to Kathryn and Jim Grigsby

Our Arts and Design project leader, Kathryn Grigsby and her husband have just celebrated their 50th Wedding Anniversary. They are the grand parents to Brittany and Haley Grigsby. CONGRATULATION TO YOU!

Fair Entries

The fair books and entries are available from Ginnie Wadhams or your project leader. All entries and money (please make out to Jamul Chaparros) must be turn into the club by or before the March 28 unit meeting. Ginnie will turn the entries in on Thursday, April 2 at the Ag Dept. at El Cap High School. She will give the fair one club check. If you have questions, contact your project leader.

Board Meeting

What? Board Meeting
When? Feb. 24 at 7:00 P.M.
Where? Wadhams' house.

Super Saturday

Super Saturday is coming. It will be at the Vista Steam Engine Museum. The county All-Stars are hosting the annual event. This event is a great place to learn about 4-H and to meet others, as well as get our club projects involved in the 4-H program. Booths at Super Saturday will have "hands-on" projects as well as various entertaining events during the day. This event is also open to the public, so bring your friends. Super Saturday is an outstanding opportunity to learn about other clubs' activities and highlight what your club is doing. If anyone is interested in our club, Jamul Chaparros, having a booth at Super Saturday, please contact Ginnie Wadhams.

East County Fair News

It's hard to believe that it's almost Fair time again. Fair dates are May 10-16. The BBQ will be March 15 from 11:00 am - 3:00 pm. Tickets for the BBQ dinner are still only \$7.00. This is our main fundraiser for the Fair. It is important that each project, as well as individuals who can, turn in a donation for the auction. You can bring them to our next unit meeting on March 3rd, drop them off at Carter's Feed in Lakeside, or bring them to the auction on Sunday, March 15. Also, our club does the dessert booth at the BBQ. Again, please bring a dessert to sell to the next unit meeting or bring a dessert to the BBQ. We also will need members to sell the desserts at the BBQ. This is a super fun event and rumor has it that there will be Sumo wrestling at the event.

Fair Dates to Know

February 23 - General meeting 7:00 PM Ag Dept.
March 11 - 60 day ownership deadline
March 15 - Fair BBQ at Lakeside Rodeo/Fairgrounds
April 2 - Entry Turn-In 6:30 - 8 PM Ag Dept.
April 11 - Prospect, Breeding, Poultry, and Rabbit deadline
April 27 - General Meeting 7:00 PM Ag. Dept
May 2&3 - Fair set up work days 8:00 AM Rodeo/Fairgrounds
May 9 - 17 - Fair week Rodeo/ Fairgrounds
June 9 - Fair Critique/Board Elections 7:00 PM Ag. Dept.

Important dates from County 4-H

Feb. 28 - All Star applications due - call Kevin Fletcher.
Feb. 28 - Area 5-6-7 Field Day at Lakeside Rodeo Grounds - call Margaret Drown.
March 9 - Jr. Livestock Scholarship Apps due - call Steve Dasher 858-484-2453.
March 21 - County Dog Learning Day at Felicita Park, Escondido- call Bonnie Trigg.
March 28 - Arts and Design Day at Ranch Bernardo Swim and Tennis Club.
April 1st - Don Diego scholarship apps due to the Fair Office - call Jane Spivy 858-755-1161
April 25th - Buena Vista Dog Show, Alamosa park - call Melissa Woodall

AG Judging Winners!!!!

Congrats to Haley Grigsby, Chelsea Mottola and Tara Mottola for the awards at Ag Judging Day in Lakeside!

Who was that in the County 4-H Newsletter!???

It was our very own Home Arts Group with a great article on the December Community Project they spearheaded for our Club. Check out the wonderful photos of our members and residents of the Lemon Grove Rehab and Care Center. Next up is a spring time Petting Zoo for the facility!

All Hands Needed!

Many hands make the work easier and fun! Our Club will be hosting the County Leader Appreciation Brunch here in Jamul this April 18th. We have a budget to work and need as many members (and parents to guide) to help make this a memorable event and recognize the County's volunteers. If you are interested please contact Lucas or Catie.

Cloverbuds!

All members 5-9 are welcome to enjoy an activity during our regular Club Community meetings and help with the Pledge. So far we have made owl paper bag puppets, learned about the 4-h pledge and made a Gingerbread Man for the Holidays. Come join the fun of still being little!

Catie

PROJECT INFORMATION

Arts and Design Group

Meet on 2/20 @ 3:30pm

Kathleen Grigsby for information.

Computers- The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats

Contact Theresa Law's for information.

Dog Project - The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony Project-will meet on 2/14 at 9:30 am at the usual place

Horticulture - Jewelry and Photography 6-8pm (Contact Dana Mottola for the Friday Date!) Meet at Dulzura Community Building

Livestock Project - will meet at the Avery-Browns on February 15th 12 noon. Call Ginnie for details.

Poultry Project - February 15th, 1:30pm at Chelsea Smith's home - Call Britney Grigsby for questions.

Pygmy Goat Project - February 15th 12 Noon at the Avery Browns ~ call Teri.

Quilting Project - Thursday, March 5th from 6:30 to 8:30 at the Fletcher's.

Small Animals - Sunday February 15th. Meetings are at 3:00 at Vicki Lindsey's house.
3pm Cavies / 4pm Rabbits ~ come to one or both!

Dates to Remember and Pencil in! Check out the online

Calendar at
<http://jamul4h.org/calendar>

- February 24th - Board Meeting at the Wadhams all Welcome :O)
- February 21st - Super Saturday at the Vista Steam Engine Museum.
- February 21st- 22nd - SDPGA Pygmy Goat Show Sat AM Youth Show. PM Open Show for all, Sunday Open Show for all. -Jamul.
- February 21st - BAM Trail Ride for the Cure -Jamul.
- March 3rd - Unit Meeting 7:00pm.
- March 15th - ESDCJF BBQ and Auction -Lakeside.
- March 28th - Art and Design Day Rancho Bernardo Swim and Tennis Club.
- March 31st - Unit Meeting 7:00 (This Takes Place Of the April Unit Meeting).
- May 10-17th - ESCJF- Lakeside.
- June 12 - July 5th -SDCF Del Mar.

Happy Valentine's
Day!

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

March 2009

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Ginnie Wadhams - e-mail - VEWadhams@aol.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

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Vice-President - Jon Fowler & Catie Corle	Corresponding Secretary - (open)
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Sgt. at Arms - (open)	Supply Officer - The Mottolas
Song Leader - Lindsey Smith & Miriam Lopez	Historian - Cristine Noriega
Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

President's Message

Hey Everybody,

Thank you to those that came to our Unit Meeting this month. There were many that did not attend, and I hope that everybody will remember that our April Unit Meeting will be March 31st, not the following Tuesday, due to Spring Break for the kids. Also, I hope to see you guys at the ESDCJF BBQ & Auction on March 15th. It is a great event with great food and fun. Shows and fairs are upon us and I hope all of you are working hard in your projects.

We lost a great member and leader of our club, Sherry Fabrizio, this month due to cancer, and I send my condolences to her family.

Have a great month, your president.

Lucas Van Winkle

Sherry Fabrizio

The Family of Sherry Fabrizio would like to invite the Jamul 4-H club to a memorial service on Sunday, March 15th, 2:00 pm at the Nunn family ranch, Jamul. If you have any questions call Ladonna Nunn. The memorial will be followed by a potluck. A-H bring main dish (Lasagna, Casserole, etc.) I-M bring a side dish (vegetables, salad, appetizers, fruit, etc.), N-R bring desserts S-Z bring drinks, (water, soda, juice).

In lieu of flowers you may donate to Susan G. Komen for the cure of breast cancer in honor of Sherry Fabrizio. Sherry was a dedicated 4-H horse and pony leader for five years. She always had a smile on her face and had a positive attitude. She really loved teaching us. I will miss her, along with the other riders and people who knew her.

Haley Grigsby

Community Leader's Message

I want to thank the Dog Project for demonstrating dog obedience and showmanship at our unit meeting. Chelsea Smith did a fabulous job with her dog. Remember, almost everyone has a dog and the dog project is a terrific way to gain understanding and enjoyment from your dog. Thank you to Lucas for being the show judge for the dog.

Remember, our next unit meeting is March 31. This is very important for two reasons. First, the school will be closed the first Tuesday of April for Spring Break. Also, this is a great day to turn in your fair entries for the Junior Fair in Lakeside. Please make sure you attend and turn in your entries.

4-H Supplies, Hats, Scarves, and Ties

Our new supplies are in! The order for new hats, scarves, and ties was placed Tuesday night (March 3) after the unit meeting. The supplies arrived on Saturday. Way to go supplies! Please let Dana Mottola know if you need a 4-H hat, scarf, or tie. The supplies are only taking 5 days to arrive if we need to order more.

ESDCJF Entries

The fair books and entries are available from Ginnie Wadhams or your project leader. All entries and money (please make out to Jamul Chaparros) must be turned into the club by or before the March 31 unit meeting. Ginnie will turn the entries in on Thursday, April 2 at the Ag Dept. at El Cap High School. She will give the fair one club check. If you have questions, contact your project leader.

Board Meeting

What? Board Meeting.

When? Thursday, March 26th.

Where? Wadhams' Home.

Why? To discuss the March 31 unit meeting and the Leaders' Appreciation Brunch.

East County Fair News

It's hard to believe that it's almost fair time again. Fair dates are May 10-16. The BBQ will be March 15 from 11:00 am - 3:00 pm. Tickets for the BBQ dinner are still only \$7.00. This is our main fundraiser for the. It is important that each project as well as individuals, who can, turn in a donation for the auction. You may drop them off at Carter's Feed in Lakeside, or bring them to the auction on Sunday, March 15th. Also, our club does the dessert booth at the BBQ. Please bring a dessert to the BBQ. We also will need members to sell the desserts at the BBQ. This is a super fun event and rumor has it that there will be Sumo wrestling this year!

Dates to Know for East San Diego County Junior Fair

March 11 - 60 day ownership deadline

March 15 - Fair BBQ @ Rodeo/Fairgrounds

April 2 – Community Leader (Ginnie) Entry Turn-In 6:30 - 8 PM Ag Dept.

April 11 –Prospect, Breeding, Poultry, and Rabbit deadline

April 27- General Meeting 7:00 PM Ag. Dept
May 2nd & 3rd Fair set up work days 8:00 AM Rodeo/Fairgrounds
May 9 - 17 Fair week Rodeo/ Fairgrounds
June 9 Fair Critique/Board Elections 7:00 PM Ag. Dept.

Leaders' Appreciation Brunch

After many date changes we think we have a date that doesn't conflict with other important events. May 23 is the new date. The event will be at Jamul Community Church and will start at about 11:00 AM. This wonderful event will honor our wonderful project leaders throughout San Diego County. This event will have food, door prizes, and entertainment. Please save this date.

Home Arts Group

Our Group will be modeling the outfits they have created/sewn at Art and Design Day on March 28th. This event will be at the Rancho Bernardo Swim and Tennis Club in Rancho Bernardo. The event starts at 8am and continues until early afternoon. We will also be displaying several projects we have worked on and also participating in The Favorite Foods Category. We hope many of our Jamul members will attend with the projects they are working on and enjoy supporting our Club on this special day.

Cloverbuds!

All members 5-9 are welcome to enjoy an activity during our regular Club Community meetings and help with the Pledge. So far we have made owl paper bag puppets, learned about the 4-h pledge and made a Gingerbread Man for the Holidays. Come join the fun of still being little!

Sorry I missed the last meeting. My Lacrosse game went way over time!

Catie

PROJECT INFORMATION

Arts and Design Group

Meet *each* Friday in March! 3/6, 3/13, 3/20 @3:30pm Call Kathleen Grigsby for information.

Computers- The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats - Contact Theresa Law's for information.

Dog Project - The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony Project will not be meeting in March as we take the time to remember Sherry Fabrizo at her memorial on March 15th.

Horticulture-Jewelry and Photography - March 13th 6-8pm Meet at Dulzura Community Building Contact; Dana Mottola.

Livestock Project - Please attend the ESDCJF on March 15th! This is a true Community event that benefits our kids. Your support makes it happen !

Poultry Project – You are encouraged to attend the ESDCJF and bring a dessert for our booth, March 15th 11-? Lakeside Fair Grounds

Pygmy Goat Project – Please attend the ESDCJF on March 15th! This is a true Community event that benefits our kids. Your support makes it happen!

Quilting Project - Thursday, April 2nd from 6:30 to 8:30 at the Fletcher's. Mark your calendars now since it will come up fast!

Small Animals – Sunday March 15th. Meetings are at 3:00 at Vicki Lindsey's house, Jamul. 3pm Cavies / 4pm Rabbit ~ come to one or both after the BBQ!

Dates to Remember and Pencil in!

Check out the online Calendar at <http://jamul4h.org/calendar>

March 15th 11-3pm - Eastern San Diego County Jr. Fair BBQ and Auction Lakeside Fairgrounds.

March 21st - County dog Learning Day at Felicita Park-Escondido call Bonnie Trigg.

March 26th 7pm - Board Meeting Thursday at the Wadhams all Welcome :O).

March 31st - Community Meeting at JPS Turn in your ESDCJF Entries!

March 28th - Arts and Design Day at Ranch Bernardo Swim and Tennis Club

April 1st Don Diego - (Del Mar Fair) scholarship apps due to the Fair Office Jane Spivy 858-755-1161

April 25th - Buena Vista Dog Show Alamosa park Melissa Woodall.

May 10-17th - Eastern San Diego County Jr. Fair- Lakeside

May 23rd - Leaders Appreciation Brunch hosted by Jamul Chaparros @ Jamul Community Church

May 30th - Escondido Dog Show

June 12 – July 5th - San Diego County Fair, Del Mar

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

April 2009

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Ginnie Wadhams - e-mail - VEWadhams@aol.com

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Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Community Leader's Message

I want to thank everyone for getting in their forms and money for the Eastern San Diego County Junior Fair. Sign up night at El Cap went great and our club is ready to show at the fair.

Also, don't forget that this is a volunteer fair and everyone is expected to help. Our club will be cooking Tuesday, May 12 at 4:00 until we are done. May 2 is a set up day for pens and tarps. This will be at the Rodeo grounds and is from 8 AM - !2 Noon.

Elections at May Meeting

Slate of officers to be voted on at the meeting.

Nominations from the floor will be taken at the meeting, you can nominate yourself.

This is the list of members nominated by the nominating committee, with additions nominated from the floor at the April Unit Meeting:

President; Catie Corle

Vice President; Lucas Van Winkle – Tara Matolla

Treasurer; Chelsea Smith

Secretary; Haley Grigsby

Recording Secretary Lindsey Newland

Historian; Rachelle Bradley – Chelsea Motolla

Supplies; Motollas

Recreation; Noriegas – Savannah

Song; Lindsey Smith – Erin Keely

Reporter; Savannah – Haley Motolla

Sergeant At Arms; George Brown – Nathan

Dinner Night at Eastern San Diego Junior Fair

Our club's night to cook dinner is Tuesday, May 12. We will start cooking at 4:00 PM in the kitchen at the fair. Everyone is welcomed! This also counts as community service hours for high school students. We had a good response on the sign-up sheet and be sure to come and join in on the fun and good food.

Work Days for Junior Fair

The East County Junior Fair is an all volunteer fair. Therefore, all pens, tarps, judging rings, and auction ring must be set up by us, the fair participants. The next work day is Saturday, May 2 at 8:00 AM until around noon. This too counts as community service hours.

Important Dates For Eastern San Diego County Junior Fair

May 2 - 8AM - Noon - Set up day at Rodeo Grounds

May 9 - 9AM - Noon - Home Arts Due

May 12 4PM - Done - Cook Dinner

San Diego County Fair at Del Mar

The county fair is fast approaching. We will have a special sign up and entry meeting for the club on Sunday, April 26 at 2:00 PM - 3:30 at the lunch tables at JPS. We will help you and answer all of your questions at this time.

All entry books and forms are online for the county fair. Google-in San Diego County Fair at Del Mar and it will come up. On the left side of the page will be a box marked "Contests & Competitions". This will have the information you need. Our first entry deadline is Kid's Best on May 6. Breed and Market as well as camping, parking, and back-stretch passes is May 8th. Small Animal deadline is May 20. Contact your project leader if you have any questions.

Important Dates for San Diego County Fair

April 26 - 2:00 PM Entry and Sign up event at JPS lunch tables.

May 6 - Kid's Best Entry deadline

May 8 - Breed and Livestock Entry deadline

May 20 - Small Animal and Market Pen deadline

Leaders' Appreciation Brunch

This year your club is hosting the Leaders' Appreciation Brunch to honor all the volunteer leaders in San Diego County. It will be May 23 at Jamul Community Church. We need everyone's help. The event will start at 11:00 AM and we will start set up at 8:00 AM. The event also needs door prizes to be donated. You can donate a prize yourself or contact a business. Here is a sample letter that can be hand delivered to a business you may frequently visit.

Dear (Name of Business),

My name is (Your Name) and I'm a member of Jamul Chaparros 4-H Club. This year we are hosting the Annual San Diego County 4-H Leader's Appreciation Brunch to be held on May 23rd at Jamul Community Church. This is a special occasion where we invite all our wonderful adult volunteers to be honored and recognized for the time and talent they share with the youth of San Diego County. We're planning a nice brunch with entertainment provided by Club members, centerpieces and door prizes. I am contacting you today to ask if you could provide a tax deductible donation to be included as a door prize. Our tax id number is 26-0079806. Anything provided is much appreciated and will make the day memorable for our volunteers. Thank you for your consideration.

Sincerely,
Your Name
Title - Member, President, VP, Secretary,
Jamul Chaparros 4-H
Contact Number

Home Arts Group

Congratulations to our Home Arts Group for their participation and awards at Art and Design Day in Rancho Bernardo. Thanks for modeling your creations at the Unit meeting. You all looked lovely! Also, Haley is planning a petting zoo at the Lemon Grove convalescent home we visited at Christmas. Please contact her for more information

Cloverbuds!

All members 5-9 are welcome to enjoy an activity during our regular Club Community meetings and help with the Pledge. We had great time learning about plants and flowers and planting seeds! Sorry I couldn't be with you at the meeting but my Mom likes to fill in! See you next time! ~Catie

2009 California 4-H State Leadership Conference

<http://www.ca4h.org/conference/slc>

August 6 - 9, 2009 UC Merced

Age: High school aged 4-H member, 4-H Volunteer Leaders

Price: Around \$385 per participant (final price to be set in April 2009). Financial Aid available

Registration: Forms available April 1, 2009. Due June 12, 2009.

Financial Aid: Forms available April 1, 2009. Due May 15, 2009.

Conference Size: Approximately 550 participants

Young Woman's Leadership Program

I'm hoping you can help me. I am doing some outreach for the Young Woman's Leadership Program (YWLP) at the Center for Creative Leadership (CCL). It is targeted to women

going into their junior and seniors years of high school. It has always been my passion to help high school and college-age students better prepare for their careers and life. I truly believe YWLP is a positive step in that direction. (We hope to expand to both genders in the future.) We are targeting the Poway School District since we have some connections there, but I am trying to do some outreach on my own. The links below contain more information:

<http://www.ccl.org/leadership/solutions/ywlp.aspx>

<http://www.youtube.com/watch?v=ABFu15GUO0w>

Is there anyone you think might be interested? Is there a way to share this information at a 4-H meeting? Feel free to pass this email on to co-workers or friends you think might be interested. I have fliers with pull-tags, regular fliers and brochures if you need them. Although my team has a goal of reaching 50 applicants, my personal goal is 100.

I appreciate any help you can give me.

Karen

Karen D.L. Kramer, Ph.D.

Senior Enterprise Associate

Center for Creative Leadership

8910 University Center Lane, Suite 1000

San Diego, CA 92122

Wk: (858) 638-8032

Fax: (858) 638-8008

kramerk@ccl.org

www.ccl.org <<http://www.ccl.org>>

PROJECT INFORMATION

Arts and Design Group

Call Kathleen Grigsby for information.

Computers-The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats -Contact Theresa Law's for information.

Dog Project The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony- Please contact Nancy Grigsby for date and time of the April meeting.

Horticulture-Jewelry and Photography April 10 6-8pm (Contact Dana Mottola)
Meet at Dulzura Community Building.

Livestock Project- We will be meeting on April 19th tentatively at Ginnie's @ 12:30.

Poultry Project - Date April 19th - Contact Britney Grigsby for time and location.

Pygmy Goat Project - We will be meeting on April 19th tentatively at Ginnie's @ 12:30pm - call Teri for?

Quilting Project - Monday March 6th Thursday May 7th from 6:30 to 8:30 at the Fletcher's. Mark your calendars now since it will come up fast! Keep Sewing!!!!!!!!!!!!!!!!!!!!!!

Small Animals - Sunday April 19th. Meetings are at 3:00 at Vicki Lindsey's house, 3pm Cavie /4pm Rabbit ~ Come to one or both.

Dates to Remember and Pencil in!

Check out the online Calendar at <http://jamul4h.org/calendar>

April 25th - Buena Vista Dog Show Alamosa park Melissa Woodall.

April 26th - Del Mar Fair Entry Meeting- JPS outdoor lunch tables 2 pm

May 2 - 8AM - Noon - Set up day at Rodeo Grounds

May 9 - 9AM - Noon - Home Arts Due

May 12 4PM - Done - Cook Dinner

May 10-17th - ESCJF- Lakeside

May 23rd- Leaders Appreciation Brunch hosted by Jamul Chaparros @ Jamul Community Church

May 30th- Escondido Dog Show

June 12 - July 5th - SDCF Del Mar

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

May 2009

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Ginnie Wadhams - e-mail - VEWadhams@aol.com

E-mail address is: email@jamul4h.org

Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>

Club Officers

President - Lucas Van Winkle	Secretary - Haley Grigsby
Vice-President - Jon Fowler & Catie Corle	Corresponding Secretary - (open)
Reporter - Catie Corle	Treasurer - Chelsea Smith
Sgt. at Arms - (open)	Supply Officer - The Mottolas
Song Leader - Lindsey Smith & Miriam Lopez	Historian - Cristine Noriega
Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Community Leader's Message

All of the large animal entries, camping, and large animal badging forms have been mailed to San Diego County Fair. Small animals, dogs, and horses can still be sent. Please see your project leader for information. All exhibitors must have ethics training to show large animals, rabbits, covies, and poultry. If you did not show at the County Fair last year, please let Ginnie know. There is still time to get the training.

Our next important event is East County Junior Fair. I wish everyone a fun and safe time. Good luck and enjoy!

I want to thank the club for remembering our Horse Leader, Sherry Fabrizio, and voting to plant a tree in her memory.

PLEASE MARK YOUR CALENDAR FOR THE LEADERS' APPRECIATION BRUNCH ON MAY 23. WE NEED EVERYONE TO HELP.

See the article below for more information.

Also, I goofed at the unit meeting. I completely forgot to vote for next year's officers even though I had all the information there. We will vote at the June Unit Meeting.

Dinner Night at Eastern San Diego Junior Fair

Our club's night to cook dinner is Tuesday, May 12. We will start cooking at 4:00 PM in the kitchen at the fairgrounds. Everyone is welcomed! This also counts as community service hours for high school students. We had a good response on the sign-up sheet so be sure to come and join in on the fun and good food.

San Diego County Fair at Del Mar

The County fair is fast approaching. You still have time to enter small animals, dogs, and horses. Please talk to your project leader of the details;

All entry books and forms are online for the county fair. Google in San Diego County Fair at Del Mar and it will come up. On the left side of the page will be a box marked "Contests & Competitions". This will have the information you need.

The large animals and market animal entries are all been mailed by the club or entered on-line.

Important Dates for San Diego County Fair

May 20 - Small Animal and Market Pen deadline

May 27-28- Kid's Best Delivery

Leaders' Appreciation Brunch

This year your club is hosting the Leaders' Appreciation Brunch to honor all the volunteer leaders in San Diego County. It will be May 23 at Jamul Community Church. We need everyone's help. The event will start at 11:00 AM and we will start set up at 8:00 AM. The event also needs door prizes to be donated. You can donate a prize yourself or contact a business. Please call Ginnie with questions. Remember all of our leaders will also be honored.

Elections at June Meeting

Nominations from the floor will be taken at the meeting, you can nominate yourself. This is the list of members nominated by the nominating committee, with additions nominated from the floor at the April Unit Meeting:

President: Catie Corle

Vice President: Lucas Van Winkle - Tara Matolla

Treasurer: Chelsea Smith

Secretary: Haley Grigsby

Recording Secretary: Lindsey Newland

Historian: Rachel Bradley - Chelsea Motolla

Supplies: Motollas

Recreation: Noriegas - Savannah

Song: Lindsey Smith - Erin Keely

Reporter: Savannah - Haley Motolla

Sergeant At Arms: George Brown - Nathan Peterson

June Unit Meeting and Potluck

The club voted to have a Pizza Potluck for the June Unit Meeting. This is an important meeting because we will hold 2009-2010 elections; discuss San Diego County Fair and Record Books. The meeting will begin at 6:30 PM at the Lunch Area where we will eat and enjoy pizza, side dishes, and desert.

EVERYONE PLEASE COME!

HERE ARE THE POTLUCK ASSIGNMENTS

A-G SIDE DISH OF YOUR CHOICE

H-N BRING DESERTS

O-Z BRING DRINKS

THE CLUB WILL PROVIDE PIZZA AND PAPER GOODS.

SEE YOU AT 6:30 PM!!!!!!

California 4-H State Leadership Conference - August 6 - 9, 2009

The 4H Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The youth attending stay at UC Merced in the residence hall, eating in the dining commons, and participating in educational and fun sessions. Other activities are planned that are fun and entertaining. Each section also participates in a Spirit competition and the South won last year!

The price is \$375.00 per person. The club has some money to help and a fund-raiser can be planned. Also, call the 4-H office for Financial Aid applications which are due on May 15.

Registration materials are due by Friday, June 12, 2009 and available at <http://www.ca4h.org/conference/slc/>

Also, please check the county 4-H newsletter for information. You can see the newsletter by going to the Jamul Chaparros website, click "Links to other sites" then click on the San Diego county site. You'll find the newsletter there.

Jamul4h.org Calendar

An upgrade to a new version of the webcalendar didn't go very well. I am trying the repair it and get the information back. I hope to have it back in operation soon. Please bear with me. - *Gene Peterson, Webmaster.*

PROJECT INFORMATION

Arts and Design Group- Will meet Tuesday May 19th @ 3:30 to work on Tote Bags for Del Mar Fair ~Call Kathleen Grigsby for information.

Computers-Normally the first Sunday after our Community Meeting, but due to Mother's Day, the meeting will be May 17. Meet at the Fletcher's home at 5pm.

Dairy Goats -Contact Theresa Law for information.

Dog Project-The dog project will meet on Wednesdays at 7:00 at the St. Pius parking lot. Questions to Kitty Van Winkle.

Horse and Pony- No meeting in May. Please contact Nancy Grigsby for date and time of the June meeting.

Horticulture-Jewelry and Photography - Contact Dana Mottola for information. Meets

at Dulzura Community Building.

Livestock Project- We will be meeting on May 24th tentatively at Ginnie's @ 12:30.

Poultry Project - Contact Britney Grigsby for time and location.

Pygmy Goat Project - We will be meeting on May 24 tentatively at Ginnie's @ 12:30pm.

We will be working on Barn Display at Del Mar- call Teri for? See you at the ESDCJF!!!

Quilting Project -Contact Dana for June meeting info!

Small Animals - See you at the ESDCF!!! Contact Vicki for more info

Wishing everyone a great ESDCJF !

Dates to Remember and Pencil in!

Check out the online Calendar at <http://jamul4h.org/calendar>

May 12 4PM - until Done - Cook Dinner at ESDCJF

May 10-17th - ESDCJF- Lakeside

May 23rd- Leaders Appreciation Brunch hosted by Jamul Chaparros @ Jamul Community Church

May 30th- Escondido Dog Show

June 12 - July 5th - SDCF Del Mar

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

June 2009

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net**Newsletter articles need to be submitted by the Friday following the Unit Meeting**Community Club Leader Ginnie Wadhams - e-mail - VEWadhams@aol.comE-mail address is: email@jamul4h.org**Jamul Chaparros 4-H Website - <http://www.jamul4h.org/>**

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Song Leader - Lindsey Smith & Miriam Lopez	Historian - Cristine Noriega
Recreation - Ali Merlino & Samantha Noriega	Teen Council Rep - Jon Fowler

Community Leader's Message

The potluck dinner at the Unit meeting was just wonderful. Its always fun to get together and just visit. I also want to thank the group for the gift of flowers and gift certificate to TGI F. The flowers still look fresh and I will enjoy dinner out. I will still be around next year to help with the transition. I thank everyone for their support, hard work, and friendship over the years. The youth in 4-H are wonderful and I have enjoyed seeing their accomplishments.

Mary Bradley will be our new community leader. She works with Gene Peterson, our website master. She designs circuit boards or something like that for computers. Her daughter is Rachel Bradley who is in our quilting and small animal group. It will be great to have change and new ideas for our group.

I wish everyone a fun time and best of luck at San Diego County Fair at Del Mar. Also, have a great summer.

East County Junior Fair

The junior fair is over and done. Our group did spectacular there! Congratulations to everyone who showed and did their best. Everyone's effort and sportsmanship is valued. The awards night was great to see all the honors our group received.

San Diego County Fair at Del Mar

The county fair starts on Friday, June 12. The camping and parking credentials will be ready for pick up on Monday, June 8. Theresia Law is planning on picking them up. You can call her or Ginnie for getting them.

Parking at the county fair can be crowded. A good alternative is the off site places that will be posted on the freeway and exit. The Horse Park and high school sites are free and offer free

buses to and from the fair. This is a very relaxing and least stressful way of parking at the fair.

Elections

Here are our new officers. This is an all-star group of members!

President: Catie Corle

Vice-Presidents: Lucas Van Winkle and Tara Mottola

Secretary: Haley Grigsby

Treasurer: Chelsea Smith

Historians: Chelsea Mottola and Rachel Bradley

Supples: Mottolas

Recreation: Samantha and Christy Noriega and Savannah Donston

Son Leaders: Lindsey Smith and Erin Keeley

Reporter: Haley Morey and Savannah Donston

Corresponding Secretary: Lindsay Newland

Sargent at Arms: George Avery-Brown and Nathan Peterson

Leader of the Year

In May the members voted for *Leader of the Year*. This awesome leader will be honored at our Awards Night in November. It's a secret until then.

Summer Party SAVE JULY 18TH FOR THIS BEACH PARTY

Thank you Haley Grigsby for chairing this event. The party will be at the beach on July 18th. More information will be coming to you.

Record Book Workshop

Part of 4-H is record keeping. You must turn in a project report or record book to receive your year pin and stripe at the awards night in November. To find out about project reports and record books, plan to attend our workshop on July 9 at Ginnie Wadhams home. The time will be 6:30 PM. Ice cream sundaes will be served.

What: Record Book Workshop

When: Thursday, July 9, 2009 at 6:30 PM

Where: Ginnie Wadhams House

Why: To learn about record books and project reports

Who: Everyone, even Primary members, as well as new members and members who have previously completed record books.

Ramona Junior Fair

Ramona Junior Fair is a fair in Ramona in which our members can show everything except market animals. We have our opportunity to show market at the Junior Fair in Lakeside as well as the San Diego County Fair. All entries and fees are due to the club on July 9th.

The fair dates are July 25 - August 2. To get an entry book go online enter <http://www.ramonajuniorfair.com>. Just putting in Ramona Junior Fair will also get you there.

All entries are due on July 10th to the fair. This is one reason we are having a record book workshop on the 9th. Please make out your check to entries to our club, Jamul Chaparros 4-H. The club must send in one club check. Also, there is a **one time \$5.00 entry fee per exhibitor** over and above all other fees. If you have questions call Ginnie.

State Arts and Design Day

Two of our members, Haley Grigsby and Lindsay Newland, attended State Arts and Design Day. Our Home Arts leader, Kathleen Grigsby went as a judge. This event was held at U. C. Davis on May 30. Haley and Lindsay flew there while Mrs. Grigsby drove there. The girls showed their outfits and both received blue ribbons and medals for their wonderful outfits. To show at State, you must first win on the county level. Congratulations to both Lindsay and Haley! See their photos in the June County 4-h Newsletter. Also, the club gives a big THANK YOU to Kathleen Grigsby for being a state judge.

Congratulations to Kevin Fletcher ~ San Diego County Volunteer of the Year!

Kevin Fletcher was honored on April 8th as the San Diego County Volunteer of the Year! Check out the great article and photos in the June County 4-H newsletter.

PROJECT INFORMATION

Arts and Design Group~Call Kathleen Grigsby for information. Good luck at Delmar

Computers~The first Sunday after our Community Meeting. Meet at the Fletcher's home at 5pm.

Dairy Goats -Contact Theresa Law for information.

Dog Project~Call Kitty Van Winkle.

Horse and Pony- Please contact Nancy Grigsby for date and time of the June meeting.

Horticulture-Jewelry and Photography Contact Dana Mottola for information.

Livestock Project- Contact Ginnie for information or questions

Poultry Project ~Contact Britney Grigsby for time and location.

Pygmy Goat Project - We will be meeting on June 13th at the Avery Brown's on Proctor Valley Road at 12:30. We will be working on Barn Display for Del Mar - call Teri for?

Quilting Project -We had fun on Thursday, Happy Summer Sewing~

Small Animals - Good luck at Del Mar! Contact- Vicki

Good Luck at Del Mar (June 12 - July 5) and Happy Summer!

See you at the Beach, July 18!

JAMUL CHAPARROS 4-H CLUB NEWSLETTER

August 2009

Editors: Catie and Teri Corle - e-mail – lpcorle@pacbell.net

Newsletter articles need to be submitted by the Friday following the Unit Meeting

Community Club Leader Mary Bradley - e-mail – l_mbradley@hotmail.com

E-mail address is: email@jamul4h.org

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Teen Council Rep - Jon Fowler	Song Leaders - Lindsey Smith and Erin Keeley
Sgt. at Arms - George Avery-Brown and Nathan Peterson	Recreation - Samantha and Christy Noriega and Savannah Donston

Summer Greetings!

September will be here before we know it and our first Jamul Chaparros 4-H Community Meeting will be on **September 1st!!!** So mark you calendars now so you don't miss out on anything. Work is being done on a tentative Calendar for the year which will include our Kiwanis Parade, St. Pius Petting Zoo, Officers' Learning Day and much more!

Leaders Needed!!!

Volunteering to be a 4-H leader is easy and very rewarding. Please consider sharing your talent and expertise with our youth. A project can be designed in many ways and does not always have to meet

monthly. Short term projects are welcome as long as they contain 6 hours of learning opportunities. What is important is that a skill is passed on to the Youth. Be thinking how you can have a positive impact on our Kids!

Contact Mary Bradley l_mbradley@hotmail.com or Teri Corle lpcorle@pacbell.net for questions or ideas.

Record Book Update!

We had a great time at the Record Book Workshop at Ginnie's! The Sundaes were yummy! There was a change by the County in the reviewing of Books this year so **Record Books are due to the County office by August 28th**. We will also need to provide 1 evaluator per 10 or fewer books submitted. There are 2 training sessions for evaluators to attend. Please see the County August memo for details and a time line.

Area Meeting

Mary Bradley, Teri Corle and Catie Corle attended a Kick-Off meeting provided by the County, at El Capitan High school on August 18th... Info to be shared at our Community Meeting on September 1st.

Camp Oliver- a Great 4-H Opportunity!

The San Diego Youth Development Program is very excited to be organizing a teen 4-H camp the weekend of September 18-20, 2009. The teen camp is sponsored by Operation Military Kids and is open to all 4-H members and Military youth ages 13-19. This camp is being offered completely free of charge....the only thing you provide is the transportation to Camp Oliver located in Descanso. SOLAR (Science Opportunities and Leadership Activities Retreat) will provide a fun and exciting way for youth in Southern California to enhance their leadership skills and discover their scientist within!

Applications must be received or postmarked by August 31, 2009. If you are interested, check your email inbox, dated July 28, 2009, or email one of us to send you another copy.

Important Dates

August 27th - Board Meeting at Mary Bradley's house at 7pm. Mary's address is in Spring Valley . Please call if you need help with directions, (Retiring board members and incoming board members - please plan to attend. Project leaders and anyone else who would like to attend are encouraged to join us for this kick-off session!)

August 28th - Record Books Due to County contact Mary or Teri to coordinate drop off.

August 31 - Application deadline for Camp Oliver

September 1st- Community Meeting at JPS 7pm

September 18-20 - Camp Oliver (in Descanso) 4-H Teen camp

September 27th- Kiwanis Parade and St Pius Petting Zoo

October 3rd- Officers Learning Day Location TBD