

# THE ACORNICLE

Volume X, Number 1

Sept., 1985

## Dates to Remember ::

October 7 - Achievement and Award Night,  
Pie Social

October 6 - Community's Harvest Parade,  
4-H participation

October 12 - Petting Zoo at the Market  
Place in Jamul

Installation of Officers: 1985-6 County  
All Star Brick Hoffmann, in a creative  
way, installed the following new club  
officers: Molly Schulze, Recreation;  
Krischten Root, Supply Officer; Jamie  
Johnson and Kourtney Root, Song Leaders;  
Damon Sevier, Historian; Heidi Sage, Re-  
porter; Nels Dahlgren, Treasurer; Cecile  
Nierodzinski, Secretary; Jeff Dahlgren,  
Vice President; and David Nierodzinski,  
President. Thank you, Brick!!

October 6 Parade - Mr. Root has volunteered  
to be leader, advisor for this event. So,  
if you have any questions about the parade  
please contact Mr. Root at 589-9876.

Projects without leaders - are Foods and  
Nutrition and Communications. If you like  
cooking and food preparation you're a  
natural to lead this fun project. And if  
you are interested in helping members learn  
to speak in front of a group our club needs  
your help. In both cases there are people  
with experience in the two areas who can  
help you get started if you are a first  
year leader. Respond by calling 460-2607.

Beginning Members - Molly Schulze, begin-  
ning 4-H leader, will meet with all first  
year boys and girls on October 15.

Jr. Leaders - The first meeting is the  
fourth Monday in Sept. (23rd). All 7th,  
8th, and 9th graders please come at 7:00  
PM, multi-use room, Jamul School. Discussion  
of project assignments, badge distribution  
and recreation will be part of the evenings  
agenda.

Bicycle - The project will meet on the first  
Saturday of each month. The first meeting  
is scheduled for October 5. You will be  
called for time and activity.

Pets - Our first meeting will be held on  
the 19th of September. It is tentatively  
scheduled for 7:00PM in the Multi-Use  
Room. We will discuss nutrition and  
health for cats and dogs.  
Our second meeting will be held on the  
last weekend of Sept. at Mrs. Howard's  
home. We will be having a bathing and  
grooming demonstration.

Free to a good home - One Basset hound  
and two black Lab-type puppies. Call  
468-3105 for more information.

Lakeside Fair - Sat. Sept. 21, at 8:00AM  
is the first workday to get some credit  
for next years fair. Hours have been  
waived for this years fair.

## Leaders and their Projects -

Bicycles - 3-C Joe Nierodzinski  
Clothing & Textiles, 4-B Connie Nierodzinski  
Clothing & Textiles & Crocheting, 5-B,  
Knitting and other Needlecraft Peggy Freeman  
Teen Leadership, 8-J Nyla James  
Jr. Leadership, 8-J Connie Nierodzinski  
Beginning 4-H, 8-A Molly Schulze  
Community Pride, 8-D Bob Soto  
Home Environment, 4-H Blossom Snively  
Consumer Ed., 4-C Sheri Snively  
Electricity, 3-D Bud Snively  
Fossils, 7-E Betty Dahlgren  
Graphic Arts, 8-H Betty Dahlgren  
Swine, 2-P Debbie McAdams  
Horsemanship, 2-J Chris Henderson & Dream  
Pets-Cats & Dogs, 2-K Brenda Howard <sup>Gawf</sup>  
Poultry, 2-R, Kim Belyea & Judy Sage  
Beef Cattle, 2-D, Chuck & Judy Inskeep  
Sheep, 2-O, Pete & Cyndy Hoffmann  
Hospitality - Beverly Johnson, Parade, trans-  
portation, Mr. Root, Clothing, Textiles -  
Mary Jo Root

# THE ACORNICLE

Volume X, Number 2

October, 1985

## Dates to Remember:

October 12 - Petting Zoo/Bake Sale, Jamul Market Place, 10:00a.m.

November 1-3 - Jr. Leadership Conf., Camp Palomar

November 5 - Unit Meeting

National 4-H Week - October 6-12 is National 4-H week. Look for our 4-H display at Oak Grove. Also plan to help with the Petting Zoo and Bake Sale on Oct. 12.

Insurance - Remember to turn in your insurance money to our treasurer. The cost is \$1.00 per member and \$1.25 per adult.

Jr. Leadership Camp is coming up soon.

Forms need to be turned into Mrs. Nierodzinski. Be sure to contact her if you have not done so already. Camp will be held on Nov. 1-3 at Camp Palomar, don't miss out!

Awards Night - Congratulations to all of the Chaparrils who received their stripes, stars, medals, etc. and to those leaders who received certificates. Our club would not be here without everyone's help and cooperation.

Petting Zoo/Bake Sale! The Petting Zoo/Bake Sale will be held on October 12 (Saturday) from 1-5p.m. at the Jamul Market Place. We will be setting up at 10:00. We would like all 4-Hers to participate in some way. This event has always been a lot of fun. Please call Mrs. Root for more information. 589-9816.

Computer - The computer meeting will be held at the Peterson's at 7:00p.m. on Monday, Oct. 7. Anyone interested, please call 468-3361

Susie Peterson

Rabbits - Anyone interested in showing their rabbits? There is a 4-H Mix Up Rabbit Show on Nov. 10, Sunday, at Del Mar. There will also be a class for pet rabbits. You will need an entry form and have the rabbits ear tattooed.

Susie Peterson

Supply Officer - Hi, my name is Kirschten Root. I am your new Supply Officer. As your supply officer I am responsible for all the 4-H supplies you may need, hats, ties, recordbook covers, chevrons, white pants, etc. If you have any white pants or shirts and would like to donate them to 4-H we could use them. If there is anything you need, please call me at 589-9816 or see me after the unit meetings.

Kirschten Root

(over)

# THE ACORNICLE

Volume X, Number 3

November, 1985

## Dates to Remember:

Candy Sale - Nov. 12-Dec. 2  
Super Saturday- Dec. 7, Poway, Twin Peaks  
School. Registration  
8:30 a.m.  
Christmas Party- Sat, Dec. 14.

Congratulations!-Kathy Logan and David Nierodzinski received certificates for record book competition in Club Secretary and Bicycle.

Annual 4-H Christmas Party- Again this year Debbie McAdams will direct the Christmas Program. All 4-H members will meet on Monday, Nov. 18, at 3:00 at the McAdams' home to plan the program. It will be fun and something for everyone. Judy Inskeep and Mary Jo Root will assist. For more information call 464-1381

December 3rd Program - Twelve members participated in the Jr. Leadership Conf. at Palomar on Nov. 1,2,3. These members will give a presentation about their event at the next meeting. All members should try to be present.

A Good Beginning- The National 4-H Week's events (parade, petting zoo, bake sale) have passed now and one can agree, very successfully. Leaders and members worked very hard to carry out their responsibilities to ensure that the jobs would be done. It is this kind of enthusiasm and activity that will continue to make your club strong and recognized in the community. There is room for many more helping hands in the events to come. So, if you have not chosen a committee to work on, please do so. Call 460-2607.

For all Members, Leaders, Parents - On October 27, Area 7 leaders met with Sue Manglallan, 4-H Youth Advisor, to discuss this year's county and area events. Events discussed were demonstration days; the fashion revues; the Ag judging and home ec. judging days and all field days. Some decisions were made: Ag Judging and Home Ec. Judging will be held at El Capitan High School on January 25th, both contests done in one day. This decision due to the very small attendance last year in Area 7. Area 6 will host both events. Areas 5,6, & 7 will again share in the Area Fashion Revue in April. County Fashion Revue is on May 10 at the 4-H office. Demonstration days will be hosted by Area 7, starting in Feb.

Teen Council- Five young men are your clubs Teen Council members: Brick Hoffmann also an All Star, Chris Hoffmann, David Nierodzinski, Travis Bodle, and Jeff Dahlgren. These members are presently planning your Super Saturday event. This is a fun and learning time for everyone!!

Enrollment- The 1985-86 enrollment list for the club will accompany the Acornicle in Dec. This list is made from the 4-H enrollment forms completed and returned and the re-enrollment papers from returning members and leaders. Do we have your correct phone number and address? Enrollment forms should be turned in to Mrs. Nierodzinski as soon as possible!!

(OVER)

Important Consideration for all Leaders, Parents and Members- Learning Day, before Lakeside Fair has been our event for members in our area for some time now. It has always been a field day where the members had a chance to show their animals in competition. It also included Home Ec and other projects members. Because of the full calendars causing conflicts and lack of attendance and participation by other clubs we best consider a discussion brought up at the Area Leaders meeting. That is, to alternate sponsorship of the County Field Day with Area 6, (Lakeside Area). This year Area 6 is opening participation to other areas in the county, making their field day a county winner show. County winner medals would be awarded. Consider our participation at their field day this year and next year Area 6's and others participation in our sponsored show in Jamul. This way it was agreed, each area would get a rest every other year. Your input, please !!! We must let Area 6 know of our decision, a decision we could consider satisfactory and profitable for all concerned.

Your Area 7 reps. 460-2607 or 465-3010

Lost and Found - Please claim, 460-2607-

From July potluck and Petting Zoo/Bake sale:

2 large nice cookie sheets, 1 dinner plate- white with a dogwood flower and leaf design, outside edge trimmed in brown. 1 stainless steel dinner fork, 1 Rogers silver dinner fork, 1 stainless steel server (pie), 1 4-H cap- Jr. stripe, 1, 2 year pins, new looking. Do these items belong to you??!!

Lakeside Fair Workdays- There will be no work party scheduled for Lakeside Fair during November and December. Be sure to come in Jan.

Pets - Next meeting will be a visit to an AKC dogshow on Sat. Nov. 9th. This is an all-breed show, with competition in Junior Showmanship, obedience and conformation classes.

Our second meeting this month will be Nov. 21st or 23rd. A visit to a cattery is planned. This will be a chance to learn how to handle a cat, groom it, and recognize medical problems, as well as administering medications. December will be our final month of project meetings. Records will be due at our last meeting

Clothing - At our October meetings we had fun playing games and refreshing our memories in regards to sewing terms. We were also given a slip of paper that had names of fabric, and we had to find that fabric and bring it back to the next meeting. Our November meeting is scheduled for the 14th only. It will be held at the Elementary School after school. We are to have made a list of things we would like to make this year.

Kirschten Root

Petting Zoo-You couldn't ask for a better day for this year's Petting Zoo. It was a big success. We made \$55.00 from the bake sale. There were a lot of animals to pet. Chicken (Sage), Lambs, (Hoffmann), a dog (Gawf), Kittens (Nierodzinski), a rabbit, a goat, geese and a baby burro (Root). Thanks to all the members who were able to participate. A special thanks to Mrs. Hoffmann, Mrs. Howard, Mr. Riley, Mrs. Soto, Mrs. Sage and Mrs. Root for their support.

Kirschten Root

Horsemanship - The first Horsemanship meeting is Sat., Nov. 23 at 9:00a.m. The meeting will be held at the Gawf's house. Call for directions. 464-2829

# THE ACORNICLE

Volume X, Number 4

December, 1985

## Dates to remember

Window Painting - Dec. 13, after school or Dec. 15(Sun)  
after 1:00  
Christmas Party - Dec. 14, 6:00p.m., Jamul School  
Christmas Caroling - Dec. 23, Casa de Oro Convalescent Hos-  
pital, 9:45 a.m.

Christmas Party Invitations- Have all the 4-H members' families recieved their invitations to our annual Christmas Party pot-luck? Families present at the December unit meeting recieved their invitations. Others will recieve them in their newsletter envelope. Thank you Stephanie Finehaut for designing this year's invitation. If you have any questions call 464-1381 or 460-2607. Remember to bring a main dish and salad or dessert as well as your own silverware.

Christmas Program and Caroling Practice-All members are invited to Debbie McAdams' house after school on Friday the 6th for a practice and workshop for the Christmas Party. If you have any questions please call 464-1381.

Christmas Window Painting-4-H members who wish to paint windows for Christmas call 460-2607. Painting may be done after school on Friday the 13th and/or on Sunday the 15th after 1:00 p.m. There is a clean-up day on Jan.4 for all these windows. Those who paint should try to clean, too. There is a need for adults, too, at this event. Please call to volunteer your help.

Jr. Leadership-There will be no Jr. Leadership meeting in Dec. The rest of this year's meetings are listed as follows: Jan.28, Feb.25, Mar.24, April 29, and May 28.

Learning Day- This year there will be no Learning Day at Oak Grove Middle School. Our club will be participating in a county field day in Lakeside with the Toyon 4-H Club and others. Area 7 will be alternating with Area 6 clubs. The county Field Day is scheduled for March 8, 1986.

Convalescent Home Caroling-At 9:45 a.m. on Dec.23, on Monday 4-H members will meet Mrs. Johnson in the parking lot of the Spring valley Convalescent home to sing at 10:00 a.m. The party's Christmas tree will be donated to a patient there, also. Any member who wishes to sing may join us. If you have any questions, please feel free to call us at 445-2747.

Pets- The next meeting will be on Tuesday, December 17 at 7:00p.m. at the English's. Bring your records, filled in if possible. First Aid kits for pets will be discussed.

Board- There will be no Board Meeting in December.

Important - Please read - The 1986 computer printout has been received. All members of the Jamul Chaparros 4-H are listed with information as found on enrollment cards. Anyone who wants to check the print out for accuracy of information can call Mrs. Nierodzinski at 460-2607. Any changes in address, phone or projects must be called in.

If you have not paid your insurance or publication fee please do so at the Feb. unit meeting.

Clothing and Textiles Project - The five members in this project are busy cutting their patterns for jackets, pants, shorts, shirts and dresses. We aim for April to finish our garments and model in the Fashion Revue. The next meeting will be on Thursday, the 23rd of Jan. at 3:00p.m. in the Multi-use room.

Jr. Leadership Project - The rest of the year's meetings are: Jan. 28, Feb. 25, March 24, April 29 and May 28. The fourth Monday was announced at the unit meeting, it is not correct. The Jan. meeting is on Tuesday (the fourth Tuesday)

Judging Contests - At El Capitan High School on Jan 25, there will be an agricultural judging day, a home economics and mechanical science contest for all 4-H members in areas 6 and 7. Registration will be at 8-8:30 a.m. Bring pencils and paper, also clipboard if you have one. Wear your uniform. You may wear dark pants.

Judging Activity Program - A big "thank you" to the three board members who gave a fine program for all the members. Nels, Jeff and David N. all did a good job enlightening the members about 4-H judging. If members have questions still, please call one of the boys for more explanation.

Participation in your 4-H club - As a 4-H leader I find it very gratifying to see the enthusiasm and good feeling about the events and activities that happened before, during and after Christmas. You who participated know what the activities were and what it was like. You experienced a lot of enjoyment. Hopefully this kind of good attitude carries on through the rest of 4-H 1986.

Cupcakes in a cone - Thanks to the Dahlgrens who donated the treats for the Jan. Birthdays.

Candy Sale - Thank you 4-Hers for selling candy and calendars. We made \$155.00 for our club. Susie Peterson sold \$186.00 worth and received 1st prize. Matt Inskeep sold \$155.00 worth and took 2nd. Katherine Draper sold \$90.00 and received 3rd prize. For every \$1.00 we sold our club kept .21. Great going 4-Hers!!

Congratulations to Susie Peterson. She took 2nd place in the Make It With Wool contest in El Centro on Dec. 7. Susie made a blouse and a Pendleton Wool jumper.

Horsemanship - We've only had one horsemanship meeting so far, but we've had a good start. We talked about parts of the body of a horse and how they can be correct or incorrect. At our next meeting we are going to be showing the parts of riding equipment and what the grooming tools are and how they are used. The next meeting is Jan 18 at 10:00a.m. You may still sign-up if you have any questions call me at 464-2829.

Lori Gawf

4-H Photo Contest - Every 4-H member is eligible to enter up to four(4) pictures of his or her pet. There is a \$1.00 entry fee. Minimum size is 3" by 5", maximum size 8" by 10". Black and white and color pictures will be judged together. Winners will be notified by mail. Photographs will be returned if a self-addressed stamped envelope is enclosed. Top prizes for the four overall winners are: 1st prize \$20.00, 2nd prize \$15.00, 3rd prize \$10.00 and 4th prize \$5.00. Categories include: Humorous, (color), ugliest, contrast(color), most unusual(color) and pet in nature. Send pictures to: Craig Clevenger, P.O. Box 887, Seeley, Ca. 92273. Winning photographs might be used by 4-H for promotional use. When sending your photographs, place them between sturdy cardboard.

Video Tapes- Video tapes such as we saw in our program Tuesday night, are available in many subject areas for leaders. There is a list available and all leaders should have received one from the 4-H office. Thanks to Vice-President Jeff Dahlgren for arranging showing of the Del Mar Livestock Judging as our program.

Demonstration Day - Share-the-fun- and Song Leading contest. Do you want to learn what these are about? All you do is attend. If you aren't giving a 4-H presentation or entering any of the contests for the day, please try to attend and find out what it's all about. Maybe next year you'll enter.

Special Announcement for Teen and Jr. Leaders: All members who have either attended a Jr. Leader Conference or a State Leadership Conference are invited to participate in a special program for the Kiwanis of Greater Jamul. It will be in March on a Wednesday evening. I hope as many as can will participate. Give Mrs. Nierodzinski a call to let her know you saw this article and are interested in this group effort.

Pancake Breakfast - The Jamul Chaparros 4-H helps out this Kiwanis event by selling tickets and helping at the serving line. We look forward to the breakfast fundraiser at the Jamul School. The date and time will be announced in March.

Overwhelming Response!! A wonderful list of members expressed interest in a 4-H presentation at the Spring Valley Conv. Home. To prepare for this the group will decide what kind of presentation it will be. This takes place on the Board meeting day, Feb. 21, Friday, at 3:45p.m. at the Dahlgren's. The board members will still meet at 3:00 and complete their meeting at 3:45. These members please come at 3:45. Stephanie Finehout, Lori Gawf, Belinda Riley, David Soto and Brian Sage.

Jr. Leader - At our last Jr. Leader meeting we discussed plans for the next unit meeting. The program for the unit meeting will be a secret. There will be something of interest for every member or parent, so please try to be there. The teams putting this together are: Susie and David, Kirschten and Ann Marië, Cecile and Nels and Heidi and Jeff. These groups need to get together and plan their parts. There will be a meeting on Feb. 19 at the Root's from 3:00-4:30 to go over our plans. It is very, very important for every Jr. Leader to be at the meeting on the 19th and for every 4-H member to be at the March Unit Meeting. The program will be interesting for everyone.

Home Ec./ Ag. Judging Day- One Jan. 25, we had a judging day for area 6 & 7. We had Ag Judging-Mechanical Science and Home Ec. Judging all on one day. The event was held on the Lakeside Rodeo Grounds. Our 4-H Club had the following members attending: Kristian Kartvedt, David Nierodzinski, Cecile Nierodzinski, Kristina Schultze, Neld Dahlgren, Damon Sevier and Susie Peterson. The Jamul Chaparros won most of the medals and got high ribbons. We were in the top in all the judging. I would like to thank everyone who went, helped out and participated in this event and hope to see more of you next year.

Cecile Nierodzinski

Horsemanship- We've had two meetings so far and our last one was Jan. 30th and we talked about what we are going to do the rest of this year. We planned when and what we are going to do at the meetings. We plan to have a barbecue and trail ride for the last meeting in May. We are going to have a tacking, grooming and riding demonstration. We are still welcoming new members. It'll be a lot fun. Call for more information at 464-2829. Our next meeting will be Feb. 15th. We will be learning how to groom, saddle and ride English. Meetings will also be held: March 10, at 10:00a.m., March 22 at 3:30p.m., April 5 at 10:00a.m., April 21 at 3:30p.m. and May 24 at 10:00 a.m. All meetings will be held at the Gawf's house.

Kirschten Root and Lori Gawf

Don't forget the Lakeside Fair Work Party will be held on Feb. 22 from 8:00 a.m. to 12:00. Call Mr. Halverson at 443-4941 for more information.

Congratulations to Mr. Bud Snively on being elected Man of the Year for Jamul. Everyone involved with 4-H knows this is a well deserved award for someone who has always contributed alot to our 4-H Club.



Spring Valley Conv. Home Presentation- All 4-H members who will be taking animals, please prepare them for their outing with special TLC. WHEN: Monday, March 10, TIME: 3:30-4:30 p.m. Also, remember to prepare a 2 minute talk about your animal. Transportation is each member's responsibility. Please ask if you need assistance. (This event was well attended by Chaparros and was a big success.)

Demonstration Day- Friday evening on Feb. 28, Areas 5, 6 and 7 held their annual Demonstration Day. This event was successful for the presentees because although there were only 4 presentations they had a very good audience. Eight persons from Jamul Chaparros represented Area 7 in the audience. Next year there will be demonstrations from our club. So, think about it, kids!

BBQ Serving Line - On Sunday, March 23, Jamul Chaparros 4-H members will be serving at 2:30-3:00p.m. The BBQ event takes place at the Fairgrounds near El Capitain High School in Lakeside.

Cook Shack Duty for the Adults-The Jamul Chaparros time slot is on Monday, May 12, 10:00-2:00 and 2:00-6:00p.m.

Record Books- It is time to be thinking about filling out record books again. Forms to use are available. Call Mrs. Nierodzinski at 460-2607. Most leaders will have them to give out at project meetings.

Jr. Leaders for T.O.A.D.- Congratulations to the Jr. Leaders who participated in the learning program last unit meeting. Everyone learned something at each session and the cooperation was great. Thank you members. You gave your Jr. Leaders a wonderful opportunity to practice their leadership skills and to learn from this experience.

Kiwanis Youth Fundraiser Breakfast- 4-H members and families can help a lot just by going down to the Jamul School for a good breakfast on March 22, 1986. It costs little and you can eat all you want. More information can be had by calling the Roots.

Fashion Revue Program Cover Contest- Please turn in your designs for the Fashion Revue Program by March 25 or no later than the 29th. The covers are judged on Monday, March 31. For more information call 460-2607. The Fashion Revue will be held May 3 in Bonita. All 4-H members and their families are invited to attend this annual event.

10K Run- On May 10th there is going to be a 10K run at the Lakeside Fairgrounds. The Fair will reap a profit of four thousand dollars! In order for the 10K run to be a success we need one hundred volunteers. Without your help the run will not be a success. If you are going to help, you need to be at the Fairgrounds at 5:30a.m. on Saturday until 10:00 a.m. If you can help, the hours you work will count toward your fair hours. We also need gift certificates of \$10.00 to \$15.00 for the runners. For all interested people there will be a meeting on April 26th at 9:00a.m. For all information call Cotton Johnson at 561-2072.

Kirschten Root

East County Fair BBQ- On May 17th the BBQ will be held on the Lakeside Fairgrounds at 12:00. The raffle will be held on the same day during the BBQ. The chairwomen is Cindy Luten, her phone number is 562-2182, contact her about donations for the raffle. We also need Chaparros to work at the BBQ. Our working time will be from 2:30-3:00 p.m. We will also need people to work on the Saturday before the BBQ to help season and wrap the meat and to set up tables before the BBQ.

Belinda Riley

Dates to Remember:

- April 10 - Lakeside Fair entries due
- April 12 - Promotional event at Knotts Berry Farm
- April 18 - Board meeting
- May 6 - Unit Meeting, 7:30p.m.
- May 10 - Home Ec articles due at Lakeside Fair
- May 12-18 - ESDCJ Fair

Project Program - A big "thank you" to all the home arts and electric project members for their program last unit meeting. If anyone is interested in these projects for next year contact Mr. and Mrs. Snively.

Knotts Berry Farm - Through the Teen Council some of our members were contacted to put on a booth at Knotts Berry Farm for a promotional event about 4-H. This event takes place on April 2. The Dahlgren and Nierodzinski families are participating with their graphic arts and bicycle booths, respectively. A flyer is included in the March 4-H memo.

A new All Star- Congratulations to David Nierodzinski, a new 1986-87 San Diego County All-Star. David is one of 4 all stars selected for the coming 4-H year.

Community Service Activity- Some members from the Jamul Chaparros 4-H will be showing and telling about their animals to 3rd graders from the city of Chula Vista on April 11. To be seen on the Pachura ranch in Proctor Valley will be geese, a pony, a burro, kittens, lambs and maybe a pig.

Areas 5, 6, & 7 Fashion Revue- All 4-H'ers and their families are invited to come to the Revue. It will be held at the Sunnyside School in Bonita on May 3 at 2:00p.m. This is a 4-H event that members may attend even if you are not a project member.

Election of officers- It is time to be thinking about running for an office in your club. Officership is a fine learning experience because the officers are the key member leaders of the club. It is a fun experience in many ways, too. So, in June, elections take place. Everyone please try very hard to attend the May and June unit meeting.

Jr. Leaders, all- Stu Shafer, our guest speaker once a year is planning to come again on April 29(Tues.)for our special meeting. All 7th-12th graders are most welcome. You dont have to be in the Jr. Leadership Project. The time will be 7:00p.m. at the Jamul School.

DATES TO REMEMBER

June 3- Last Unit Mtg.  
elections

June 8&9- Entries due for Home Ec. and Mechanical Science at  
Del Mar

June 17- Congratulations to our 4-H 8th grade graduates and  
to our seniors graduating from Valhalla.

June 17- Baked foods and confections due at Del Mar.

June 25- Breeding animals due at Del Mar.

June 30- Market animals due at Del Mar.

Project Leadership- There are projects that will lack leaders next year. These are: Communications, Foods & Nutrition, and Beginning Girls. These projects have been a standard item in past years. Are there some adults who can fill these positions for our 4-H members? If you will continue your present project please let the organizational leader know. This information will help people who call inquiring about next year's projects. New projects and leaders are welcome.

BIRTHDAYS- There were no June birthdays present at the Unit meeting. We will recognize July birthdays at the record book potluck on July 10.

A FOND FAREWELL- Wishful thinking seemed to be the theme of Pam Riley's poem to the Dahlgrens at the last Unit Meeting. The Dahlgrens will be leaving our club for someplace in Los Angeles during the summer. We all wish them well and hope we'll get to see them now and then. Here is a copy of Pam's poem:

THE RUMOR

The Dahlgrens are leaving?  
Oh, no!  
We all hope and pray  
It's not so.

The loss to Jamul  
and Chaparros 4-H  
will be felt by all  
whose lives they have graced.

POEM (Cont.)

No more Graphic Arts  
with Betty as leader  
with pangs of regret  
we truly will miss her.

The face and hands  
of Ronnie won't be  
around anymore  
to help you and me.

Jonas the smiling  
future 4-Her  
will not be around  
to share his good nature.

The many talents  
of Nels won't be  
available to all  
who have a need.

Jeff the oldest  
and being a leader  
will conquer all  
with his beloved computer.

The feelings we have  
cannot be expressed  
by words put on paper  
to you'll be missed.

What else can we say  
without shedding tears  
we've been blessed by their friendship  
for not enough years.

If we had our way  
the Dahlgrens could stay  
and then we could say  
it was only a rumor.

ATTENTION LEADERS- CLUB OWNED EQUIPMENT- For the secretary's book it is necessary to locate all equipment that our 4-H club owns and list it. Please tell Mrs. Nierodzinski if you leaders have any equipment stored at your homes, such as ball horns, rabbit tattoo sets, flags, etc. Thank you!

RECORD BOOK POTLUCK- The record book potluck will be July 10, at 6:00 P.M. at the Jamul School Multi-Use room. Please bring: a main dish and salad or dessert, your own service, and your completed record books.

CONGRATULATIONS TO THE NEW OFFICERS FOR '86-'87- President, David Nierodzinski, Vice Pres., Matt Inskip; Secretary, Cecile Nierodzinski; Treas., Kristina Schultz, Reporter, Susie Peterson; Historian, Ann Marie Daley; Supply, Belinda Riley; Recreation, Don Daley; Song Leaders, Scott & Steven Bodle.